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annexation of Austria the following year and he settled in England in 1949 Before the annexation Popper had written mainly about the philosophy of science but from 1938 until the end of the Second World War he focused his energies on political philosophy seeking to diagnose the intellectual origins of German and Soviet totalitarianism The Open Society and Its Enemies was the result An immediate sensation when it was first published in two volumes in 1945 Popper's monumental achievement has attained legendary status on both the Left and Right and is credited with inspiring anticommunist dissidents during the Cold War Arguing that the spirit of free critical inquiry that governs scientific investigation should also apply to politics Popper traces the roots of an opposite authoritarian tendency to a tradition represented by Plato Marx and Hegel In a substantial new introduction written for this edition acclaimed political philosopher Alan Ryan puts Popper's landmark work in biographical intellectual and historical context Also included is a personal essay by eminent art historian E H Gombrich in which he recounts the story of the book s eventual publication despite numerous rejections and wartime deprivations Open Society and Its Enemies Karl Raimund Popper, 2002 Popper's legendary attack on the philosophies of Plato Hegel and Marx prophesied the collapse of communism in Eastern Europe and exposed the fatal flaws of socially engineered political systems Available here in a special single volume edition The Publishers' Trade List Annual, 1981 Books Out-of-print .1986 Subject Guide to Books in Print, 1993 Cynical Theories Helen Pluckrose, James Lindsay, 2020-09-10 BOOK OF THE YEAR in The Times the Sunday Times and the Financial Times Have you heard that language is violence and that science is sexist Or been told that being obese is healthy that there is no such thing as biological sex or that only white people can be racist Are you confused by these ideas and do you wonder how they have managed so guickly to challenge the very logic of Western society Helen Pluckrose and James Lindsay document the evolution of the dogma behind these ideas from its origins in French postmodernism to its refinement within activist academic fields Today this dogma is recognisable as much by its effects such as cancel culture and social media pile ons as by its assertions which are all too often taken as read knowledge is a social construct science and reason are tools of oppression all human interactions are sites of oppressive power play and language is dangerous As they warn the unchecked proliferation of these beliefs present a threat to liberal democracy While acknowledging the need to challenge the complacency of those who think a just society has been fully achieved Pluckrose and Lindsay break down how often radical activist scholarship does far more harm than good not least to those marginalised communities it claims to champion **Subject Catalog, 1976** Library of Congress, 1976 **Paperbound** Books in Print ,1992

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