



PLATO'S «SYMPOSIUM»

A TRANSLATION BY Seth Benardete

WITH COMMENTARIES BY Allan Bloom and Seth Benardete

Symposium Of Plato

Plato



Symposium Of Plato:

The Symposium Plato, 2003-04-29 A fascinating discussion on sex gender and human instincts as relevant today as ever In the course of a lively drinking party a group of Athenian intellectuals exchange views on eros or desire From their conversation emerges a series of subtle reflections on gender roles sex in society and the sublimation of basic human instincts The discussion culminates in a radical challenge to conventional views by Plato's mentor Socrates who advocates transcendence through spiritual love The Symposium is a deft interweaving of different viewpoints and ideas about the nature of love as a response to beauty a cosmic force a motive for social action and as a means of ethical education For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators

Plato's Symposium Plato, Allan Bloom, 2001-02 Plato Allan Bloom wrote is the most erotic of philosophers and his Symposium is one of the greatest works on the nature of love ever written This new edition brings together the English translation of the renowned Plato scholar and translator Seth Benardete with two illuminating commentaries on it Benardete's On Plato's Symposium and Allan Bloom's provocative essay The Ladder of Love In the Symposium Plato recounts a drinking party following an evening meal where the guests include the poet Aristophanes the drunken Alcibiades and of course the wise Socrates The revelers give their views on the timeless topics of love and desire all the while addressing many of the major themes of Platonic philosophy the relationship of philosophy and poetry the good and the beautiful

Symposium Plato, Hayden Pelliccia, 1996 Translated by Jordan Stump introduction by Caleb Carr and original illustrations by Jules Ferat

The Symposium Plato, 2016-12-15 In his brilliant dialogue Symposium Plato presents an imaginary dinner party set in Athens in 416 BC where the guests include Aristophanes Socrates and the most popular Athenian of his day golden boy Alcibiades The sequence of dazzling speeches culminates in Socrates' famous account of the views of Diotima a prophetess who taught him that love is our means of trying to attain goodness

Symposium, 1896 **Symposium** Plato, 2025-09-10 Plato's Symposium written in the late 4th century BC is a philosophical dialogue centered on speeches in praise of love The story is framed by Apollodorus recounting the banquet which celebrated Agathon's dramatic victory Figures such as Socrates Phaedrus Aristophanes and Alcibiades each present distinct perspectives on the nature of love Their speeches explore the contrast between physical desire and spiritual connection as well as the division between earthly and heavenly love Ultimately the dialogue portrays love as a driving force toward virtue and wisdom in human life

Symposium by Plato Plato, 2012-02-27 Collectors Edition It is rather difficult to review Plato's Symposium from a modern viewpoint The attempts by Agathon's guests including Socrates to define love are largely based on the love of boys rather than women While that is a difficult

concept for me to ponder I recognize that such a social custom prevailed to some degree in ancient Athens and will attempt to offer an unbiased view of the text Basically partygoers celebrating Agathon's first victory in a drama contest decide to do something besides drink themselves into a stupor because they are still paying for such activity the night before Socrates joins the group on this second night and it is decided that each man in turn will offer his praises to love Each of six men offer their interesting diverse thoughts on the matter ranging from the conventional to the Socratic ideal Phaedrus says that the greatest good a boy can have is a gentle lover and that the greatest good a lover can have is a boy to love He stresses self sacrifice and virtue as the kind of love the gods love most Pausanias describes two kinds of love vulgar love is best explained as love for a woman in the interest of sexual satisfaction noble love is that concerned with bettering the soul of the object of love necessarily a young boy The doctor Eryximachus explains love in terms of harmony and he goes so far as to credit the vague notion of love with accomplishing all kinds of things in a diverse set of subjects Aristophanes begins by relating a myth about man's origins When man was created individuals were actually attached back to back the gods later split each human entity in half and love consists of each person's search for his missing half who can be of either sex even when two mates find one another their love is imperfect because they cannot become literally attached as they were originally Agathon says that Love is the youngest of the gods that he offers the means by which all disputes between the gods and between men are settled and emphasizes the beauty of love represented quite well by himself he seems to say **The Symposium** Plato, 2002 Excerpt sort is there any disgrace in being deceived but in every other case there is equal disgrace in being or not being deceived For he who is gracious to his lover under the impression that he is rich and is disappointed of his gains because he turns out to be poor is disgraced all the same for he has done his best to show that he would give himself up to any one's uses base for the sake of money but this is not honourable And on the same principle he who gives himself to a lover because he is a good man and in the hope that he will be improved by his company shows himself to be virtuous even though the object of his affection turn out to be a villain and to have no virtue and if he is deceived he has committed a noble error For he has proved that for his part he will do anything for anybody with a view to virtue and improvement than which there can be nothing nobler Thus noble in every case is the acceptance of another for the sake of virtue This is that love which is the love of the heavenly goddess and is heavenly and of great price to individuals and cities making the lover and the beloved alike eager in the work of their own improvement But all other loves are the offspring of the other who is the common goddess To you Phaedrus I offer this my contribution in praise of love which is as good as I could make extempore Pausanias came to a pause **Symposium** Platón, 2010-10-17 Being led by another to the things of love is to begin from the beauties of earth and mount upwards for the sake of that other beauty until he arrives at the notion of absolute beauty and at last knows what the essence of beauty is *Symposium (Annotated)* Plato, 2015-10-23 Of all the works of Plato the Symposium is the most perfect in form and may be truly thought to contain more than any commentator has ever dreamed of or as Goethe said of

one of his own writings more than the author himself knew For in philosophy as in prophecy glimpses of the future may often be conveyed in words which could hardly have been understood or interpreted at the time when they were uttered compare Symp which were wiser than the writer of them meant and could not have been expressed by him if he had been interrogated about them

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