

# Benson Mates Skeptical Essays

# Skeptical Essays

**Robert R. Redfield**



## **Skeptical Essays:**

*Sceptical Essays* Bertrand Russell, 2004 Table of contents

**Skeptical Linguistic Essays** Paul M. Postal, 2004-01-15

This volume consists of an introduction and two groups of essays by Paul M Postal each with a connecting theme The first positive group of papers contains five previously unpublished studies of English syntax These include a long study of so called locative inversion two investigations related to raising to non subject status an argument for the existence of a hitherto ignored nominal grammatical category and a study of vulgar negative polarity items Each investigation of specific English details is argued to have significant theoretical consequences The second negative group of papers contains seven essays each of which seeks to show that aspects of contemporary linguistic activity are in part contaminated by elements of what is called junk linguistics Postal uses the term to denote work which advances proposals puts forward claims and asserts deep results which he argues can only be accepted by ignoring serious standards of inquiry and scholarship Postal claims that much of this work is nonetheless currently considered not only serious but prestigious reveals the problem to exist at the core of the field not its periphery These chapters include documentation of junk linguistic aspects in National Science Foundation refereeing work on the foundations of linguistics and even in widespread terminological usages The final chapter briefly lists personal suggestions for dealing with this problem

## **Essays on Skepticism, Relativism, and Ethics in the**

**Zhuangzi** Paul Kjellberg, P. J. Ivanhoe, Chair Professor of East Asian and Comparative Philosophy and Religion and Director of the Center for East Asian and Comparative Philosophy (Ceacop) Philip J Ivanhoe, 1996-01-01 The Chinese philosophical text Zhuangzi was written by Zhuangzi in the fourth century BCE With humor and relentless logic Zhuangzi attacks claims to knowledge about the world especially evaluative knowledge of what is good and bad or right and wrong This book is about the man and the text

Sceptical Essays Bertrand Russell, 1928

Essays in Moral Skepticism Richard Joyce, 2016-01-28

Moral skepticism is the denial that there is any such thing as moral knowledge Some moral skeptics deny that moral judgments are beliefs some allow that moral judgments are beliefs but claim that they are all untrue others claim that all moral judgments are unjustified Since the publication of *The Myth of Morality* in 2001 Richard Joyce has explored the terrain of moral skepticism and perhaps more than any other living philosopher has been willing to advocate versions of this radical view Joyce's attitude toward morality is analogous to an atheist's attitude toward religion he claims that in making moral judgments speakers attempt to state truths e.g. that breaking promises is usually wrong but that the world simply isn't furnished with the properties and relations necessary to render such judgments true Moral thinking he argues probably emerged as a human adaptation but one whose usefulness derived from its capacity to bolster social cohesion rather than its ability to track truths about the world This forms the basis of Joyce's evolutionary debunking argument according to which evidence that a certain kind of judgment can be explained with no reference to its truth may reveal those judgments to lack warrant *Essays in Moral Skepticism* gathers together a dozen of Joyce's most significant papers from the last decade

following the developments in his ideas presenting responses to critics and charting his exploration of the complex landscape of modern moral skepticism

**Living Skepticism. Essays in Epistemology and Beyond**, 2022-10-17 This book of original papers offers fresh approaches to skepticism a topic in philosophy with a noble two millennia history and one that even inaugurated modern philosophy in Descartes's Meditations Particularly with the rise of scientific forms or models of philosophy skepticism today is often treated as a dead end not worthy of serious reflection In contrast to this prevailing attitude the skepticisms discussed in these pages are alive Here are assembled leading thinkers who claim at least some forms of skepticism to be true e g skepticism about ethics or metaphysics or insightful enough to be a lasting source of philosophical enlightenment and inspiration

**Skeptical Essays** Benson Mates, 1981

**Essays on Skepticism** Anthony Brueckner, 2010-08-19 Anthony Brueckner is recognized as one of the leading contemporary investigators of the problem of skepticism This collection brings together Brueckner's most important work in this area providing a connected and comprehensive guide to the complex state of play on this intensively studied area of philosophy

