

Society @ Original Sin

Essential Essays On The Impact Of The Fall

Edited by David F. Gordon

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Society And Original Sin Ecumenical Essays On The Impact Of The Fall

Zohar Hadromi-Allouche, Áine Larkin



Society And Original Sin Ecumenical Essays On The Impact Of The Fall:

Society and Original Sin Durwood Foster, Paul Mojzes, 1985 In recent decades the problem of evil in human affairs has often been explained exclusively in terms of social maladjustment personal mental disorders or faulty societal structures The essays in this volume present a needed interdisciplinary and ecumenical approach to current social problems by exploring the roots of human sinfulness and thereby reopening the discussion of the fall of man In their preface the editors observe that neither frantic alarm over the world's crises nor the many prescriptions for their cure can have much point apart from a clear diagnosis of what is fundamentally wrong with the human condition In the Judeo Christian and Islamic traditions at least no notion has functioned as pivotally and inclusively in pointing to the core of human derangement as has sin To inquire after the source of sin is however to raise the question of original sin an idea that has in fact always been inseparable from the web of human interrelationships For the specialist and layman this volume offers a distinctive range of approaches to contemporary moral and social problems including contributions from Black and feminist points of view **Fall Narratives**

Zohar Hadromi-Allouche, Áine Larkin, 2016-12-01 Throughout history the motif of the Fall has impacted upon our understanding of theology and philosophy and has had an influence on everything from literature to dance Fall Narratives brings together theologians historians and artists as well as philosophers and scholars of religion and literature to explore and reflect on a wide range of concepts of the Fall Bringing a fresh understanding of the nuanced meanings of the Fall and its various manifestations over time and across space contributions reflect on the ways in which the Fall can be seen as a transition into absence how conceptions of the Fall relate to change and shape one another and how the Fall can be seen positively embracing as it does a narrative of hope **Encyclopedia of Fundamentalism: Volume 3 of Religion & Society**

Brenda Brasher, 2001-10-19 The Encyclopedia of Fundamentalism is the third volume of the acclaimed Religion Society series The Encyclopedia of Fundamentalism follows a broad definition of fundamentalism and covers fundamentalism across time and place although the emphasis remains on its primary manifestation Protestant fundamentalism in the United States It draws upon the work of historians sociologists religious scholars anthropologists political scientists and others

Max Weber Alan Sica, 2017-09-08 The most profound and enduring social theorist of sociology's classical period Max Weber speaks as cogently to concerns of the new century as he did to those of the past In Max Weber and the New Century Alan Sica demonstrated Weber's preeminent position and lasting vitality within social theory by applying his ideas to a broad range of topics of contemporary concern Max Weber A Comprehensive Bibliography is a companion volume that offers some 4 600 bibliographic listings of work on Weber making it the most complete guide to the literature in English and a testament to the continued vitality of Weber's thought Sica's work supersedes all previous bibliographical efforts covering the Weber literature both in the quantity and accuracy of its references and the clarity and convenience of its format In order to demonstrate the enormous variety of Weberiana in English Sica has adopted a liberal criterion for inclusion rather than a

critical one choosing to mix the best with what may be more routine work Following a preface in which previous bibliographies and bibliographic problems are discussed the volume opens with a series of five specialized bibliographies The first lists Weber's works in English translation The second lists reviews of Weber's major works including those translated into English while the third covers reviews of recent books and other work on Weber The fourth section contains a selection of dissertations and theses relating to Weber or his ideas The fifth includes primary and secondary sources treating Weber on rationality and rationalization processes The last and largest section offers a comprehensive Weber bibliography of works in English This large scale endeavor attempts to identify with accuracy and completeness the entire universe of Weber scholarship in English It will be an essential scholarly tool for sociologists historians economists and students of cultural and intellectual history

