

# **Social Mobility in Kerala**

**Modernity and Identity in Conflict**



**Filippo Osella and Caroline Osella**



# Social Mobility In Kerala Modernity And Identity In Conflict

**B Lingard**



## **Social Mobility In Kerala Modernity And Identity In Conflict:**

**Social Mobility in Kerala** Filippo Osella, Caroline Osella, 2000-12-20 The Izhavas are an ex untouchable community in the southern Indian state of Kerala Politically and economically weak stigmatised as toddy tappers and devil dancers and considered unapproachable by clean caste Hindus a century ago Izhavas were associated with other manual labouring untouchable castes In recent decades they have sought to improve their position by accumulating economic symbolic and cultural capital through employment religion politics migration marriage education and have tried to assert their right to mobility often in the face of opposition from their high status Christian and Nayar neighbours This study examines how Izhavas through repudiation of their nineteenth century identity and search for mobility have come into complex relationships with modernity colonialism and globalisation Filippo Osella and Caroline Osella highlight the complexities and contradictions of modern identity both locally and globally The authors approach builds upon and goes beyond a south Asian focus showing how the Izhavas represent the rise of formerly stigmatised groups who remain at the same time trapped by stereotype and material disadvantage Absolute mobility they argue has not led to relative mobility within a society which remains stratified and prone to new forms of social exclusion

**The Handbook of Food and Anthropology** Jakob A. Klein, James L. Watson, 2016-08-25 Winner of the CHOICE Outstanding Academic Title of the Year Award 2017 Interest in the anthropology of food has grown significantly in recent years This is the first handbook to provide a detailed overview of all major areas of the field 20 original essays by leading figures in the discipline examine traditional areas of research as well as cutting edge areas of inquiry Divided into three parts Food Self and Others Food Security Nutrition and Food Safety Food as Craft Industry and Ethics the book covers topics such as identity commensality locality migration ethical consumption artisanal foods and children s food Each chapter features rich ethnography alongside wider analysis of the subject Internationally renowned scholars offer insights into their core areas of specialty Examples include Michael Herzfeld on culinary stereotypes David Sutton on how to conduct an anthropology of cooking Johan Pottier on food insecurity and Melissa Caldwell on practicing food anthropology The book also features exceptional geographic and cultural diversity with chapters on South Asia South Africa the United States of America post socialist societies Maoist China and Muslim and Jewish foodways Invaluable as a reference as well as for teaching The Handbook of Food and Anthropology serves to define this increasingly important field An essential resource for researchers and students in anthropology and food studies

Gods, Guns and Missionaries Manu S Pillai, 2024-11-21 When European missionaries first arrived in India in the sixteenth century they entered a world both fascinating and bewildering Hinduism as they saw it was a pagan mess the worship of devils and monsters by a people who burned women alive performed outlandish rites and fed children to crocodiles But soon it became clear that Hindu idolatry was far more complex than white men s stereotypes allowed and Hindus had little desire to convert But then European power began to grow in India and under colonial rule missionaries assumed a forbidding appearance

During the British Raj Western frames of thinking gained ascendancy and Hindus felt pressed to reimagine their religion This was both to fortify it against Christian attacks and to resist foreign rule It is this encounter which has in good measure inspired modern Hinduism s present shape Indeed Hindus subverted some of the missionaries own tools and strategies in the process triggering the birth of Hindu nationalism now so dominant in the country In *Gods Guns and Missionaries* Manu S Pillai takes us through these remarkable dynamics With an arresting cast of characters maharajahs poets gun wielding revolutionaries politicians polemicists philosophers and clergymen this book is ambitious in its scope and provocative in its position Lucid and exhaustive it is at once a political history a review of Hindu culture and a study of the social forces that prepared the ground for Hindu nationalism Turning away from simplistic ideas on religious evolution and European imperialism the past as it appears here is more complicated and infinitely richer than popular narratives allow

**Youth, Place and Theories of Belonging** Sadia Habib, Michael Ward, 2019-07-30 Drawing on interdisciplinary perspectives *Youth Place and Theories of Belonging* showcases cutting edge empirical research on young people s lifeworlds The scholars demonstrate that belonging is personal infused with individual and collective histories as well as interwoven with conceptions of place In studying how young people adapt to social change the research highlights the plurality of belonging as well as its temporal and fleeting nature In the field of youth studies we have seen a recent emphasis on studying the ways youth live out everyday multiculturalisms in an increasingly globalised world How young people negotiate belonging in everyday life and how they come to understand their positions in fragmented societies remain emerging areas of scholarship Composed of twelve chapters the collection references key sites and institutions in young people s lives such as schools community cultural centres neighbourhoods and spaces of consumption Drawing from diverse areas such as the rural the urban as well as displacements and mobilities this international collection enhances our understanding of the theories employed in the study of youth identity practices Written in a direct and clear style this collection of essays will be of interest to researchers working in geography theories of affect gender mobility performativities and theories of space place Investigating how young people come to belong can open up new spaces and provide critical insights into young people s identities

