

**Slavonic Translation of
the Apocryphal Infancy
Gospel of Thomas
(Studia Slavica
Upsaliensia)**

Rosen, Thomas

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Slavonic Translation Of The Apocryphal Infancy Gospel Of Thomas

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Slavonic Translation Of The Apocryphal Infancy Gospel Of Thomas:

The Slavonic Translation of the Apocryphal Infancy Gospel of Thomas Thomas Rosén,1997 **The Slavonic Translation of the Apocryphal Infancy Gospel of Thomas** Thomas Rosén,1997 **Holy Terror: Jesus in the Infancy Gospel of Thomas** J.R.C. Cousland,2017-11-16 The Infancy Gospel of Thomas or Paidika is one of the most unusual gospels in the Christian tradition Instead of revealing the compassionate Jesus so familiar to us from the biblical Gospels it confronts its readers with a very different Jesus a child who sometimes acts like a holy terror killing and harming others for trifling faults So why is Jesus portrayed as acting in such an unchristian fashion To address this question Cousland focuses on three interconnected representations of Jesus in the Paidika Jesus as holy terror as child and as miracle working saviour Cousland endeavours to show that despite the differing character of these three roles they present a unified picture Jesus unusual behaviour arises from his growing pains as a developing child who is at the same time both human and divine Cousland s volume is the first detailed examination of the Christology of the Infancy Gospel of Thomas and provides a fresh and engaging approach to a topic not often discussed in representations of Jesus Christ Child Stephen J. Davis,2014-05-13 Little is known about the early childhood of Jesus Christ But in the decades after his death stories began circulating about his origins One collection of such tales was the so called Infancy Gospel of Thomas known in antiquity as the Paidika or Childhood Deeds of Jesus In it Jesus not only performs miracles while at play such as turning clay birds into live sparrows but also gets enmeshed in a series of interpersonal conflicts and curses to death children and teachers who rub him the wrong way How would early readers have made sense of this young Jesus In this highly innovative book Stephen Davis draws on current theories about how human communities construe the past to answer this question He explores how ancient readers would have used texts images places and other key reference points from their own social world to understand the Christ child s curious actions He then shows how the figure of a young Jesus was later picked up and exploited in the context of medieval Jewish Christian and Christian Muslim encounters Challenging many scholarly assumptions Davis adds a crucial dimension to the story of how Christian history was created **Survival and Success of an Apocryphal Childhood of Jesus** Marijana Vukovic,2022-04-19 This book explores the transformations of the Infancy Gospel of Thomas in the Middle Ages It also connects the different representations of children childhood everyday and family life in the distinct textual versions to the ancient and medieval settings in which they appear The text survived and influenced ideas and mentalities that shaped medieval minds in the East and the West but also enhanced anti Jewish sentiments The ^AOxford Handbook of Byzantine Literature Stratis Papaioannou,2021-07-05 In twenty five chapters by leading scholars this volume propagates a nuanced understanding of Byzantine literature highlighting key problems and presenting basic research tools for an audience of specialists and non specialists The Non-Canonical Gospels Paul Foster,2008-09-11 This book brings together a collection of chapter length treatments on the most significant of the non canonical gospels A particular strength of the

volume is that it draws upon the research of leading experts in the field and clearly and concisely communicates the most hotly contested issues surrounding each text While a key function of each chapter is to make the current academic debates accessible to a wider audience these treatments are not simply overviews or survey articles They also present fresh perspectives on a number of points and critically assess the most recent trends in scholarship As such they will provide an ideal entry point for advanced undergraduate courses and taught Masters programmes The structure of the book is divided up in an easily useable format There is an introduction which underscores the significance of the non canonical texts both for the original readers and for contemporary audiences This chapter by Keith Elliott also traces important moments in the reception of a number of these texts both in art and literature Next follows the main sequence of chapters dealing with individual texts Texts such as the Gospel of Thomas the Gospel of Peter and the Gospel of Mary are treated first due to the impact they have had to varying degrees on Historical Jesus research Other texts are grouped in various subgroups the two infancy gospels follow each other and the more fragmentary texts are also closely linked in the arrangement The book presents one of the most comprehensive and up to date discussions of a range of texts that continue to be of interest to scholars and wider readers The discussions should clarify a number of popular misconceptions and allow for a more informed debate The scholars who contribute to this collection represent an eclectic range of views and theological outlooks No attempt has been made to impose a prescribed perspective Rather the leading experts have been consulted to produce fresh and stimulating treatments The book will include contributions from Andrew Gregory Oxford Christopher Tuckett Cambridge April DeConick Rice and Simon Gathercole Aberdeen among others