**Philosophy from a Skeptical Perspective** Joseph Agassi, Abraham Meidan, 2008-06-02 One of the questions that philosophers discuss is How can we avoid or at least reduce errors when explaining the world The skeptical answer to this question is We cannot avoid errors since no statement is certain or even definitely plausible but we can eliminate some past errors This book advocates the skeptical position and discusses its practical applications in science ethics aesthetics and politics It brings philosophy down to earth and comprises an outline of a skeptical guide to the real world

**The Best American Essays 2021** Robert Atwan, 2021-10-12 Presents an anthology of the best literary essays published in the past year selected from American periodicals

**Skeptical Philosophy for Everyone** Richard H. Popkin, 2010-06-02 Highly recommended as a first philosophy book Library Journal This lucid informal and very accessible history of Western thought takes the unique approach of interpreting skepticism i e doubts about knowledge claims and the criteria for making such claims as an important stimulus for the development of philosophy The authors argue that practically every great thinker from the time of the Greeks to the present has produced theories designed to forestall or refute skepticism from Plato to Moore and Wittgenstein The influence of and responses to such 20th century skeptics as Russell and Derrida are also discussed critically Popkin and Stroll review each major theory of philosophy chronologically and then further organize these theories into their respective subject areas metaphysics epistemology ethics political philosophy and philosophy of religion Within each subject area the authors discuss how the skeptical challenge gave rise to new philosophical positions The volume concludes with an especially interesting debate between the authors on the merits of skepticism today Stroll thinks that ultimately the doubts expressed by skeptics can be refuted while Popkin denies this This is an outstanding introduction to the problems of philosophy by two eminent philosophers with a gift for presenting the history of ideas in a very enjoyable fashion Richard Popkin Los Angeles CA is professor emeritus of philosophy at Washington University St Louis and adjunct professor of history and philosophy at the

University of California at Los Angeles Avrum Stroll San Diego CA is research professor of philosophy at the University of California San Diego    Sceptical Essays Bertrand Russell,1928    **Explanatory Solutions to Skeptical Problems** Kevin McCain,2025-01-12 Phenomenal Explanationism is a powerful new theory of epistemic justification that combines an explanationist conception of evidential support with an appearance based or phenomenal conception of evidence According to PE epistemic justification is a matter of what best explains our evidence which ultimately consists of appearances It is a complete internalist theory of epistemic justification that delivers on the promises of other appearance based theories while avoiding their pitfalls In *Explanatory Solutions to Skeptical Problems* Kevin McCain expands his previous work on the internalist dimension of the theory to cover external world skepticism He also demonstrates how PE offers solutions to a host of other perennial skeptical problems including the problem of the criterion the regress of justification memory skepticism and inductive skepticism The promise that PE displays in responding to these problems makes it plain that it is a viable conception of epistemic justification worthy of careful consideration and also that accepting internalism more generally doesn't leave one without reasonable responses to skeptical problems    **Encyclopedia of the Essay** Tracy Chevalier,2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies    **The Crisis of American Democracy: Essays on a Failing Institution** Leland Harper,2022-03-15 The essays in *The Crisis of American Democracy Essays on a Failing Institution* seek to answer central questions about American democracy such as if American democracy is failing what are the causes of this failure What are the consequences And what can be done to fix it These standalone essays present diverse perspectives on some of the impediments to achieving a true democracy in the present day United States of America as well as prescriptions for overcoming these obstacles Leading academics from across North America contribute their perspectives on this timely debate    *The Skeptical Roots of Critique* Abraham Anderson,2024 In *The Skeptical Roots of Critique* Abraham Anderson shows that Kant's *Critique of Pure Reason* is the heir to Hume's skepticism about metaphysics In showing that Kant's Antinomy flows from Hume's skepticism this work connects Kant with the skeptical tradition reaching back to the ancients Like Hume's *Enquiry* and *Dialogues* and Rousseau's *mile* the *Critique* is part of the battle for Enlightenment the struggle against the despotic reign of theological dogmatism The victory of philosophy has led us to forget there ever was such a battle Anderson aims to bring it to life by exploring the growth of the *Critique*    **Skepticism and Cognitivism** Oliver A. Johnson,1978-01-01    **Philosophical Essays, Volume 2** Scott Soames,2009-03-09 The two volumes of *Philosophical*