**Supporting Vulnerable Performance Traditions** Georgia Curran, Mahesh White-Radhakrishnan, 2024-09-30 *Supporting Vulnerable Performance Traditions* Keeping it Going in Contexts of Continuity and Change explores endangered forms of performance from across the world and the aspirations of practitioners community members and researchers to keep these traditions going Readers are provided with an ethnographically rich focus on specific performance contexts in diverse cultural worlds including case studies that cover Irish traditional song ritual performances from southern India Aboriginal ceremonial songs from northern and central Australia Latin Catholic rites in multicultural Australia and Asian Portuguese syncretic dance in Sri Lanka With contributors who are all scholars and or practitioners of music dance and other temporal arts this book offers an inside view on the importance of these traditions for peoples expressions of their distinct cultural identities and assertions

of their uniqueness Supporting Vulnerable Performance Traditions contains essential insights into musical cultures in the context of continuity and change and will be of interest to researchers and postgraduates of ethnomusicology anthropology performance studies and Asian studies as well as music historians and practitioners and musicians and culture bearers across the world

**Quality Enhancement in Madrasa Education** K. Mohammed Basheer, 2016-12-14 This unique empirical study focuses on the different quality dimensions of the Madrasa education system in Kerala southwestern India Madrasa education is one of the largest networks of non governmental organisations NGOs in the world Despite originating several centuries ago in a vastly different social and cultural context it continues to address the educational needs of a large section of the Muslim population in India Although the Madrasa system has seen many significant developments over time academia has not paid much attention to its functions strengths and contributions This study fills this lacuna and is grounded in detailed empirical investigation based on ethnographic surveys and interviews with various stakeholders from the field comprising students teachers parents management committees Madrasa boards and educationists It critically examines the existing Madrasa education system in terms of different quality dimensions including curriculum planning and designing curriculum transaction assessment and evaluation institutional management and infra structure While appreciating the contributions of Madrasas in promoting education among the Muslim minority of India the book also identifies their problems and suggests creative modalities A timely contribution to a subject with great international appeal it will be of great interest to policy planners researchers educators students and scholars of formal and informal education minority studies political Islam Middle East and Asian studies sociology history and contemporary studies

*Youth, Class and Education in Urban India* David Sancho, 2015-12-22 Urban India is undergoing a rapid transformation which also encompasses the educational sector Since 1991 this important new market in private English medium schools along with an explosion of private coaching centres has transformed the lives of children and their families as the attainment of the best education nurtures the aspirations of a growing number of Indian citizens Set in urban Kerala the book discusses changing educational landscapes in the South Indian city of Kochi a local hub for trade tourism and cosmopolitan middle class lifestyles Based on extensive ethnographic fieldwork the author examines the way education features as a major way the transformation of the city and India in general are experienced and envisaged by upwardly mobile residents Schooling is shown to play a major role in urban lifestyles with increased privatisation representing a response to the educational strategies of a growing and heterogeneous middle class whose educational choices reflect broader projects of class formation within the context of religious and caste diversity particular to the region This path breaking new study of a changing Indian middle class and new relationships with educational institutions contributes to the growing body of work on the experiences and meanings of schooling for youths their parents and the wider community and thereby adds a unique anthropologically informed perspective to South Asian studies urban studies and the study of education

Young Muslim Women in India Kabita

Chakraborty,2015-12-14 This book based on extensive original research details the changing lives of youth living in slum communities bustees in Kolkata formerly Calcutta Using young people s own photos art and narratives the book explores how Muslim girls and young women are contributing to and impacted by changing youth culture in India We are invited into the risky world of mixed sex dance taking place in clandestine spaces in the slums We join young people on their journeys to find premarital romance and witness their strategic and savvy risk taking when participating in transgressive aspects of consumer culture The book reveals how social changes in India including greater education and employment opportunities as well as powerful middle class Muslim reform discourses are impacting youth the very local level More than just fantasy we see that Bollywood is an important role model which young people consult By carefully negotiating risks and performing multiple identities inspired by modernity globalization and most of all Bollywood culture young people actively participate in a changing India and disrupt dominant discourses about slum youth as poor victims who are excluded from social change

