

Syncretism/Anti-syncretism

The politics of religious synthesis

Edited by
**Charles Stewart and
Rosalind Shaw**



European Association of Social Anthropologists

Syncretism Anti Syncretism The Politics Of Religious Synthesis

J. J. Roy Burman



Syncretism Anti Syncretism The Politics Of Religious Synthesis:

Syncretism/Anti-Syncretism Rosalind Shaw, Charles Stewart, 2003-12-16 The contributors explore the issues of agency and power which motivate the conflicting discourses surrounding syncretism that is the mixing of different religious traditions within a culture

Syncretism/Anti-Syncretism Rosalind Shaw, Charles Stewart, 2003-12-16 Syncretism the synthesis of different religious is a contentious word Some regard it as a pejorative term referring to local versions of notionally standard world religions which are deemed inauthentic because saturated with indigenous content Syncretic versions of Christianity do not conform to official read European models In other contexts however the syncretic amalgamation of religions may be validated as a mode of resistance to colonial hegemony a sign of cultural survival or as a means of authorising political dominance in a multicultural state In *Syncretism Anti Syncretism* the contributors explore the issues of agency and power which are integral to the very process of syncretism and to the competing discourses surrounding the term

Lived Islam in South Asia Imtiaz Ahmad, Helmut Reifeld, 2017-08-03 South Asia is probably the largest area in the world where Islam exists within a mixed composite culture overlapping with several other religions No matter how many origins of political conflicts one may find in the domain of culture and religion there are at the same time elements of peaceful co existence as well

Objects of Translation Finbarr Barry Flood, 2022-07-12 *Objects of Translation* offers a nuanced approach to the entanglements of medieval elites in the regions that today comprise Afghanistan Pakistan and north India The book which ranges in time from the early eighth to the early thirteenth centuries challenges existing narratives that cast the period as one of enduring hostility between monolithic Hindu and Muslim cultures These narratives of conflict have generally depended upon premodern texts for their understanding of the past By contrast this book considers the role of material culture and highlights how objects such as coins dress monuments paintings and sculptures mediated diverse modes of encounter during a critical but neglected period in South Asian history The book explores modes of circulation among them looting gifting and trade through which artisans and artifacts traveled remapping cultural boundaries usually imagined as stable and static It analyzes the relationship between mobility and practices of cultural translation and the role of both in the emergence of complex transcultural identities Among the subjects discussed are the rendering of Arabic sacred texts in Sanskrit on Indian coins the adoption of Turko Persian dress by Buddhist rulers the work of Indian stone masons in Afghanistan and the incorporation of carvings from Hindu and Jain temples in early Indian mosques *Objects of Translation* draws upon contemporary theories of cosmopolitanism and globalization to argue for radically new approaches to the cultural geography of premodern South Asia and the Islamic world

Deep History, Secular Theory Luther Martin, 2014-05-21 Over the course of his career Luther H Martin has primarily produced articles rather than monographs This approach to publication has given him the opportunity to experiment with different methodological approaches to an academic study of religion with updates to and different interpretations of his field of historical

specialization namely Hellenistic religions the subject of his only monograph 1987 The contents of this collected volume represent Martin s shift from comparative studies to socio political studies to scientific studies of religion and especially to the cognitive science of religion He currently considers the latter to be the most viable approach for a scientific study of religion within the academic context of a modern research university The twenty five contributions collected in this volume are selected from over one hundred essays articles and book chapters published over a long and industrious career and are representative of Martin s work over the past two decades *Spatializing Popular Sufi Shrines in Punjab* Yogesh

Snehi,2019-04-24 This book explores the organic lives of popular Sufi shrines in contemporary Northwest India It traverses the worldview of shrine spaces rituals and their complex narratives and provides an insight into their urban and rural landscapes in the post Partition Indian Punjab What happened to these shrines when attempts were made to dissuade Sikhs Muslims and Hindus from their veneration of popular saints in the early twentieth century What was the fate of popular shrines that persisted even when the Muslim population was virtually wiped off as a result of migration during Partition How did these shrines manifest in the context of the threat posed by militants in the 1980s How did such popular practices reconfigure themselves when some important centres of Sufism were left behind in the West Punjab now Pakistan This book examines several of these questions and utilizes a combination of analytical tools new theoretical tropes and an ethnographic approach to understand and situate popular Sufi shrines so that they are both historicized and spatialized As such it lays out some crucial contours of the method and practice of understanding popular sacred spaces within India and elsewhere bridging the everyday and the metanarratives of power structures and state formation This book will be useful to scholars researchers and those engaged in interdisciplinary work in history social anthropology historical sociology cultural studies historical geography religion and art history as well as those interested in Sufism and its shrines in South Asia **The**

Oxford Handbook of the Study of Religion Michael Stausberg,Steven Engler,2016-10-27 The Oxford Handbook of the Study of Religion provides a comprehensive overview of the academic study of religion Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the

discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars

Islam, Sufism and Everyday Politics of Belonging in South Asia Deepra Dandekar,Torsten Tschacher,2016-09-13 This book looks at the study of ideas practices and institutions in South Asian Islam commonly identified as Sufism and how they relate to politics in South Asia While the importance of Sufism for the lives of South Asian Muslims has been repeatedly asserted the specific role played by Sufism in contestations over social and political belonging in South Asia has not yet been fully analysed Looking at examples from five countries in South Asia India Pakistan Bangladesh Sri Lanka and Afghanistan the book begins with a detailed introduction to political concerns over belonging in relation to questions concerning Sufism and Islam in South Asia This is followed with sections on Producing and Identifying Sufism Everyday and Public Forms of Belonging Sufi Belonging Local and National and Intellectual History and Narratives of Belonging Bringing together scholars from diverse disciplines the book explores the connection of Islam Sufism and the Politics of Belonging in South Asia It is an important contribution to South Asian Studies Islamic Studies and South Asian Religion

Occult Rumors and Politics in Ghana Comfort Max-Wirth,2024-06-04 This book addresses the phenomenon of rumors about the occult in contemporary Ghanaian politics Drawing on data from fieldwork interviews and analysis of case studies it examines why political rumors in Ghana often focus on the occult what political occult rumors accomplish and for whom the ways in which Ghanaian politicians use rumors about the occult to gain political advantage and some of the popular attitudes of the electorate to the rumors The book demonstrates that political occult rumors have become important tools in the hands of Ghanaian politicians to gain political advantage over opponents and the electorate as means to critique the actions and behavior of political actors and the political process generally In a nutshell this book highlights the important role of occult rumors in modern Ghanaian politics with a particular focus on the period between the late 1970s and present The main thrust of the argument in this book is that the flourishing of political occult rumors and the strength of Pentecostalism are related and that far from being a phenomenon existing on the margins of modern Ghanaian society the occult is powerful public and mainstream

Hindu-Muslim Syncretic Shrines and Communities J. J. Roy Burman,2002 Study with reference to Marathwada India

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In a digitally-driven world where monitors reign supreme and quick connection drowns out the subtleties of language, the profound techniques and emotional subtleties hidden within phrases frequently get unheard. However, set within the pages of **Syncretism Anti Syncretism The Politics Of Religious Synthesis** a charming literary prize blinking with organic emotions, lies an extraordinary quest waiting to be undertaken. Composed by an experienced wordsmith, this charming opus attracts viewers on an introspective trip, lightly unraveling the veiled truths and profound affect resonating within ab muscles fabric of every word. Within the psychological depths of the moving review, we will embark upon a heartfelt exploration of the book is core themes, dissect its charming writing fashion, and fail to the powerful resonance it evokes heavy within the recesses of readers hearts.

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