# Symbols

 Symbols are people, places, events, or things that stand for ideas larger than themselves.

# **Symbols That Stand For Themselves**

**Roy Wagner** 

#### **Symbols That Stand For Themselves:**

Symbols that Stand for Themselves Roy Wagner, 1986 This important new work by Roy Wagner is about the autonomy of symbols and their role in creating culture Its argument anticipated in the author's previous book The Invention of Culture is at once symbolic philosophical and evolutionary meaning is a form of perception to which human beings are physically and mentally adapted Using examples from his many years of research among the Daribi people of New Guinea as well as from Western culture Wagner approaches the question of the creation of meaning by examining the nonreferential qualities of symbols such as their aesthetic and formal properties that enable symbols to stand for themselves **Symbols that Stand** for Themselves Roy Wagner, 1986 This important new work by Roy Wagner is about the autonomy of symbols and their role in creating culture Its argument anticipated in the author's previous book The Invention of Culture is at once symbolic philosophical and evolutionary meaning is a form of perception to which human beings are physically and mentally adapted Using examples from his many years of research among the Daribi people of New Guinea as well as from Western culture Wagner approaches the question of the creation of meaning by examining the nonreferential qualities of symbols such as their aesthetic and formal properties that enable symbols to stand for themselves The Caduceus ,1927 *Emotion* D. J. Bearison, H. Zimiles, 2014-01-14 First published in 1985 The purpose of this book reflects the 1983 Piaget Society decision to contribute some ideas to a critical problem in psychology how the structure and function of intelligence and affectivity are developmentally related Although this is a fundamental guestion in psychology it has largely been ignored at different periods in its history With the maturing of the cognitive sciences in the past quarter of a century there today is a recrudescence of interest in the ways in which affect influences cognition **Sacrifice in the Post-Kantian Tradition** Paolo Diego Bubbio, 2014-07-07 In this book Paolo Diego Bubbio offers an alternative to standard philosophical accounts of the notion of sacrifice which generally begin with the hermeneutic and postmodern traditions of the twentieth century starting instead with the post Kantian tradition of the nineteenth century He restructures the historical development of the concept of sacrifice through a study of Kant Solger Hegel Kierkegaard and Nietzsche and shows how each is indebted to Kant and has more in common with him than is generally acknowledged Bubbio argues that although Kant sought to free philosophical thought from religious foundations he did not thereby render the role of religious claims philosophically useless This makes it possible to consider sacrifice as a regulative and symbolic notion and leads to an unorthodox idea of sacrifice not the destruction of something for the sake of something else but rather a kenotic emptying conceived as a withdrawal or a making room for others The Ontological Turn Martin Holbraad, Morten Axel Pedersen, 2017-03-10 A new and often controversial theoretical orientation that resonates strongly with wider developments in contemporary philosophy and social theory the so called ontological turn is receiving a great deal of attention in anthropology and cognate disciplines at present This book provides the first anthropological exposition of this recent intellectual development It traces the roots of the

ontological turn in the history of anthropology and elucidates its emergence as a distinct theoretical orientation over the past few decades showing how it has emerged in the work of Roy Wagner Marilyn Strathern and Viveiros de Castro as well a number of younger scholars Distinguishing this trajectory of thinking from related attempts to put questions of ontology at the heart of anthropological research the book articulates critically the key methodological and theoretical tenets of the ontological turn its prime epistemological and political implications and locates it in the broader intellectual landscape of contemporary social theory **Development in Context** Robert H. Wozniak, Kurt W. Fischer, 2014-02-04 In this volume leading developmentalists address the question of how children's thinking develops in context by drawing on the theories of Vygotsky Gibson and Piaget Analyses of the ecology and the dynamics of behavior have become popular emphasizing the particulars of people acting in specific environments and the many complex factors of human body and mind that contribute to action and thought This volume brings together many of the current efforts to deal with development in this richly ecological dynamic way The research reported demonstrates that recent years have produced major shifts in approach Activities are studied as they naturally occur in everyday contexts Children's active construction of the world around them is treated as fundamentally social in nature occurring in families with peers and in cultures Behavior is studied not as something disembodied but within a rich matrix of body emotion belief value and physical world Behavior is analyzed as changing dynamically not only over seconds and minutes but over hours days and years *Positivism and Christianity* K.H. Klein, 2012-12-06 This essay is conceived as a critical exposition of the central issues that figure in the ongoing conversation between Logical Positivists and neo Positivists on the one hand and Christian apologists on the other My expository aim is to isolate and to describe the main issues that have emer ged in the extended discussion between men of Positivistic turn of mind and men sympathetic to the claims of Christianity My critical aim is to select typical influential stands that have been taken on each of these issues to assess their viability and to isolate certain dilemmas which discussion of these issues has generated I am convinced that the now commonly rejected verifiability theory of meaning is very commonly misunderstood and has been rejected by and large for the wrong reasons Before it is cast off if it is to be cast off what is needed is a reconsideration of that theory and of the objections that its several formulations have elicited Furthermore at least partially because of a misconstruing of the verifiability doctrine there have been some interesting though in my opinion unsuccessful claims advanced about the testability status of sentences expressive of Christian belief Moreover in their haste to vindicate Christianity some apologists have been fairly cavalier in my opinion about what Christianity involves This volume offers what I hope will be a clear statement and analysis of the principle points at issue between Positivism and Christianity together with my own assessment of where the argument stands now In the Presence of Mystery Michael H. Barnes, 2003 Goes to the very core of religious belief and practice ranging from preliterate to modern culture Barnes provides many bits of folk tales myths anecdotes and literal illustrations to vividly present ideas The Mechanical Mind Tim Crane, 2015-12-22 How

can the human mind represent the external world What is thought and can it be studied scientifically Should we think of the mind as a kind of machine Is the mind a computer Can a computer think Tim Crane sets out to answer these questions and more in a lively and straightforward way presuming no prior knowledge of philosophy or related disciplines Since its first publication The Mechanical Mind has introduced thousands of people to some of the most important ideas in contemporary philosophy of mind Crane explains the fundamental ideas that cut across philosophy of mind artificial intelligence and cognitive science what the mind body problem is what a computer is and how it works what thoughts are and how computers and minds might have them He examines different theories of the mind from dualist to eliminativist and questions whether there can be thought without language and whether the mind is subject to the same causal laws as natural phenomena The result is a fascinating exploration of the theories and arguments surrounding the notions of thought and representation This third edition has been fully revised and updated and includes a wholly new chapter on externalism about mental content and the extended and embodied mind There is a stronger emphasis on the environmental and bodily context in which thought occurs Many chapters have been reorganised to make the reader s passage through the book easier The book now contains a much more detailed guide to further reading and the chronology and the glossary of technical terms have also been updated The Mechanical Mind is accessible to anyone interested in the mechanisms of our minds and essential reading for those studying philosophy of mind philosophy of psychology or cognitive psychology

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