Armenia between Byzantium and the Orient
 ,2019-12-09 This volume commemorating the late Armenian scholar Karen Yuzbashyan comprises studies of mediaeval Armenian culture including the reception of biblical and parabiblical texts theological literature liturgy hagiography manuscript studies Church history and secular history and Christian art and material culture Special attention is paid to early Christian and late Jewish texts and traditions preserved in documents written in Armenian Several contributions focus on the interactions of Armenia with other cultures both within and outside the Byzantine Commonwealth Greek Georgian Syriac Coptic Ethiopic and Iranian Select contributions may serve as initial reference works for their respective topics the catalogue of Armenian khachkars in the diaspora and the list of Armenian Catholicoi in Tzovk

New Testament Apocrypha,
 vol. 1 Tony Burke,Brent Landau,2016-12-02 Compilation of little known and never before published apocryphal Christian texts in English translation This anthology of ancient nonbiblical Christian literature presents informed introductions to and readable translations of a wide range of little known apocryphal texts most of which have never before been translated into any modern language An introduction to the volume as a whole addresses the most significant features of the writings included and contextualizes them within the contemporary study of the Christian Apocrypha The body of the book comprises thirty texts that have been carefully introduced copiously annotated and translated into English by eminent scholars With

dates of composition ranging from the second century CE to early in the second millennium these fascinating texts provide a more complete picture of Christian thought and expression than canonical texts alone can offer *New Testament Apocrypha*, v1 Burke & Landau, 2016 Compilation of little known and never before published apocryphal Christian texts in English translation This anthology of ancient nonbiblical Christian literature presents informed introductions to and readable translations of a wide range of little known apocryphal texts most of which have never before been translated into any modern language An introduction to the volume as a whole addresses the most significant features of the writings included and contextualizes them within the contemporary study of the Christian Apocrypha The body of the book comprises thirty texts that have been carefully introduced copiously annotated and translated into English by eminent scholars With dates of composition ranging from the second century CE to early in the second millennium these fascinating texts provide a more complete picture of Christian thought and expression than canonical texts alone can offer **The Childhood of Jesus**

Reidar Aasgaard, 2011-06-30 The mid second century apocryphal infancy gospel the Gospel of Thomas which deals with the childhood of Jesus from age five to age twelve has attained only limited interest from scholars Much research into the story has also been seriously misguided especially study of the story's origin character and setting This book gives a fresh interpretation of the infancy gospel not least by applying a variety of new approaches including orality studies narrative studies gender studies and social scientific approaches The book comes to a number of radically new conclusions The Gospel of Thomas is dependent on oral storytelling and has far more narrative qualities than has been previously assumed The narrative world depicted in the gospel is that of middle class Christianity with the social and cultural ideas and values characteristic of such a milieu The gospel's theology is not heretical as has often been claimed but mirrors mainstream thinking rooted in biblical tradition particularly in the Johannine and Lukan traditions Jesus is portrayed as a divine figure but also as a true to life child of late antiquity The audience for the Gospel of Thomas is likely to have come from the rural population of early Christianity a milieu that has received little attention A main audience for the story was children among early Christians making this at least within Christianity the oldest known children's tale The book provides a Greek text and a translation and several appendixes on the story along with other early Christian infancy material Heresy and the English Reformation

Georgi Vasilev, 2014-08-23 Medieval Europe was a hotbed of revolt against religious dogma Particularly offensive to the established church were the views of the Cathars whose dualist beliefs Rome condemned as heretical Through a variety of literary works this book explores the dualist religious movement which developed as a culture of the masses and took place in Europe between the 12th and 17th centuries It examines the strong parallels between the Bogomils and Cathars and the religious practices of the British Lollards extrapolating Lollardy's spread from eastern to western Europe Providing numerous text comparisons the work focuses on a number of authors including John Wycliffe William Tynsdale William Langland and John Milton whose works exhibit the dualist philosophy **De Infantia Iesu Evangelium**

