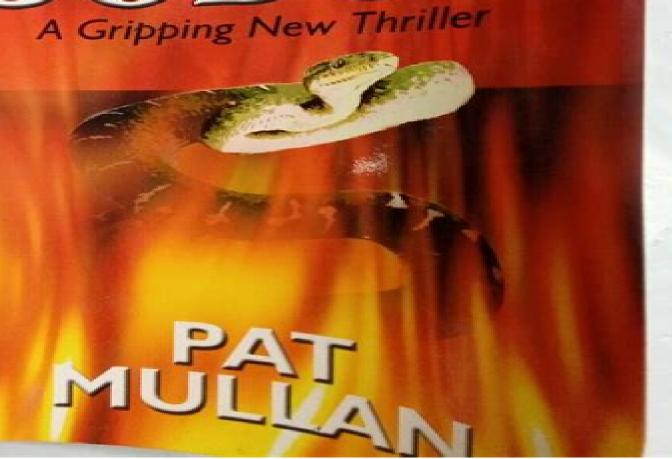
# CIRCLE SODOM



# **The Circle Of Sodom**

# **Anonymous**

#### The Circle Of Sodom:

**The Circle of Sodom** Pat Mullan, 1998-02-01 Visions of Sodom H.G. Cocks, 2017-03-29 The book of Genesis records the fiery fate of Sodom and Gomorrah a storm of fire and brimstone was sent from heaven and for the wickedness of the people God destroyed the cities and all the plains and all the inhabitants of the cities and that which grew upon the ground According to many Protestant theologians and commentators one of the Sodomites many crimes was homoerotic excess In Visions of Sodom H G Cocks examines the many different ways in which the story of Sodom's destruction provided a template for understanding homoerotic desire and behaviour in Britain between the Reformation and the nineteenth century Sodom was not only a marker of sexual sins but also the epitome of false usually Catholic religion an exemplar of the iniquitous city a foreshadowing of the world's fiery end an epitome of divine and earthly punishment and an actual place that could be searched for and discovered Visions of Sodom investigates each of these ways of reading Sodom's annihilation in the three hundred years after the Reformation The centrality of scripture to Protestant faith meant that Sodom's demise provided a powerful origin myth of homoerotic desire and sexual excess one that persisted across centuries and retains an apocalyptic echo in the religious fundamentalism of our own time Sodom'S Threshold Isaac B. Rosler PhD, 2017-07-03 In Sodoms ThresholdThe Desire for the Unthinkable author Dr Isaac B Rosler deconstructs the narrative of Sodom and highlights how religion borrows its fervor and passion from a nonreligious impetus that is not only other than religion but also other than God He invites us to trespass to think about what has already trespassed our senses and to make sense of an overabundant excess that remains unsacrificable even through ruins ashes and forgetfulness Sodoms Threshold explores concepts of alterity and otherness and it calls us to think about a space of passion that keeps returning in spite of interruptions in spite of religious family or state mandates that command us not to touch an alterity that has already arrived and is in excess of every touch The Sodomites forbidden passion is an excess that impassionsit is a surplus that will be usurped and neutralized ad infi nitum by the multiple religions that both rise against its mystery and yet are also founded by it Though Sodom was erased its alterity and its surplus are indestructible The Presbyterian, 1907 God's Camelot Edwin Zackrison, 2019-04-25 The allusion of Camelot came long after the scriptural pictures of heaven But human vision has always idealized what began in the story of the Garden of Eden Camelot produces gardens in our minds though it is far broader than a simple garden It represents that vision of perfection or more demonstrably utopia with justice and mercy and others Visioning everything to be precise is a possibility that the human mind freely involves itself There is no attempt to see Camelot allegorically in this book But we all have the vision of the knights of the round table and their desires to make the kingdom successful Yet Lancelot also plays a kind of role that is not uncommon to the human condition The Historical Geography of the Holy **Land** George Adam Smith, 1902 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the

original work as possible Sunday School Times ,1894 Hastings' Dictionary of the Bible Hastings, James, 2015-02-09 The Dictionary of the Bible is a landmark reference work edited by biblical scholar James Hastings It is a thorough index of all key terms in Scriptures This edition features two linked tables of contents one at the beginning of the volume which takes you to individual chapter and the other at the beginning of each chapter linking to its verses The full title was A Dictionary of the Bible dealing with the Language Literature and Contents including the Biblical Theology It was edited by James Hastings with the assistance of John A Selbie Additional assistance with revision of the proofs was provided by A B Davidson S R Driver and H B Swete Although described as a dictionary the work is better described as an encyclopaedia with signed articles sometimes several pages in length It is a substantial work with more than 8000 pages and 1 401784 words The 194 authors of articles were established scholars of the day generally Protestant Christians from many countries but mostly from the UK and the USA in that order The subject matter was the Old and New Testaments together with the Old Testament Apocrypha according to the Authorized and Revised English Versions Articles were written on names of all Persons and Places on the Antiquities and Archaeology of the Bible on its Ethnology Geology and Natural History on Biblical Theology and Ethic It remains a one of the best source of Biblical information A Dictionary of the Bible William Smith, 1868 The **Christian Ambassador** Anonymous, 2023-04-07 Reprint of the original first published in 1871 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost

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