

*The Commonwealth of Lincoln College 1427-1977.* By Vivian H. H. Green. Pp. xii + 746 + 17 plates + 3 plans & maps. Oxford University Press, 1979. £20.

This is a model college history. It combines effortless control of a mass of material (it was astonishingly enterprising in prising information from medieval college accounts), with great skill in distinguishing a wide variety of themes and keeping them all going. There are few loose ends. It is very much a history of an Oxford college—of its prominent members, of its changing ethos, of its internal politics. It takes great care to look at the college's involvement with particular parishes and schools. It is relatively uninterested in Lincoln's relationship with the university. It is much more a book for intellectual historians than for social historians or historians of education, and is far more interested in the intellectual congruity or ingenuity of its leading figures than with the development of the curriculum or with pedagogic ideals. It is outstanding in its portraits of its major figures who are presented with great sureness and clear-sightedness: the development of John Wesley and Mark Pattison during their years as Fellows of Lincoln are the highlights of the book. The portrait of the angular, increasingly withdrawn Pattison, moving from Tractarianism to radical anticlericalism amongst an apprehensively, instinctively and stubbornly conservative Fellowship is a triumph of characterisation. One is left with a feeling of great compassion for a very unsympathetic man. More generally, Dr Green is excellent at catching the rhythms of life in the college, whether in the fifteenth or the nineteenth century; the effects of the changing nature and size of the endowment are more clearly established than in comparable studies; there is a subtle account of the way the college shot the rapids of Reformation politics by conservative navigation and maintaining a low profile; and an equally clear and shrewd account of those aspects of institutional life and experience which made the high Toryism of the eighteenth century logical and sensible. The most obviously antiquarian aspects of the subject are firmly consigned to the sixteen appendixes (accounting for 130 of the pages). This is a leisurely read, divided into parallel series of chapters on aspects of each period in the college's development, and it can be easily used by those only interested in following up one theme over time or the history of the college at one particular time.

The book is well laid out, handsomely illustrated and agreeably free from misprints. The account of the crusty and autocratic Paul Hood (rector 1620-68) would have benefited from knowledge of the series of articles preferred against him by his opponents in 1647 (PRO, SP 24/84 unfol.) which challenges the propriety of his election, his straining of his powers, his financial probity and his 'puritanism': 'that the said Doctor was a bower at altars whilst that superstition was in fashion' was a charge that could not be levelled at many of his predecessors or successors, who chose rather to bow to out-of-fashion altars.

SELWYN COLLEGE,  
CAMBRIDGE

JOHN MORRILL

# The Commonwealth Of Lincoln College 1427 1977

**Robin Darwall-Smith, Peregrine Horden**

## **The Commonwealth Of Lincoln College 1427 1977:**

**Review of the Commonwealth of Lincoln College 1427-1977, by Vivian Green** James McConica, 1981 *The Commonwealth of Lincoln College, 1427-1977* Vivian Hubert Howard Green, 1979 **History of Universities XXXV / 1** Robin Darwall-Smith, Peregrine Horden, 2022-05-26 This special edition of History of Universities Volume XXXV 1 studies and reappraises the often ignored history of eighteenth century Oxford caught as it is between the upheavals of the Stuart century and the reformation of the Victorian era Education in England and Wales Franklin Parker, Betty June Parker, 2018-02-06 Originally published in 1991 this title was begun just before passage of the Education Reform Act of 1988 ERA 88 which was implemented in the 1990s This major act along with still in force provisions of the 1944 Education Act with its 17 amendments comprises the statutes governing education in England and Wales The study reflects both the criticism and the praise showered on that important legislation particularly in the Brief History and School Structure sections and in Chapter 1 with its longer than usual annotations on ERA 88 *The Oxford Dictionary of the Christian Church* Frank Leslie Cross, Elizabeth A. Livingstone, 2005 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable one volume reference work on all aspects of the Christian Church It contains over 6 000 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject including theology churches and denominations patristic scholarship the bible the church calendar and its organization popes archbishops saints and mystics In this revision innumerable small changes have been made to take into account shifts in scholarly opinion recent developments such as the Church of England's new prayer book Common Worship RC canonizations ecumenical advances and mergers and where possible statistics A number of existing articles have been rewritten to reflect new evidence or understanding for example the Holy Sepulchre entry and there are a few new articles Perhaps most significantly a great number of the bibliographies have been updated Established since its first appearance in 1957 as an essential resource for ordinands clergy and members of religious orders ODCC is an invaluable tool for academics teachers and students of church history and theology as well as for the general reader **Universities and Elites in Britain Since 1800** R. D. Anderson, 1995-09-28 A clear and concise introduction to the history of British universities covering all parts of the British Isles **The University of Oxford** L. W. B. Brockliss, 2016 This fresh and readable account gives a complete history of the University of Oxford from its beginnings in the 11th century to the present day charting Oxford's improbable rise from provincial backwater to modern meritocratic and secular university with an ever growing commitment to new research The History of the University of Oxford: Volume VII: Nineteenth-Century Oxford, Part 2 M. G. Brock, M. C. Curthoys, 2000-11-16 Volume VII of The History of the University of Oxford completes the survey of nineteenth century Oxford begun in Volume VI After 1871 both teachers and students at Oxford were freed from tests of religious belief The volume describes the changed mental climate in which some dons sought a new basis for morality while many