**Consumption Norms and Everyday Ethics** L. Pellandini-Simányi,Léna Pellandini-Simányi,2014-03-11 How much is acceptable to consume What is appropriate to consume and which goods fall into the disapproved category Answers to these questions vary widely across time and space This book examines the sources of this variation by providing an account of how everyday consumption norms develop why they differ and why they change

**Communism, Subaltern Studies and Postcolonial Theory** Nissim Mannathukkaren,2021-08-05 This book is a thematic history of the communist movement in Kerala the first major region in terms of population in the world to democratically elect a communist government It analyzes the nature of the transformation brought about by the communist movement in Kerala and what its implications could be for other postcolonial societies The volume engages with the key theoretical concepts in postcolonial theory and Subaltern Studies and contributes to the debate between Marxism and postcolonial theory especially its recent articulations The volume presents a fresh empirical engagement with theoretical critiques of Subaltern Studies and postcolonial theory in the context of their decades long scholarship in India It discusses important thematic moments in Kerala s communist history which include the processes by which it established its hegemony its cultural interventions the institution of land reforms and workers rights and the democratic decentralization project and ultimately communism s incomplete national popular and its massive failures with regard to the caste question A significant contribution to scholarship on democracy and modernity in the Global South this volume will be of great interest to scholars and researchers of politics specifically political theory democracy and political participation political sociology development studies postcolonial theory Subaltern Studies Global South Studies and South Asia Studies

**Timepass** Craig Jeffrey,2010-08-16 Social and economic changes around the globe have propelled increasing numbers of people into situations of chronic waiting where promised access to political freedoms social goods or economic resources is delayed often indefinitely But there have been few efforts to reflect on the significance of waiting in the contemporary world Timepass fills this gap by offering a captivating ethnography of the student politics and

youth activism that lower middle class young men in India have undertaken in response to pervasive underemployment It highlights the importance of waiting as a social experience and basis for political mobilization the micro politics of class power in north India and the socio economic strategies of lower middle classes The book also explores how this north Indian story relates to practices of waiting occurring in multiple other contexts making the book of interest to scholars and students of globalization youth studies and class across the social sciences

**Routledge Handbook of Gender in South Asia**

Leela Fernandes,2021-11-15 This new edition of the Routledge Handbook of Gender in South Asia provides a comprehensive overview of the study of gender in South Asia The Handbook covers the central contributions that have defined this area and captures innovative and emerging paradigms that are shaping the future of the field It offers a wide range of disciplinary and interdisciplinary perspectives spanning both the humanities and social sciences focusing on India Pakistan Bangladesh and Sri Lanka This revised edition has been thoroughly updated and includes new chapters thus adding new areas of scholarship The Handbook is organized thematically into five major parts Historical formations and theoretical framings Law citizenship and the nation Representations of culture place identity Labor and the economy Inequality activism and the state The Handbook illustrates the ways in which scholarship on gender has contributed to a rethink of theoretical concepts and empirical understandings of contemporary South Asia Finally it focuses on new areas of inquiry that have been opened up through a focus on gender and the intersections between gender and categories such as caste ethnicity sexuality and religion This timely study is essential reading for scholars who research and teach on South Asia as well as for scholars in related interdisciplinary fields that focus on women and gender from comparative and transnational perspectives

*Conversations*

*on the Beach* Götz Hoeppe,2007 Based on ethnographic fieldwork in a fishing village this book explores the local environmental knowledge of the fisher folk and its role in helping them to adapt to rapidly changing conditions Particular emphasis is put on conversation as a cultural process the use of metaphors and figurative speech

**Multi-Sited**

**Ethnography** Mark-Anthony Falzon,2016-04-15 Multi Sited Ethnography has established itself as a fully fledged research method among anthropologists and sociologists in recent years It responds to the challenge of combining multi sited work with the need for in depth analysis allowing for a more considered study of social worlds This volume utilizes cutting edge research from a number of renowned scholars and empirical experiences to present theoretical and practical facets charting the development and direction of new research into social phenomena Owing to its clear contribution to a rapidly emerging field Multi Sited Ethnography will appeal to anyone studying social actors including scholars within human geography anthropology sociology and development and migration studies

**Retro-modern India** Manuela Ciotti,2012-03-12

Firmly situated within the analytics of the political economy of a north Indian province this book explores self fashioning in pursuit of the modern amongst low caste Chamars Challenging existing accounts of national modernity in the non West the book argues that subaltern classes shape their own ideas about modernity by taking and rejecting from models of other classes

within the same national context While displacing the West in its colonial and non colonial manifestations as the immanent comparative focus the book puts forward a unique framework for the analysis of subaltern modernity This builds on the entanglements between two main trajectories both of which are viewed as the outcome of the generative impetus of modernisation in India the first consists of the Chamar appropriation of socio cultural distinctions forged by 19th century Indian middle classes in their encounter with colonial modernity the second features the Chamar subversion of high caste ideals and practices as a result of low caste politics initiated during the 20th century The author contends that these conflicting trends give rise to a temporal antinomy within the Chamar politics of self making caught up between compulsions of a past modern and of a contemporary one The eclectic outcome is termed as retro modernity While the book signals a politics of becoming whose dynamics had previously been overlooked by scholars it simultaneously opens up novel avenues for the understanding of non elite modern life forms in postcolonial settings The book will interest scholars of anthropology South Asian studies development studies gender studies political science and postcolonial studies