Essays bring together the most important essays written by one of the world's foremost philosophers of language. Scott Soames has selected thirty-one essays spanning nearly three decades of thinking about linguistic meaning and the philosophical significance of language. A judicious collection of old and new, these volumes include sixteen essays published in the 1980s and 1990s, nine published since 2000, and six new essays. The essays in Volume 1 investigate what linguistic meaning is, how the meaning of a sentence is related to the use we make of it, what we should expect from empirical theories of the meaning of the languages we speak, and how a sound theoretical grasp of the intricate relationship between meaning and use can improve the interpretation of legal texts. The essays in Volume 2 illustrate the significance of linguistic concerns for a broad range of philosophical topics, including the relationship between language and thought, the objects of belief, assertion, and other propositional attitudes, the distinction between metaphysical and epistemic possibility, the nature of necessity, actuality, and possible worlds, the necessary a posteriori and the contingent a priori, truth, vagueness, and partial definition, and skepticism about meaning and mind. The two volumes of *Philosophical Essays* are essential for anyone working on the philosophy of language.

*Montaigne and Bayle* Craig B. Brush, 2012-12-06 It is traditional in the literature on Pierre Bayle to make some reference to Montaigne as one of the masters of skepticism in whose tracks he follows, albeit hardly so closely as Charron had. Time and again critics feel the need to mention Montaigne and Bayle in the same context, sometimes to contrast their brands of Pyrrhonism, more often to explain similarities in their ideas and methods, which have frequently been regarded as important steps in the gradual evolution of un-Christian even anti-Christian thought. Their names were already associated during Bayle's life, for example in the mediocre work by Dom Alexis Gaudin, *La Distinction et la Nature du Bien et du Mal: Traité où l'on combat l'erreur des Manichéens, les sentiments de Juvénal*. Montaigne and his name were inevitably linked with the essayist's. In his *Port Royal*, Sainte-Beuve pictured Bayle as one of the avowed skeptics in Montaigne's funeral cortege and spoke of both men as *autant plus fourbes qu'ils ne le sont pas toujours*. His later works show that he revised his opinion on each somewhat, but in this he was unusual for his century.

*Sceptical Doubt and Disbelief in Modern European Thought* Vicente Raga Rosaleny, Plínio Junqueira Smith, 2020-10-19 This volume examines modern scepticism in all main philosophical areas: epistemology, science, metaphysics, morals, and religion. It features sixteen essays that explore its importance for modern thought. The contributions present diverse, mutually enriching interpretations of key thinkers from Montaigne to Nietzsche. The book includes a look both at the relationship between Montaigne and Pascal and at Montaigne's criticism of religious rationalism. It turns its attention to an investigation into the links between ancient scepticism and Bacon's Doctrine of the Idols, as well as into the ancient problem of the criterion in Cartesian philosophy. Next, three essays focus on more general topics like modern sceptical disturbances, clandestine literature, and irreligion. Two essays investigate the role of scepticism in Bayle's moral thinking and his theory of religious toleration. Hume's sceptical philosophy is the subject of two papers by distinguished scholars. In addition, many contributors address the presence of scepticism in Kant and in German Idealism.

such as the role of Schulze's scepticism in the works of the young Hegel. The book closes with a paper on Nietzsche and scepticism and an essay on the role of Popkin's and Schmitt's works on modern scepticism. This collection continues along a rich fruitful path opened by Richard H. Popkin and pursued by many important scholars like Gianni Paganini, John Christian Laursen and Jos Raimundo Maia Neto. It re-establishes that necessary dialogue between researchers of scepticism from all over the Americas which began with Popkin, Oswaldo Porchat and Ezequiel de Olaso long ago. This insightful reflection on modern European scepticism will also serve as an important resource in the history of modern philosophy.

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