undergraduates found a compelling ideal in the ethic of public service both at home and in the empire As the existing colleges were revitalized and new ones founded the academic profession in Oxford developed a peculiarly local form centred upon college tutors who stood in somewhat uneasy relation with the University's professors The various disciplines which came to form the undergraduate curriculum in both the arts and sciences are subject to major reappraisal and Oxford's hidden curriculum is explored through accounts of student life and institutions including organized sport and the Oxford Union New light is shed on the social origins and previous schooling of undergraduates A fresh assessment is made of the movement to establish women's higher education in Oxford and the strategies adopted by its promoters to implant communities for women within the masculine culture of an ancient university Other widened horizons are traced in accounts of the University's engagement with imperial expansion social reform and the educational aspirations of the labour movement as well as the transformation of its press into a major international publisher The architectural developments considerable in quantity and highly varied in quality receive critical appraisal in a comprehensive survey of the whole period covered by Volumes VI and VII 1800-1914 By the early twentieth century the challenges of socialism and democracy together with the demand for national efficiency gave rise to a renewed campaign to address issues such as promoting research abolishing compulsory Greek and more generally broadening access to the University Under the terrible test of the First World War still more deep-seated concerns were raised about the side-effects of Oxford's educational practices and the volume concludes with some reflections on the directions which the University had taken over the previous fifty years series blurb No private institutions have exerted so profound an influence on national life over the centuries as the universities of Oxford and Cambridge Few universities in the world have matched their intellectual distinction and none has evolved and maintained over so long a period a strictly comparable collegiate structure Now a completely new and full-scale History of the University of Oxford from its obscure origins in the twelfth century until the late twentieth century has been produced by the university with the active support of its constituent colleges Drawing on extensive original research as well as on the centuries-old tradition of the study of the rich source material the History is altogether comprehensive appearing in eight chronologically arranged volumes Together the volumes constitute a coherent overall study yet each has a unity of its own under individual editorship and brings together the work of leading scholars in the history of every university discipline and of its social institutional economic and political development as well as its impact on national and international life The result is a history not only more authoritative than any previously produced for Oxford but more ambitious than any undertaken for any other European university and certain to endure for many generations to come

**Renaissance and Reform in Tudor England** Tracey A. Sowerby, 2010-04-29 Sir Richard Morison c 1513-1556 is best known as Henry VIII's most prolific propagandist Yet he was also an accomplished scholar politician theologian and diplomat who was linked to the leading political and religious figures of his day Despite his prominence Morison has never received a full historical treatment Based

on extensive archival research Renaissance and Reform in Tudor England provides a well rounded picture of Morison that contributes significantly to the broader questions of intellectual cultural religious and political history Tracey Sowerby contextualizes Morison within each of his careers he is considered as a propagandist politician reformer diplomat and Marian exile Morison emerges as a more influential and original figure than previously thought **The Mathematician's Apprenticeship** Mordechai Feingold, 1984

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