

By PAUL SANFORD

Sioux Arrows And Bullets

KJ Lindholm-Leary

Sioux Arrows And Bullets:

Sioux Arrows and Bullets Paul Sanford,1969 An account based on documents and personal letters of the U S Army s campaign begun in 1862 in Minnesota to drive back the attacking Sioux tribes led by Chief Little Crow Traditions of the Arikara George Amos Dorsey,1904 Dreamcatchers Patricia Young,2018-04-11 Dreamcatchers is an intense romance between Amanda O Toole and Straight Arrow an Ogallala Sioux warrior in the 1870s Straight Arrow is drawn to her and tries to protect her however his dreams predict she will lead him to a fiery death While she is forced to live among the Sioux feisty Amanda adjusts to their culture She meets the great chiefs Crazy Horse and Sitting Bull among others of the Sioux She bonds with the tribe and shares their joys and sorrows Later Amanda endures the heinous abuse Straight Arrow s archenemy Gray Cloud forces upon her After three years they return to her father s ranch The Circle T where she is betrayed by the man she was supposed to marry The story culminates with the infamous battle against Yellow Hair at the Little Bighorn

Poison Arrows David E. Jones, 2022-02-24 A comprehensive survey of organic compounds used as poisons on arrows and spears in food and even as insecticides by numerous Native American tribes Biological warfare is a menacing twenty first century issue but its origins extend to antiquity While the recorded use of toxins in warfare in some ancient populations is rarely disputed the use of arsenical smoke in China which dates to at least 1000 BC for example the use of poison arrows and other deadly substances by Native American groups has been fraught with contradiction At last revealing clear documentation to support these theories anthropologist David Jones transforms the realm of ethnobotany in Poison Arrows Examining evidence within the few extant descriptive accounts of Native American warfare along with grooved arrowheads and clues from botanical knowledge Jones builds a solid case to indicate widespread and very effective use of many types of toxins He argues that various groups applied them to not only warfare but also to hunting and even as an early form of insect extermination Culling extensive ethnological historical and archaeological data Jones provides a thoroughly comprehensive survey of the use of ethnobotanical and entomological compounds applied in wide ranging ways including homicide and suicide Although many narratives from the contact period in North America deny such uses Jones now offers conclusive documentation to prove otherwise A groundbreaking study of a subject that has been long overlooked Poison Arrows imparts an extraordinary new perspective to the history of warfare weaponry and deadly human ingenuity A unique contribution to the field of American Indian ethnology This information has never been compiled before and I doubt that many ethnologists in the field have ever suspected the extent to which poison was used among North American Indians This book significantly extends our understanding Wayne Van Horne Associate Professor of Anthropology Kennesaw State University The Indian Tribes of the United States Henry Rowe Schoolcraft, Francis Samuel Drake, 1884 Historical and Statistical <u>Information Respecting the History, Condition, and Prospects of the Indian Tribes of the United States</u> Henry Rowe Schoolcraft, 1853 Most volumes divided into 18 sections General history Manners and customs Antiquities Geography of the

