



Sir William Jones

William Jones



Sir William Jones:

Sir William Jones, 1746-94 William Jones, 2006 This volume publishes the results of the Jones Day conference a meeting of scholars at his alma mater University College Oxford on the bicentennial of his death Contents Sir William Jones as Comparative Lawyer David Ibbetson Sir William Jones and the Classical Tradition Richard Fynes Sir William Jones as an Arabist Alan Jones Lives of Sir William Jones Thomas R Trautmann Sanskrit Manuscripts of Sir William Jones in the Bodleian Library Gillian Evison Sir William Jones University College and Its Portraits Peter Bayley The Works of Sir William Jones William Jones, 1807

Objects of Enquiry Garland Cannon, Kevin Brine, 1995-10 Sir William Jones was a brilliant and engaged man of letters and law closely involved with the significant figures of Great Britain America and India during the American Revolution and the early days of the Raj He essentially introduced the Western world to Oriental peoples and cultures To linguists he is known as the founder of Indo European linguistics In the field of South Asian Studies he is known as one of the early pioneers of Indology and the founder of the Royal Asiatic Society of Bengal His translations of Arabic Persian and Sanskrit poetry and drama are credited with having a major impact on the English romantic poets Within the history of English jurisprudence he is known for a classic treatise on the Law of Bailment and his translations of key Hindu and Islamic legal treatises such as the Laws of Manu The world's foremost authorities on Sir William Jones reflect here on Jones's life and mind contributions and influences In Part One of this volume the life and mind of Sir William Jones are explored by Garland Cannon and Rosane Rocher In Part Two Jones's contributions to linguistics jurisprudence history and natural science are presented by R H Robins James Oldham O P Kejariwal and Kenneth A R Kennedy In Part Three W P Lehmann examines Jones's influence in German speaking areas in the nineteenth century and David Kopf debates Jones's role in the hotly contested subject of British Orientalism

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Cannon, 1979-01-01 Sir William Jones 1746-1794 was an Anglo-Welsh philologist and scholar of ancient India particularly known for his proposition of the existence of a relationship among Indo-European languages. His third annual discourse before the Asiatic Society on the history and culture of the Hindus in 1786 is often cited as the beginning of comparative linguistics and Indo-European studies. Jones' interdisciplinary scholarship innovatively combined language and linguistic study with the traditional subjects of research to throw light on transcending questions like the origins of man and culture. This bibliography aims to provide an overview of the full width of his writings and secondary scholarship.

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