

Facts About the Middle Ages



The Civilization Of The Middle Ages

George Burton Adams



The Civilization Of The Middle Ages:

The Civilization of the Middle Ages Norman F. Cantor, 1993 General history of the Middle Ages focusing on medieval culture and religion **Civilization in the Middle Ages** Guernsey Jones, 1899 **Civilization During the Middle Ages**

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PHILOSOPHY AND CIVILIZATION IN THE MIDDLE AGES LOUIS CLARK VANUXEM FOUNDATION PHILOSOPHY AND CIVILIZATION IN THE MIDDLE AGES BY MAURICE DSWULF PROFESSOR OF PHILOSOPHY IN THE UNIVERSITY OF LOUVAIN AND IN HARVARD UNIVERSITY MEMBER OF ACADEMIES OF BRUSSELS AND OF MADRID PRINCETON Princeton University Press 1922 PREFACE THE material of these lectures which I had the honor of delivering at Princeton University on the Vanuxem Foundation was prepared during the War at the Universities of Harvard Poitiers and Toronto Certain portions of the work relatively few have already appeared in the form of articles viz part of Chapter I in the Revue de Mttaphys ique et de Morale July 1918 Chapter IV ii in the Philosophical Review July 1918 Chapter V iii in the International Journal of Ethics January 1919 Chapter III ii and Chapter VII i v in the Harvard Theological Review October 1918 These now take their place as integral parts of what may be regarded as a supplement to my His tory of Mediaeval Philosophy The purpose of the study as here presented is to approach the Middle Ages from a new point of view by showing how the thought of the period metaphysics included is intimately connected with the whole round of Western civilization to which it belongs My work represents simply an attempt to open the way it makes no pretense to exhaustive treatment of any of the innumerable problems in volved in so vast a subject I desire to express my cordial thanks to the friends who have aided me in translating these lee Vi PREFACE tures in particular to Mr Daniel Sargent of Har vard University And it is a special duty and pleasure to acknowledge my obligations to Profes sor Horace C Longwell of Princeton University who has offered many valuable suggestions while assisting in the revision of the manuscript and in the task of seeing the work through the press Harvard University January 1022 ANALYTICAL TABLE OF CONTENTS CHAPTER ONE INTRODUCTION i Relational aspects of philosophy in the Middle Ages ii Methods iii The importance of the twelfth century and of the thirteenth century in mediaeval civilization iv Sur vey of these centuries CHAPTER TWO SURVEY OP CIVILIZATION IN THE TWELFTH CENTURY i Feudal Europe ii Catholic influences Cluny Citeaux the bishops the Pope iii A new spirit the value and dignity of the individual man iv New forms of art v The twelfth century one of French influences CHAPTER THREE THE CIVILIZATION AS REFLECTED IN PHILOSOPHY i Location of philosophical schools invasion of French schools by foreigners ii Delimitation of the several sci ences philosophy distinct from the seven liberal arts and from theology iii Harmony of the feudal sense of personal worth with the philosophical doctrine that the individual alone exists iv The feudal civilization and the anti realistic solution of the problem of universals CHAPTER FOUR THE GREAT AWAKENING OF PHILOSOPHY IN THE THIRTEENTH CENTURY i The causes The acquired momentum ii The rise of the Universities Paris and Oxford iii The establishment of the

mendicant orders Dominicans and Franciscans iv The acquaintance with new philosophical works translations v General result among the numerous systems the scholastic philosophy issues as dominant vi The comprehensive classification of knowledge Viii CONTENTS CHAPTER FIVE UNIFYING AND COSMOPOLITAN TENDENCIES i Need of universality the law of parsimony ii Excess resulting from the felt need of simplifying without limit the geocentric system and the anthropocentric conception iii The society of mankind f university humana in its theoretical and practical forms iv Cosmopolitan tendencies CHAPTER SIX OPTIMISM AND IMPERSONALITY i Optimism in philosophy in art in religion ii Impersonality iii History of philosophy and literary attribution iv Perenniality CHAPTER SEVEN SCHOLASTIC PHILOSOPHY AND THE RELIGIOUS SPIRIT i Civilization During the Middle Ages George Adams, 2017-12-02 The object of this book is to show how the foundations of our civilization were laid in the past and how its chief elements were introduced and to depict its progressive development until it had assumed its most characteristic modern features Its purpose is to show the movement and direction of historic forces and the relation of the facts of history one to another In other words it is to present as clear a view as possible of what is the most important thing for all introductory study at least and for the permanent intellectual furniture of most the orderly and organic growth of our civilization If anywhere the details have been allowed to obscure the general movement there I have failed to realize my intention *Civilization During the Middle Ages* G. B. Adams, 1972

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