Specters of Paul Benjamin H. Dunning, 2011-02-07 The first Christians operated with a hierarchical model of sexual difference common to the ancient Mediterranean with women considered to be lesser versions of men Yet sexual difference was not completely stable as a conceptual category across the spectrum of formative Christian thinking Rather early Christians found ways to exercise theological creativity and to think differently from one another as they probed the enigma of sexually differentiated bodies In *Specters of Paul* Benjamin H. Dunning explores this variety in second and third century Christian thought with particular attention to the ways the legacy of the apostle Paul fueled shaped and also constrained approaches to the issue Paul articulates his vision of what it means to be human primarily by situating human beings between two poles creation Adam and resurrection Christ But within this framework where does one place the figure of Eve and the difference that her female body represents Dunning demonstrates that this dilemma impacted a range of Christian thinkers in the centuries immediately following the apostle including Clement of Alexandria Irenaeus of Lyons Tertullian of Carthage and authors from the Nag Hammadi corpus While each of these thinkers attempts to give the difference of the feminine a coherent place within a Pauline typological framework Dunning shows that they all fail to deliver fully on the coherence that they promise Instead sexual difference haunts the Pauline discourse of identity and sameness as the difference that can be neither fully assimilated nor fully ejected a conclusion with important implications not only for early Christian history but also for feminist and queer philosophy and theology

American Journal of Islamic Social Sciences 2:2 Roger Garaudy, Abdullah Ahsan, Fadel I. Abdallah, Aliah Schleifer, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam

Polyphonic Thinking and the Divine Jim Kanaris, 2013 Philosophy of religion is a highly diversified field An apt description of it is zoo It conjures imagery of a species wide cacophony of sights and sounds While some bemoan what this description implies Contributors to this volume

appreciate it There is no reason why a zoo should intimate a den of confusion rather than an important condition of emergence and novelty Polyphonic is the catchall term to capture this sentiment It signals a way of thinking that resists the desire to siphon insight into manageable packets of information in the Name of historicity and finitude A polyphonic then is a variegated and discontinuous study that breaks with a tradition that desires continuity and unification without being erratic This volume is an exercise in polyphonic thinking Each contributing scholar develops ideas in connection with his or her research interests Despite the fluctuation of themes symmetry exists as each piece sounds off a core melody of religion and the divine The book contributes to the advancement of current research in contemporary Continental philosophy of religion By juxtaposing articles by cultural theorists and philosophers of religion religionists and theologians the book emphasizes the importance of interdisciplinary and polyphonic conversation to the development of matters of topical interest and issues related to method and ethics in religious studies and theology

God's Wounds: Hermeneutic of the Christian Symbol of Divine Suffering, Volume Two Jeff B. Pool, 2010-01-01 This book constitutes the second volume of a three volume study of Christian testimonies to divine suffering God's Wounds Hermeneutic of the Christian Symbol of Divine Suffering vol 2 Evil and Divine Suffering The larger study focuses its inquiry into the testimonies to divine suffering themselves seeking to allow the voices that attest to divine suffering to speak freely then to discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God This second volume of studies proceeds on the basis of the presuppositions of this symbol those implicit attestations that provide the conditions of possibility for divine suffering that which constitutes divine vulnerability with respect to creation as identified and examined in the first volume of this project an understanding of God through the primary metaphor of love God is love and an understanding of the human as created in the image of God with a life though finite analogous to the divine life the imago Dei as love The second volume then investigates the first two divine wounds or modes of divine suffering to which the larger family of testimonies to divine suffering normally attest 1 divine grief suffering because of betrayal by the beloved human or human sin and 2 divine self sacrifice suffering for the beloved human in its bondage to sin or misery to establish the possibility of redemption and reconciliation Each divine wound thus constitutes a response to a creaturely occasion The suffering in each divine wound also occurs in two stages a passive stage and an active stage In divine grief God suffers because of human sin betrayal of the divine lover by the beloved human divine sorrow as the passive stage of divine grief and divine anguish as the active stage of divine grief In divine self sacrifice God suffers in response to the misery or bondage of the beloved human's infidelity divine travail focused on the divine incarnation in Jesus of Nazareth as the active stage of divine self sacrifice and divine agony focused on divine suffering in the crucifixion of Jesus of Nazareth as the passive stage of divine self sacrifice