Thomae Graecae Tony Burke,2010 The Apocryphal New Testament J. K. Elliott,2005-10-27 The Apocryphal New Testament includes new translations of the most significant and famous of the non canonical Christian works These apocryphal texts reveal the popular legends of Christians after the New Testament era and throw light on the origins of many later beliefs and practices **The Apocryphal Gospels** Simon Gathercole,2021-04-22 A new translation of the oldest non canonical Christian gospels In the early years of Christianity several groups produced hidden or apocryphal gospels alternative versions of the story of Christ Sometimes these texts complemented the four canonical gospels of the New Testament sometimes they subverted them and often they were completely different Here in the widest selection of non canonical gospels gathered in one volume which also includes two modern forgeries we see the young Jesus making live birds from clay hear his secret words of wisdom discover gnostic cosmologies and witness the Harrowing of Hell Preserved by their readers and attacked by their detractors these gospels shine a fascinating light on the early Christian Church Translated with an Introduction by Simon Gathercole **A Synopsis of the Apocryphal Nativity and Infancy Narratives** James Keith Elliott,2016-03-11 Early Christians built on the stories of Jesus and Mary s birth and childhood Their later accounts many of them found nowadays among collections of non canonical apocryphal texts are important and interesting They give insights into the growth of Christian theology especially concerning the role and status of Mary and also the way in which the earliest stories were elaborated and interpreted in popular folk religion A range of the earliest accounts is presented here in fresh translations This second edition contains some texts originally in a variety of different languages such as Armenian Ethiopic Coptic and Irish not available at the time of the first edition The texts are arranged in small units and synoptically in order to permit readers to compare texts and to see the differences and similarities between them J K Elliott has selected and arranged the texts and he provides introductory and concluding chapters He also includes a full and helpful bibliography to benefit readers who may wish to pursue this comparative study more deeply **European Muslims and the Qur'an** Gulnaz Sibgatullina, Gerard Wiegers,2023-12-18 This edited volume aims to advance a Muslim centered perspective on the study of Islam in Europe To do so it brings together a range of case studies that illustrate how European Muslims engaged with their Sacred Scripture while being part of a Christian dominated social and political space The research presented in this volume seeks to analyse Muslims practices of translating interpreting and using the Qur an as a sacred object and thus pursues three main research agendas Part I focuses on the issues of Muslim Christian relations in Europe and studies how these relations have engendered discursive connections between Muslim and Christian produced texts related to the study and interpretation of the Qur an Part II aims to bring scholarly attention to the under represented cases of Muslim communities in Europe This part introduces new research on Polish Belarusian Daghestani Bosnian and Kazan Tatars and examines local traditions of producing vernacular Qur ans and commodification of Qur anic manuscripts The final section of the volume Part III contributes to filling in the gaps related to the theoretical and conceptual framing of

Muslim translation activities The history of religious thought and practice in European history is in many ways still uncharted territory This book aims to contribute to a better understanding of the cultural history of the Qur'an and Muslim agency in interpreting transmitting and translating the Sacred Scripture *The Oxford Handbook of Early Christian Apocrypha* Joseph Verheyden, 2015-08-13 The Oxford Handbook of Early Christian Apocrypha addresses issues and themes that arise in the study of early Christian apocryphal literature It discusses key texts including the Gospel of Thomas the Gospel of Mary the Gospel of Peter letters attributed to Paul Peter and Jesus and acts and apocalypses written about or attributed to different apostles Part One consists of authoritative surveys of the main branches of apocryphal literature gospels acts epistles apocalypses and related literature and Part Two considers key issues that they raise These include their contribution to our understanding of developing theological understandings of Jesus the apostles and other important figures such as Mary It also addresses the value of these texts as potential sources for knowledge of the historical Jesus and for debates about Jewish Christian relations the practice of Christian worship and developing understandings of asceticism gender and sexuality etc The volume also considers questions such as which ancient readers read early Christian apocrypha their place in Christian spirituality and their place in contemporary popular culture and contemporary theological discourse *The Armenian Gospel of the Infancy*, 2008-07-03 The Armenian Gospel of the Infancy is a sixth century document translated from an old Syriac version that no longer exists It has never before translated into any modern language in its entirety and comprises of some forty stories about Jesus family birth and childhood These stories include references to Mary's Immaculate Conception through her ear the foremother Eve's visit to the Christ child and the schooling of Jesus his encounters with his peers and counsel against divorce and the death penalty Apocrypha, 1990

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