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The Christian Vision: Man in Society

Gerhart Niemeyer

Note: This is not the actual book cover

The Christian Vision Man In Society

Bill Ury



The Christian Vision Man In Society:

The Christian Vision Carl F. H. Henry, Gerhart Niemeyer, J. I. Packer, 1984 These papers were delivered at a seminar of the Center for Constructive Alternatives on the Hillsdale College campus in September 1983 P xv *Ricoeur's Personalist Republicanism* Dries Deweer, 2017-08-14 Moral and political convictions never stand alone They are always connected to an underlying view of mankind Liberalism which currently predominates is connected to a focus on the free individual Marxism thinks of man in terms of class struggle determined by economic relationships Halfway the twentieth century a powerful alternative came about by the name of personalism This term stood for a social and political thought based on the concept of the human person This concept stresses that a human being only becomes human in relationship with others and in a commitment to values that go beyond one's individual interests Although personalism has an important influence in western society in philosophical circles it is often regarded as dead and gone This tension brings Paul Ricoeur to the fore as an interesting interlocutor because he was considered a representative of personalism in his younger years while he later on also supported fatal criticisms of original personalism This book investigates to what extent the thought of Ricoeur bears a continuing stamp of personalism that allows him to instigate a personalist perspective within contemporary political philosophy The final result lies on three fronts First there is more clarity in the status of personalism in contemporary philosophy as Ricoeur's hermeneutical phenomenology shows that there are still viable means to elaborate the core ideas of personalism Second a personalist kind of republicanism is shown to provide a valuable input in the contemporary philosophical debate on citizenship Finally the most tangible result is a deeper understanding of the oeuvre of Ricoeur in the sense that this book shows that personalism is an important and above all underestimated perspective to understand his entire work

The Christian Moral Life Timothy F. Sedgwick, 2008-11 This book a re issue of the 1999 edition demonstrates that the way of life we call Christian is lived in relationships to others Christian faith understood as practical piety calls for a life opened to the world at large concerned for the stranger as well as for the neighbor Sedgwick further emphasizes that the Christian life is grounded in the experience and worship of God His work thus develops Christian ethics as sacramental ethics an ethic that has at its center a deepening encounter with God Written in a style accessible to non specialists this book provides teachers pastors counselors and general readers with an ideal introduction to Christian ethics It renews the topic of Christian ethics by showing readers that faithful moral living is achieved through the daily practices of grace and godliness The author first explores the foundations of Christian ethics as seen by both Catholics and Protestants and then develops a constructive view of morality as a way of life Taking into account the central themes of Christian ethics he shows that effective piety is built on spiritual disciplines that deepen our experience of God prayer worship self examination simplicity and acts of hospitality

Trinitarian Personhood Bill Ury, 2002-02-01 The concept of the person is a crucial yet elusive component in the development of Western thought Few concepts are as replete with definitional

difficulty Equally important is the application of a proper definition to all major Christian doctrinal commonplaces This work recognizing the insufficiency of modern theology to offer a cogent concept of person proposes a thorough historical and theological evaluation of Trinitarian personhood presented in three critical paradigm shifts by which one can measure the development of the idea of true personhood presented The three watershed eras of discernment of divine personhood presented are seen here as first the Cappadocian position of the mutual indwelling perichoresis of the divine persons is contrasted with Augustine's view of the place of relations in defining divine persons Second the ideas of Richard of St Victor whose *caritas consummata* and its relational implications met the nemesis of the Thomistic category of subsistent relations And last as an example of this important discussion in modernity the German Heribert Mühlen's dynamic phenomenological approach to Triune personhood is offered as a means of countering the implicit modalisms of Barth and Rahner If the personhood of God is in essence Being in Another then Christianity must apply that ontology to all sectors of reality to be fully Christian

The Other Six Days R. Paul Stevens, 2000-09-05 In this provocative book Stevens writes the clergy/laity division has no basis in the New Testament and challenges all Christians to rediscover what it means to live daily as God's people Exploring the theological structural and cultural reasons for treating laypeople as the objects of ministry Stevens argues against the idea of clericalism and in favor of equipping people for ministry in their homes workplaces and neighborhoods

The Christian Vision Thomas J. Burke, 1986

Recovering Classic Evangelicalism Gregory Alan Thornbury, 2013-03-31 Once upon a time evangelicalism was a countercultural upstart movement Positioned in between mainline denominational liberalism and reactionary fundamentalism evangelicals saw themselves as evangelists to all of culture Billy Graham was reaching the masses with his Crusades Francis Schaeffer was reaching artists and university students at L'Abri Larry Norman was recording Jesus music on secular record labels and touring with Janis Joplin and the Doors and Carl F. H. Henry was reaching the intellectuals through Christianity Today It was the dawn of classic evangelicalism Surveying the current evangelical landscape however one gets the feeling that we're backpedaling quickly We are more theologically diffuse culturally gun-shy and fragmented than ever before What has happened And how do we find our way back Using the life and work of Carl F. H. Henry as a key to evangelicalism's past and a cipher for its future this book provides crucial insights for a renewed vision of the church's place in modern society and charts a refreshing course toward unity under the banner of classic evangelicalism

J. I. Packer Leland Ryken, 2015-10-14 For the last 60 years J. I. Packer has exerted a steady and remarkable influence on evangelical theology and practice His many books articles and lectures have shaped entire generations of Christians helping elevate their view of God and enliven their love for God In this new biography well-known scholar Leland Ryken provides readers with a compelling overview of Packer's interesting life and influential legacy Exploring his childhood college days theological education and professional life in both England and America this volume combines detailed facts with personal anecdotes so as to paint a holistic portrait of the man himself Finally Ryken

identifies lifelong themes evident in Packer's life ministry and writings that shed light on his enduring significance for Christians today Christian Democracy and Social Market Economy Leopoldo J. Dejillas, 1993 *The Congregationalist and Christian World*, 1907

Reviewing **The Christian Vision Man In Society**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**The Christian Vision Man In Society**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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The Christian Vision Man In Society Introduction

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