



The Clabical Facade A Nonclabical Reading Of Goethes Clabicism

T. J. Reed



The Clabical Facade A Nonclabical Reading Of Goethes Clabicism:

The Classical Facade Kenneth D. Weisinger, 1988 This exploration of the kinship between Faust and Goethe's classical works makes no attempt at a healing resolution between the two Goethes but offers a suggestion for the relocation of the sense of dichotomy Faust Iphigenia in Tauris the Roman Elegies and Hermann and Dorothea all share a sense of the disunity of the modern world and this sense is conveyed in each case through a rewriting of older literature Faust is no longer the denizen of the chapbooks he is now trapped in a new world where earlier distinctions and certainties no longer apply where the difference between redemption and damnation has been blurred his contours as a personality as well as the existence of any external moral order have been rendered ambiguous Margarete Faust's own literary project and the victim of his fragmentation of self begins her existence as a whole and healthy individual but ends as torn and fragmented as Faust himself Implicit in this trajectory from wholeness to disunity is a growing awareness that her life is being made the material of literary transformation and like so many of Goethe's characters she dies a death without progeny and one fraught with dimensions of consuming literariness The book then moves to Iphigenia who like Faust finds herself in a world where the ancient moral order has been relocated from the external to the internal and the interiorization has rendered ambiguous any grounding for moral decision With the Roman Elegies we see Goethe raise the literariness of Iphigenia to a higher level as the author makes his own awareness of his relationship to the literary traditions of the past a constituent element of the text itself Like the other literary figures of the earlier works the poet of the Elegies is revealed as a person caught in the meshes of literature unable to make a clear distinction between art and life and so condemned to a reflected existence within an ambiguous frame Finally Goethe's Hermann and Dorothea is presented as a brilliant subversion of the optimistic idyll of middle class life through a parody of earlier German literary works themselves parodies of Homer Goethe's result is an ironic comedy where resolution is proclaimed while at the same time disunity and disharmony are revealed to be as powerful as ever Fragmentation and the resuscitated literary text is a theme throughout all these works of Goethe Each work treats it differently and ingeniously it is a theme that brings Faust squarely into the critical preoccupation of our own day and it renders the classical works less formidably monumental and therefore more readable to us *The Classical Centre* T. J. Reed, 2020-01-31 Originally published in 1980 this book examines the nature and significance of Classicism as a literary phenomenon and relates the beginnings of the German variety to the search for a national identity in the circumstances of a politically fragmented eighteenth century Germany It surveys the pre classical scene traces the intellectual currents and the literary forms and material which Classicism was to synthesise and presents its theoretical basis The major works of Goethe and Schiller in the decade of their partnership are analysed Their response to political events is placed in the contemporary context and the divergences which challenge Classicism are discussed *The Classicist No. 7* Henrika Dyck Taylor, 2010-08-16 The only journal of its kind in North America The Classicist series features articles on architectural theory

and portfolios presenting the work of contemporary architectural practitioners students and fine artists *Classicism is Not a Style* Demetri Porphyrios, A. Papadakis, 1982 From Introduction The narrative of recent architecture tells how Post Modernism was born to disreputable Modernist parents left home and took to the road how he went to Shingle style and Neo Corbusian American how he served in the household of Late Modernism and how after more adventures such as the short lived affairs he had with Queen Anne Revival and Collegiate Gothic he returned to a Classicism that was to be qualified as Free style **Goethe's Classicism as Revealed in "Faust"** Virginia Waldo, 1940 The Classicist No. 11 Steven Semes, 2014-08 The peer reviewed scholarly journal published by the Institute of Classical Architecture Art The Classicist No 11 features illustrations photographs and essays by leading classicists **The Chaos of Classicism: Goethe's Classicism as a Feature of Romanticism**, 2006 The chaos of classicism Goethe's classicism as a feature of romanticism The Classicist No. 8 Richard John, 2010-08-16 The eighth in the series this volume marks the first issue of The Classicist to be peer reviewed and printed in full color It is also the first to be edited by Dr Richard John **Modern Classicism** Robert A. M. Stern, Raymond Gastil, 1988

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