

The church: Its changing image through twenty centuries

Jay, Eric George

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The Church Its Changing Image Through Twenty Centuries

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The Church Its Changing Image Through Twenty Centuries:

The Church Eric George Jay,1977 **The Church** Eric George Jay,1977 *The church: its changing image through twenty centuries : The first seventeen centuries* Eric George Jay,1977 **The Church of God and Its Human Face** Martin Madar,2019-06-12 The Church of God and Its Human Face is the first comprehensive study of perhaps the most original U S ecclesiolgologist of our times Joseph A Komonchak In language accessible to a wide audience the author offers an exposition of Komonchak s thought on the church and explores its distinctive features including its implications for church practice

The Unity of the Church Eddy A. J. G. van der Borght,2009 In contrast to its original name Ecclesia Reformata ecclesiology did not develop into a major theme within the Reformed tradition Notwithstanding the undeniable schismatic tendency and the ecclesial embarrassment about disunity the unity of the church did not rise to prominence as a theological topic This volume challenges this traditional low key attitude towards the unity of the church It investigates theological aspects that contributed to a weak *sensus unitatis* and explores approaches that remedy the disease of division It discusses the role played by scripture the sacraments confessions and discipline it searches for the best theological practices within other Christian traditions it links the unity of the church to the unity of God and reformulates the nature of the church

John Calvin and the Church Timothy George,1990-01-01 The coherence of this volume arises from the way in which John Calvin serves as the centering focus of various disciplines and scholarly approaches that touch on the life of the church Its five sections convey a wide range of interests among the contributors Calvin and his times theology ecclesiology interpretation of Holy Scripture and worship and preaching *Christian Community in History Volume 2* Roger D. Haight,2005-03-17 Ecclesiology from below as it operates in this work is directed to history it moves through the actual church of history to ecclesiology or to an understanding of the church both as it is and as it should be In the first volume that passage was fairly explicit because comprehensive ecclesiologies in our sense did not exist In this volume ecclesiology itself becomes much more directly the subject matter of the book but without losing sight of concrete history and the degree to which these ecclesiologies are historically conditioned Put somewhat differently the main goal of this comparative ecclesiology is not simply to lay down one after another different ecclesiologies that emerged over the last five hundred years although that describes the book with empirical accuracy Its larger intent is to show the richness vitality and creativity of the whole church as it moves through history adjusting to new times places and cultures Christian Community in History Roger Haight,2004 E F G H I J K L M N O P Q R S T U V W Y Z Traditioning Disciples Colleen Mary Mallon OP, PhD,2011-01-01 In a globalized world and an age that cannot name itself how do Christian communities sustain a recognizable gospel identity How might examining tradition and identity formation from both theology and cultural anthropology help churches approach the challenges of being a follower of Jesus today With these questions in focus Colleen Mallon studies symbol systems in the works of anthropologists Mary Douglas Victor Turner and Clifford Geertz and places

her findings in dialogue with a thick description of discipleship gleaned from the great Roman Catholic ecclesiologist Yves Congar OP The result is a reflection on gospel identity that will be invaluable to Christian ministers missionaries and students of theology interested in the social and theological processes of disciple formation The Church in the World David Zac Niringiye, 2016-04-30 Historically studies of the church in Africa have tended to focus on church history or church state relations but in this publication David Zac Niringiye presents a study of the Church of Uganda focused on its ecclesiology Niringiye examines several formative periods for the Church of Uganda during concurrent chronological political eras characterized by varying degrees of socio political turbulence highlighting how the social context impacted the church's self expression The author's methodology and insight sets this work apart as an excellent reflection on the Ugandan church and brings scholarly attention to previously ignored topics that hold great value to society the church and the academic community globally

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