God's Wounds: Hermeneutic of the Christian Symbol of Divine Suffering, Volume One Jeff

B. Pool, 2009-01-01 This book constitutes the first volume of a three volume study of Christian testimonies to divine suffering God's Wounds Hermeneutic of the Christian Symbol of Divine Suffering Divine Vulnerability and Creation This study first develops an approach to interpreting the contested claims about the suffering of God Thus the larger study focuses its inquiry into the testimonies to divine suffering themselves seeking to allow the voices that attest to divine suffering to speak freely to discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God Through this approach this volume of studies into the Christian symbol of divine suffering then investigates the two major presuppositions that the larger family of testimonies to divine suffering normally hold an understanding of God through the primary metaphor of love God is love and an understanding of the human as created in the image of God with a life though finite analogous to the divine life the imago Dei as love When fully elaborated these presuppositions reveal the conditions of possibility for divine suffering and divine vulnerability with respect to creation

Revelation, Truth, Canon and Interpretation Craig D. Allert, 2015-12-22 This volume treats the concepts of revelation truth canon and interpretation as four pillars of early Christian theology Using Justin Martyr as a case study his Dialogue with Trypho is examined with a view toward discerning how a second century Christian father understands and develops these concepts Justin's intellectual background is discussed within the nuanced context of Middle Platonism Particular attention is paid to his use of biblical sources which is grounded in the foundational chapter on revelation in Justin Justin is placed within the wider context of theological developments in pre Nicene Christianity and includes a warning against judging Justin by anachronistic post Nicene developments

Investigating Firefly and Serenity Rhonda Wilcox, Tanya Cochran, 2008-07-30 Joss Whedon probably the first recognised TV auteur who brought us Buffy and Angel is also the creator of the remarkable space Western Firefly and the major Firefly film Serenity Firefly ran for twelve hour long episodes in 2002 before being cancelled by the network But this premature burial had an extraordinary outcome the fans self named Browncoats just kept multiplying buying the dvds keeping the show alive with blogs fan fiction podcasts their own films meetings conferences their numbers increased when the major Firefly motion picture Serenity was released in 2005 This book is the definitive one on both Firefly and Serenity It is ambitious in depth and comprehensive covering all aspects from detailed chapters on scenes and themes through explorations of the music the characters actors and fans It is written by over 20 of the best US and international Whedon scholars tv and film critics and writers It's the must have book for followers of Whedon and his works and for students of quality and cult tv

God's Wounds Jeff B Pool, 2011-07-28 God's Wounds Hermeneutic of the Christian Symbol of Divine Suffering Volume I Divine Vulnerability and Creation is the first of a three volume study of Christian testimonies to divine suffering The larger study focuses its inquiry on the testimonies to divine suffering themselves seeking to allow the voices that attest to divine suffering to speak freely The goal is then to

discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God In this first volume the author develops an approach to interpreting the contested claims about the suffering of God Through this approach to the Christian symbol of divine suffering he then investigates the two major presuppositions that the larger family of testimonies to divine suffering normally hold an understanding of God through the primary metaphor of love God is love and an understanding of the human as created in the image of God with a life though finite analogous to the divine life the imago Dei as love When fully elaborated these presuppositions reveal the conditions of possibility for divine suffering and divine vulnerability with respect to creation

Theodicy, Suffering, and Good and Evil Thomas J. Davis, Thomas Joseph Davis, 1987 The Unification Church in America Michael L. Mickler, 1987 **Choice**, 1988 **Journal of Religious Studies**, 1989 **Methods in the Madness** Anna M. Robbins, 2004 This study examines some key approaches to ecumenical social ethics in the past century as expressed in the thought of Walter Rauschenbusch Reinhold Niebuhur and the World Council of Churches The author argues that unless Christians are clear about the ways that theology and philosophy relate to one another and work themselves out in our practical commitments we will lose the ability to discuss social ethics as individuals and churches let alone reach effective arguments Library Journal, 1985-05 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately **The American Journal of Islamic Social Sciences**, 1985 *The publishers weekly*, 1985

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