A Companion to the Anthropology of India Isabelle Clark-Decès, 2011-02-10 A Companion to the Anthropology of India A Companion to the Anthropology of India offers a broad overview of the rapidly evolving scholarship on Indian society from the earliest area studies to views of India's globalization in the twenty first century Contributions by leading experts present up to date comprehensive coverage of key topics that include developments in population and life expectancy caste and communalism politics and law public and religious cultures youth and consumerism the new urban middle class civil society social moral relationships environment and health The broad variety of topics on Indian society is balanced with the larger global issues demographic economic social cultural political religious and others that have transformed the country since the end of colonization Illuminating the continuity and diversity of Indian culture A Companion to the Anthropology of India offers important insights into the myriad ways social scientists describe and analyze Indian society and its unique brand of modernity

**The Vernacularisation of Democracy** Lucia Michelutti, 2020-11-29 The book is an ethnographic exploration of how democracy takes social and cultural roots in India and in the process shapes the nature of popular politics It centres on a historically marginalised caste who in recent years has become one of the most assertive and politically powerful communities in North India the Yadavs The Vernacularisation of Democracy is a vivid account of how Indian popular democracy works on the ground Challenging conventional theories of democratisation the book shows how the political upsurge of the lower orders is situated within a wider process of the vernacularisation of democratic politics referring to the ways in which values and practices of democracy become embedded in particular cultural and social practices and in the process become entrenched in the consciousness of ordinary people During the 1990s Indian democracy witnessed an upsurge in the political participation of lower castes communities and the emergence of political leaders from humble social backgrounds who present themselves as promoters of social justice for underprivileged communities Drawing on a large



body of archival and ethnographic material the author shows how the analysis of local idioms of caste kinship kingship popular religion the past and politics the vernacular inform popular perceptions of the political world and of how the democratic process shapes in turn the vernacular This line of enquiry provides a novel framework to understand the unique experience of Indian democracy as well as democratic politics and its meaning in other contemporary post colonial states Using as a case study the political ethnography of a powerful northern Indian caste the Yadavs and combining ethnographic material with colonial and post colonial history the book examines the unique experience of Indian popular democracy and provides a framework to analyse popular politics in other parts of the world The book fills **Islamic Reform in South**

**Asia** Filippo Osella, Caroline Osella, 2013-05-16 The articles in this volume build up ethnographic analysis complementary to the historiography of South Asian Islam which has explored the emergence of reformism in the context of specific political and religious circumstances of nineteenth century British India Taking up diverse popular and scholarly debates as well as everyday religious practices this volume also breaks away from the dominant trend of mainstream ethnographic work which celebrates sufi inspired forms of Islam as tolerant plural authentic and so on pitted against a reformist Islam Urging a more nuanced examination of all forms of reformism and their reception in practice the contributions here powerfully demonstrate the historical and geographical specificities of reform projects In doing so they challenge prevailing perspectives in which substantially different traditions of reform are lumped together into one reified category often carelessly shorthand as wah habism and branded as extremist if not altogether demonised as terrorist The Making of Indian Diplomacy Deep K.

Datta-Ray, 2015 Breaks from the argument that for Indians the moment of colonial liberation was a false one as the colonized had internalized European practices **The Fall of Gods** Ester Gallo, 2018-02-15 Interrogating the cultural roots of contemporary Malayali middle classes especially the upper caste Nambudiri community The Fall of Gods is based on a decade long ethnography and historico sociological analyses of the interconnections between colonial history family memories and class mobility in twentieth century south India It traces the transformation of normative structures of kinship networks as the community moves from colonial to neo liberal modernity across generations The author demonstrates how past family experiences of class and geographical mobility or immobility are retrieved and reshaped in the present as alternative ways of conceiving kinship transforming the idea of collective suffering and sacrifice and strengthening the felt necessity of territorial caste and religious mingling Rich in anthropological detail and incisive analyses the book makes original contributions to the understanding of connection between gendered family relations and class mobility and foregrounds the complex linkages between political history memory and the private domain of kinship relations in the making of India's middle classes

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