Sir Syed Alhmad Xhan The Man and his Works



S. R. BANKSHI

Sir Syed Ahmad Khan The Man And His Works

S.R. Bakshi

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Sir Syed Ahmad Khan S.R. Bakshi,2002-01-01 Sir Syed Ahmad Khan Shafey Kidwai, 2020-12-03 This book presents a nuanced narrative on Sir Syed Ahmad Khan s 1817 1898 life and his invaluable contribution to the democratic consciousness in India Based on extensive archival research and a close study of his writings speeches and addresses it explores the life and works of Sir Syed in the broader context of socio political debates in nineteenth century India A seminal figure who shaped modern India Sir Syed Ahmad Khan is known as the pioneer of modern education among the Muslims in India Reconciling faith with demonstrable truths he contributed immensely as a member of the several apex bodies such as Vice Regal Legislative Council Royal Public Service Commission Royal Education Commission and Legislative Council of North West Provinces The volume also explores the reformer s views on issues like colonial law and administration the concept of blasphemy conversion female education religious beliefs freedom of press emancipation of women Hindu Muslim unity Urdu Hindi controversy and reservation for Muslims Thoughtfully and incisively written this volume will be of great interest to scholars and researchers of modern India Indian political thought political philosophy education political science colonial history Islamic Studies religious studies Islamic law biography and South Asian studies Modern Indian Political Thought Bidyut Chakrabarty, Rajendra K. Pandey, 2023-09-29 This book is an unconventional articulation of the political thinking in India in a refreshingly creative manner in more than one way Empirically the book becomes innovative by providing an analytically more grasping contextual interpretation of Indian political thought that evolved during the nationalist struggle against colonialism Insightfully it attempts to unearth the hitherto unexplored yet vital subaltern strands of political thinking in India as manifested through the mode of numerous significant socio economic movements operating side by side and sometimes as part of the mainstream nationalist movement This book articulates the main currents of Indian political thought by locating the text and themes of the thinkers within the socio economic and politico cultural contexts in which such ideas were conceptualised and articulated The book also tries to analytically grasp the influences of the various British constitutional devices that appeared as the responses of the colonial government to redress the genuine socio economic grievances of the various sections of Indian society The book breaks new ground in not only articulating the main currents of Indian political thought in an analytically more sound approach of context driven discussion but also provokes new research in the field by charting a new course in grasping and articulating the political thought in India This volume will be useful to the students researchers and faculty working in the fields of political science political sociology political economy and post colonial contemporary Indian politics in particular It will also be an invaluable and interesting reading for those interested in South Asian studies The Cambridge Companion to Sayyid Ahmad Khan Yasmin Saikia, M. Raisur Rahman, 2019-03-21 This volume examines Sayyid Ahmad Khan's life his contribution and legacy in the context of current times The editors engage his writings ideas and activities to read and present his work critically not as a biographical

account of his life but approach his work keeping in mind the tumultuous political events and changes of the nineteenth century after the failed revolt of 1857 when Indians were transformed into colonial subjects The collective anxieties of the Indian communities particularly the Muslims cried out for a new local leadership Sayyid Ahmad Khan rose up to this occasion etching the way forward for Indians in general and Muslims in particular Sayyid Ahmad Khan s multifaceted work offers an important understanding for national thinking emerging from the location of the Muslim but it is not a minority voice with vested political interests rather a constructive and integrative voice of relevance even today for addressing difficult problems

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