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Swift And The Twentieth Century

Kenneth Craven



Swift And The Twentieth Century:

Swift and Others Claude Rawson, 2015-03-19 Jonathan Swift's influence on the writings and politics of England and Ireland was reinforced by a combination of contradictory forces: an authoritarian attachment to tradition and rule and a vivid responsiveness to the disorders of a modernity he resisted and yet helped to create. He was perhaps even more than Pope a dominant voice of his times. The rich variety of the literary culture to which he belonged shows the penetration of his ideas, personality and style. This is true of writers who were his friends and admirers, Pope and his adversaries, Mandeville, Johnson and several who became great ironists in his shadow, Gibbon, Austen and of some surprising examples of Swiftian afterlife. Chatterton. Claude Rawson, leading scholar of the works of Swift, brings together recent essays as well as classic earlier work extensively revised to offer fresh insights into an era when Swift's voice was a pervasive presence. Swift and the twentieth century: the man and the major satires Milton Arthur Voigt, 1975 Jonathan Swift and the Vested Word Deborah Baker Wyrick, 1988 In *Jonathan Swift and the Vested Word* Deborah Wyrick argues that modern Continental and American literary theory is tantalizingly applicable to Swiftian texts. Its applicability, she writes, stems from Swift's interest in and exploration of what are now thought of as phenomenological, structuralist, poststructuralist and new historicist concerns: how a life in language comes into being, how semiotic systems determine meaning, how texts open up their own systems to other texts and to multiple interpretations. Wyrick investigates Swift's confrontations with three theories of language current in his day: theories that locate meaning in the thing named, in the idea behind the word or in the response of the audience. She concludes that Swift fashioned a fourth theory of meaning, one that locates meaning in and among words themselves. Because of his fear of the anarchic potential of language, Swift attempted to invest his words with extratextual authority, yet a powerful counterforce was his desire to exploit the possibilities of language divested of stable significance. These divestitures, particularly the word play and language games, ultimately served serious personal and social purposes. A crucial personal purpose was Swift's ability to create a textual self, which he did, Wyrick maintains, by constructing defensive transvestitures centered on clothes and money. These parallel sign systems produced Swift's greatest achievement: in using the resources of language and history to effect political action. By using the entire Swift canon—poems and prose narratives, letters and essays, sermons and satires—Wyrick presents Swift's struggle with the inadequacies of language and its inability to answer the tremendous demands he made upon it. Originally published 1988, A UNC Press Enduring Edition. UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original and are presented in affordable paperback formats, bringing readers both historical and cultural value. *Jonathan Swift* Robert Mahony, 1995-01-01 This book traces Swift's fluctuating reception in Ireland through the centuries, finding in Swift's ambivalence about his homeland, which he could not love even as he defended its cause, echoes and anticipations of the ambiguities that have marked the development

of Irish identity at large Mahony looks at Swift's posthumous reputation in literary culture and examines his unusual place in Irish political rhetoric He shows that Swift's patriotic reputation suffered in the later eighteenth century through its seeming irrelevance to shifting political circumstances

Jonathan Swift and the Millennium of Madness Kenneth Craven, 1992-02-01 Casting aside critical shibboleths in place for centuries Kenneth Craven's *Jonathan Swift and the Millennium of Madness* proposes a new view of intellectual history This revisionary study documents Swift's intimate knowledge of seventeenth century science from Bacon and the Invisible College at Oxford to the Newtonian synthesis within the context of Paracelsian medicine and the chemical mechanical split Craven shows that Swift joins the philosophies of a neoplatonic divine order Epicurean atomism the Reformation and scientific millenarianism as permeating his time with millennial myths sure eventually to detonate the sense of composure of individuals and societies In contradistinction Swift elucidates links between the humors traditions in medicine and literature saturnine melancholy and the dreaming god Kronos He proposes the somber realism of the Kronos myth as providing awareness of the self imposed restraints on ego needed to preclude the proliferation of modern information systems into trivialization of the human enterprise to meaninglessness This fresh and exhaustive examination of the Anglo Irish writer's first masterpiece *A Tale of a Tub* 1704 unlocks barriers to seeing the nature of Swift's complex integrity passion and literary achievements throughout a career studded with disappointments Specifically this study authoritatively reveals the identity of unnamed victims of Swift's satire as the deist John Toland and his republican hero John Milton for their advocacy of the Puritan Revolution and regicide Toland's mentor John Locke and another Lockean disciple Lord Shaftesbury who confused happiness and self interest with delusion and the public weal and his tormentors in the Church of Ireland Narcissus Marsh and Peter Browne

Swift's Poetic Worlds Louise K. Barnett, 1981 The author shows how Swift's poetry reveals a structural unity when it is examined as a coherent whole The structure that emerges is a dynamic relationship between the effort to order the poem's principle of unity and an opposing principle of expansion

A Tale of a Tub and Other Works Jonathan Swift, 1999 *A Tale of a Tub* is a work from Swift's earlier years It is presented here with *The Battle of the Books* *The Mechanical Operation of the Spirit* and *The Additions*

The Literary Taylor Swift Betsy Winakur Tontiplaphol, Anastasia Klimchynskaya, 2024-10-17 Taylor Swift arguably the most prolific and acclaimed singer songwriter of the 21st century has shaped her listeners collective consciousness and challenged her industry's often limiting attitudes toward genre revision and collaboration Although Swift is a perennial subject in the media cast in both a positive and a negative light few professional scholars have considered her ever growing body of work *The Literary Taylor Swift* examines Swift's significance and timeliness through literary analysis and theory Taylor Swift has been celebrated for her ability to craft immersive narratives and to articulate with lyrical acuity a broad range of emotional experiences and her lyrics underscore her profound relationship with text *The Literary Taylor Swift* explores Swift's engagements intertextual and otherwise with literature and treats her songs as literature as that is stories poems and other

textual forms to which literary critical theories and methodologies can and should be productively applied This collection offers carefully curated arguments constellated around four key relationships Swift and the literary historical canon Swift and the language of gender and sexuality Swift and the relationship between writing and memory and Swift and the nature of literary craft

The Cambridge Companion to Jonathan Swift Christopher Fox, 2003-09-11 The Cambridge Companion to Jonathan Swift is a specially commissioned collection of essays Arranged thematically across a range of topics this 2003 volume will deepen and extend the enjoyment and understanding of Jonathan Swift for students and scholars The thirteen essays explore crucial dimensions of Swift's life and works As well as ensuring a broad coverage of Swift's writing including early and later works as well as the better known and the lesser known the Companion also offers a way into current critical and theoretical issues surrounding the author Special emphasis is placed on Swift's vexed relationship with the land of his birth Ireland and on his place as a political writer in a highly politicised age The Companion offers a lucid introduction to these and other issues and raises questions about Swift and his world The volume features a detailed chronology and a guide to further reading

Jonathan Swift in the Company of Women Louise Barnett, 2007 Building upon recent research on the history of women this book examines Swift both as a man and writer in terms of women woman as intimates acquaintances subjects of satire and those who have written about him It also explores the subject of misogyny in Swift's writings

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