
GILBERT AUSTIN'S *CHIRONOMIA* REVISITED

*Sympathy, Science, and
the Representation of
Movement*



SARA NEWMAN
SIGRID STREIT

Sympathy Science

M Tight



Sympathy Science:

The Science of Sympathy Rob Boddice, 2016-11-11 In his *Descent of Man* Charles Darwin placed sympathy at the crux of morality in a civilized human society His idea buttressed the belief that white upper class educated men deserved their sense of superiority by virtue of good breeding It also implied that societal progress could be steered by envisioning a new blueprint for sympathy that redefined moral actions carried out in sympathy's name Rob Boddice joins a daring intellectual history of sympathy to a portrait of how the first Darwinists defined and employed it As Boddice shows their interpretations of Darwin's ideas sparked a cacophonous discourse intent on displacing previous notions of sympathy Scientific and medical progress demanded that cruel practices like vivisection and compulsory vaccination be seen as moral for their ultimate goal of alleviating suffering Some even saw the so called unfit natural targets of sympathy as a danger to society and encouraged procreation by the fit alone Right or wrong these early Darwinists formed a moral economy that acted on a new system of ethics reconceptualized obligations and executed new duties Boddice persuasively argues that the bizarre even dangerous formulations of sympathy they invented influence society and civilization in the present day *Gilbert Austin's "Chironomia" Revisited* Sara Newman, Sigrid Streit, 2020-03-16 This first book length study of Irish educator clergyman and author Gilbert Austin as an elocutionary rhetor investigates how his work informs contemporary scholarship on delivery rhetorical history and theory and embodied communication Authors Sara Newman and Sigrid Streit study Austin's theoretical system outlined in his 1806 book *Chironomia* or *A Treatise on Rhetorical Delivery* an innovative study of gestures as a viable independent language and consider how Austin's efforts to incorporate movement and integrate texts and images intersect with present day interdisciplinary studies of embodiment Austin did not simply categorize gesture mechanically separating delivery from rhetoric and the discipline's overall goals but instead he provided a theoretical framework of written descriptions and illustrations that positions delivery as central to effective rhetoric and civic interactions Balancing the variable physical elements of human interactions as well as the demands of communication Austin's system fortuitously anticipated contemporary inquiries into embodied and nonverbal communication Enlightenment rhetoricians scientists and physicians relied on sympathy and its attendant vivacious and lively ideas to convey feelings and facts to their varied audiences During the seventeenth and eighteenth centuries as these disciplines formed increasingly distinct specialized boundaries they repurposed existing shared communication conventions to new ends While the emerging standards necessarily diverged each was grounded in the subjective embodied bedrock of the sympathetic magical tradition *A New Science* Bruce Mazlish, 2010-11 What makes this book stand out is the way in which Mazlish situates sociology in the broader context of late eighteenth and early nineteenth century social thought This is the most interesting treatment I have read of how there came to be a felt need for sociology of how a place was created in the intellectual firmament for this new science Craig Calhoun University of North Carolina At a time of the breakdown of sociology or at least the virtual loss of the idea of historicity

within the discipline this examination of the birth of sociology can provide valuable insight into the current condition no less than the glorious antecedents of a major field of social research A New Science does a great deal to explain how the field of sociology comes to reject connections and celebrate distinctions distinctions of class race nationality and the like And in the extended discussions of Marx Durkheim Toennies who is especially deserving and often ignored in the great chain of European sociological beings and Weber we get a word picture of some genuine substance and innovation Irving Louis Horowitz History of European Ideas Although numerous able interpreters have attempted syntheses of the sociological tradition Mazlish is the first to search so boldly for its ultimate intentions Beginning students will find this a stimulating wittily written introduction to the history of sociology Harry Liebersohn American Historical Review An accessible fascinating erudite and provocative tour de force with a memorable even gripping conclusion It is a must for both college and general libraries Choice **Congress of Arts and Science: History of politics and economics. History of law. History of religion** Howard Jason Rogers,1906 **Literature and Medicine in Nineteenth-Century Britain** Janis McLarren Caldwell,2004-11-18 Although we have come to regard clinical and romantic as oppositional terms romantic literature and clinical medicine were fed by the same cultural configurations In the pre Darwinian nineteenth century writers and doctors developed an interpretive method that negotiated between literary and scientific knowledge of the natural world Literary writers produced potent myths that juxtaposed the natural and the supernatural often disturbing the conventional dualist hierarchy of spirit over flesh Clinicians developed the two part history and physical examination weighing the patient s narrative against the evidence of the body Examining fiction by Mary Shelley Carlyle the Bront s and George Eliot alongside biomedical lectures textbooks and articles Janis McLarren Caldwell demonstrates the similar ways of reading employed by nineteenth century doctors and imaginative writers and reveals the complexities and creative exchanges of the relationship between literature and medicine A Laboratory of Her Own Victoria L. Ketz,Dawn Smith-Sherwood,Debra Faszer-McMahon,2021-01-15 A Laboratory of Her Own gathers diverse voices to address women s interaction with STEM fields in the context of Spanish cultural production This volume focuses on the many ways the arts and humanities provide avenues for deepening the conversation about how women have been involved in excluded from and represented within the scientific realm While women s historic exclusion from STEM fields has been receiving increased scrutiny worldwide women within the Spanish context have been perhaps even more peripheral given the complex sociocultural structures emanating from gender norms and political ideologies dominant in nineteenth and twentieth century Spain Nonetheless Spanish female cultural producers have long been engaged with science and technology as expressed in literature art film and other genres Spanish arts and letters offer diverse representations of the relationships between women gender sexuality race and STEM fields A Laboratory of Her Own studies representations of a diverse range of Spanish women and scientific cultural products from the late nineteenth through the twenty first centuries STEM topics include the environment biodiversity temporal and

spatial theories medicine and reproductive rights neuroscience robotics artificial intelligence and quantum physics These scientific themes and other issues are analyzed in narratives paintings poetry photographs science fiction medical literature translation newswriting film and other forms

Science John Michels, 1903 **Transactions of the Academy of Science of St. Louis**, 1892 **Hélène Metzger, Historian and Historiographer of the Sciences** Cristina Chimisso, 2019-12-05 Is there something important to learn from the history of science about knowledge and the mind Do habits and emotions play a significant role in science To what extent do present concerns and knowledge distort our understanding of past texts and practices These are crucial questions in current debates but they are not new This monograph evaluates the answers to these and other questions that Hélène Metzger 1889-1944 provided Metzger who was the leading historian of chemistry of her generation left us unparalleled reflections on the theory practice and aims of history writing Despite her influence on subsequent generations of thinkers including Thomas Kuhn this is the first full length monograph on her Beginning with an overview of her life and the challenges faced by a Jewish woman working within academia the book goes on to discuss the most important themes of her historiography and her engagement with other disciplines notably general history philosophy ethnology and religious studies The book also explores both Metzger's immediate legacy and the relevance of her ideas for a host of current debates in science studies The Appendices include four of her historiographical papers translated into English for the first time

Mental Science Alexander Bain, 1884

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