Indian country Tribal organization history and government Intellectual capacity and character Topical history Physical type of the Indian race Language State of Indian art Present condition and prospects Demonology magic and witchcraft Medical knowledge Literature of the Indian languages Statistics and population Biography Religion Ethnology Vol 6 is divided into 2 sections A condensed view of the Post Columbian and Economy and statistics capacity of industrial and social development and national position illustrated by some notices of the mental character of the hunter race and their ancient status and Native American Autobiography Arnold Carnegie Institution of Washington Publication ,1904 Krupat, 1994 Publisher description Native American Autobiography is the first collection to bring together the major autobiographical narratives by Native American people from the earliest documents that exist to the present The thirty narratives included here cover a range of tribes and cultural areas over a span of more than 200 years From the earliest known written memoir a 1768 narrative by the Reverend Samson Occom a Mohegan reproduced as a chapter here to recent reminiscences by such prominent writers as N Scott Momaday and Gerald Vizenor the book covers a broad range of Native American experience Editor Arnold Krupat provides a general introduction a historical introduction to each of the seven sections extensive headnotes for each selection and suggestions for further reading making this an ideal resource for courses in American literature history anthropology and Native American studies General readers too will find a wealth of fascinating Beneath a Dakota Cross Stephen A. Bly,1999-07-01 material in the life stories of these Native American men and women IN SEARCH OF A NEW LIFE OUT WEST BRAZOS FORTUNE FINDS HIS FAMILY ENDANGERED BY THE VERY QUEST HE HOPED WOULD SAVE THEM With these simple words Brazos Fortune sets out on his journey in the first of Stephen Blys new Fortunes of the Black Hills series When locals threaten the lives and property of his family Brazos abandons his Texas homestead for a new ranch in the West he has seen in a dream Its a war against corrupt lawmen wild outlaws and bitter winter weather as Brazos wrestles with his newfound hunger for gold and the burning desire to be reunited with his family He must test himself against the untamed frontier confront the greedy miners who try his Christian convictions and find the new home God showed him Beneath a Dakota Cross Between the Floods Mark van de Logt, 2023-03-16 The creation story of the Sahni or Arikara people begins with a terrible flood sent by the Great Chief Above to renew the world Many generations later another devastating flood nearly destroyed the Arikaras when the newly built Garrison Dam swamped the fertile land of the Fort Berthold Reservation in North Dakota Between the Floods tells the story of this powerful Great Plains nation from its mythic origins to the modern era tracing the path of the Arikaras through the oral traditions and oral histories that preserve and illuminate their past The Arikaras like their Hidatsa and Mandan neighbors on the northern plains lived as both farmers and hunter gatherers growing corn and hunting buffalo Pressure on their villages from other nations including the Lakhotas forced displacements and relocations and once Euro Americans entered their domain French fur traders the Spanish and especially Americans after Lewis and Clark the Arikaras strategic location on the Missouri River became both an

asset and a liability Between the Floods follows this resilient semi sedentary people in their migration and settlement as they confront the challenges of white incursions tribal conflicts foreign diseases the slave trade and the introduction of horses and metal tools In the Arikaras oral traditions and histories Mark van de Logt finds a key to their distant past as well as the cultural underpinnings of their resilience and persistence as faith in their great prophet Mother Corn guides them and inspires hope for the future Enhanced with the insights of archaeology linguistics and anthropology and illustrated with Native maps and ledger art as well as historic photographs and drawings Between the Floods brings unprecedented depth detail and authenticity to its picture of the Arikaras in the fullness and living presence of their history Warrior Who Fought Custer (Expanded, Annotated) Wooden Leg, Thomas B. Marguis, 2016-09-19 One of the most fascinating classics ever written about the Battle of the Little Bighorn Dr Thomas Marquis spent many years getting to know and interviewing Native Americans who had fought against General Custer and the 7th Cavalry This is the narrative of Chief Wooden Leg given to Marquis late in Wooden Leg s life Long dismissed by historians Little Bighorn scholars today believe the Indian accounts to be essential to an understanding of what went wrong at the Little Bighorn and what went right for the Sioux and Cheyenne Archaeology at the battlefield has born out the veracity of the Indian accounts and the contribution to history by Wooden Leg and Marquis is invaluable Included is a great deal of information about the life of the Cheyenne of Wooden Leg s time his boyhood his understanding of Indian medicine a very detailed account of the June 25 26 1876 battle with Custer and more This is a book you ll read more than once Every memoir of the American West provides us with another view of the movement that changed the country forever For the first time this long out of print volume is available as an affordable well formatted book for e readers and smartphones Be sure to LOOK INSIDE by clicking the cover above or download a sample Southwestern Sheep and Goat Raiser ,1969 Out where the West Begins Zena Irma Trinka,1920

Nebraska History and Record of Pioneer Days ,1921 Traditions of the Arikara George A. Dorsey,2023-07-09 In Traditions of the Arikara George A Dorsey provides a comprehensive ethnographic study rooted in the cultural fabric of the Arikara people a Native American tribe from the Great Plains Through meticulous fieldwork and keen observational skills Dorsey documents the intricate rituals oral histories and social structures that define the Arikara community Written in a clear and engaging style the book positions the Arikara within the broader context of Native American traditions blending anthropological insights with vivid narratives that illuminate the tribe s connection to their environment and heritage George A Dorsey an eminent anthropologist and explorer of early 20th century America brings a wealth of knowledge and experience to this work His background in anthropology alongside his work with various Native American communities deeply informs his sensitivity to cultural nuances Dorsey's commitment to amplifying Indigenous voices stems from his belief in the significance of cultural preservation during a time of profound change and adversity for Native communities Traditions of the Arikara is essential reading for those interested in Native American history anthropology and cultural studies Dorsey's

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