

SYMBOL, MYTH, and CULTURE

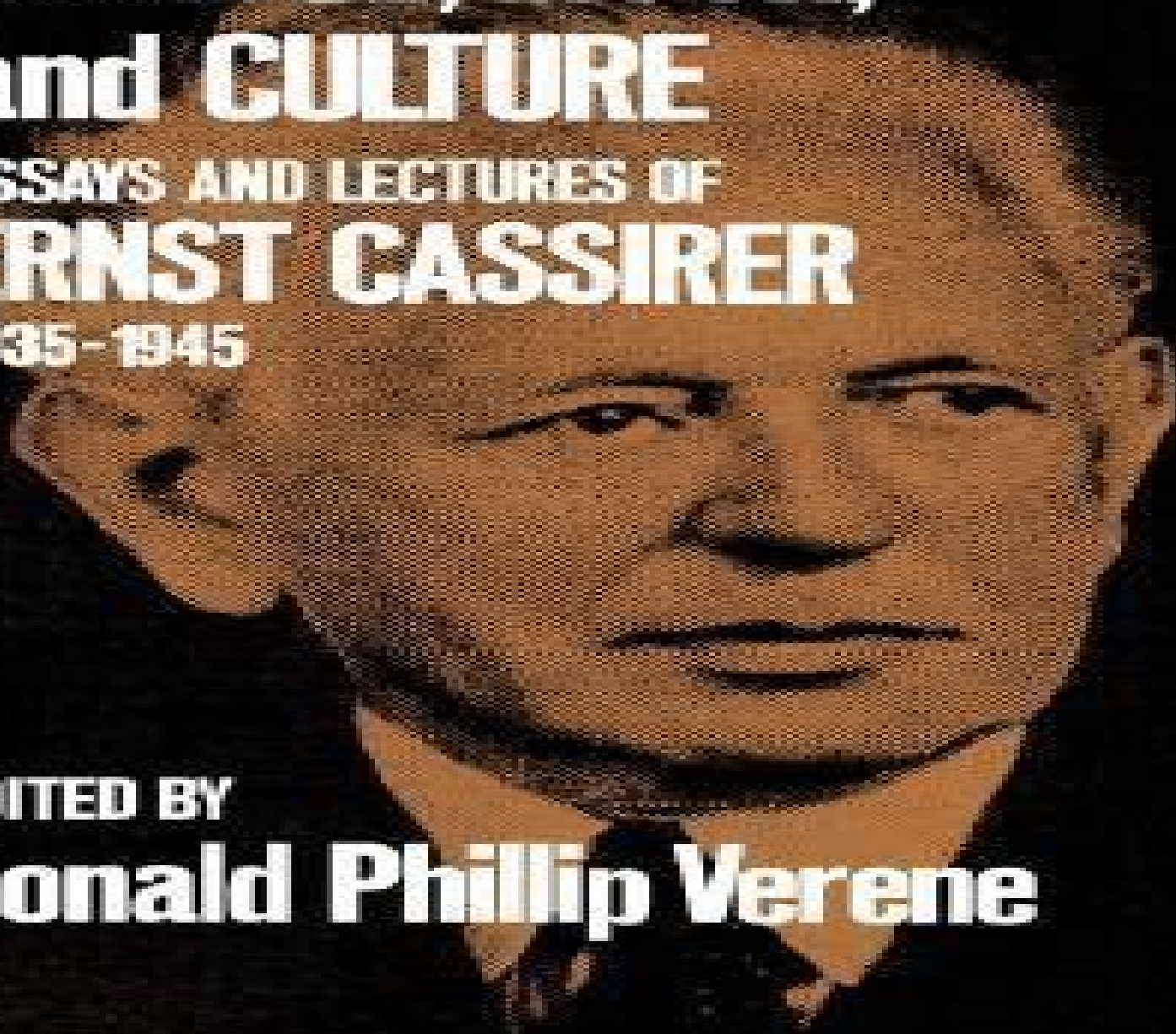
ESSAYS AND LECTURES OF

ERNST CASSIRER

1935-1945

EDITED BY

Donald Phillip Verene



Symbol Myth And Culture Essays And Lectures Of Ernst Cassirer 1935 1945

**Aydın, Şule,Dedeoglu, Bekir
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Symbol Myth And Culture Essays And Lectures Of Ernst Cassirer 1935 1945:

Symbol, Myth, and Culture Ernst Cassirer,1979 **Symbol, Myth, and Culture** Ernst Cassirer,1981 **German Philosophy and the First World War** Nicolas de Warren,2023-04-20 A powerful exploration of how the First World War the war to end all wars transformed German philosophy **Charisma and Myth** Raphael Falco,2010-01-17 Charisma and Myth combines an interdisciplinary examination of myth with the newest developments in the application of charisma theory to history and social life Through scores of examples ranging from Inuit myth to Christian theology from Malinowski to martyrology Charisma and Myth argues definitively that the survival of myth systems mirrors the survival of such charismatic groups as modern street gangs the Anglo Saxon comitatus or Satan s fallen angels in Paradise Lost Even the smallest charismatic group generates its own set of myths and like larger myth systems depends on continual revolutionary change not as might be expected on the stability of its myths to survive and to achieve longevity As this innovative study shows group leaders must learn first to foster and then to manage the mild chaos and changing symbols of their myths Charisma and Myth challenges myth theorists from the nineteenth through to the twenty first century and adds a missing component to our understanding of how and why myths continue to grip our imaginations **Organizational Behavior Challenges in the Tourism Industry** Aydın, Şule,Dedeoglu, Bekir Bora,Çoban, Ömer,2019-12-27 Improving positive and reducing negative organizational behaviors in businesses are important in terms of organizational success as this will lead to an increase in employee organizational commitment and job satisfaction Considering that the tourism industry has such a dynamic structure it is obvious that behavioral issues in the industry need to be scrutinized Organizational Behavior Challenges in the Tourism Industry is a collection of innovative research that aims to explore relevant theoretical frameworks in terms of organizational behavior issues and provides the opportunity for tourism organizations to understand their employees behavior While highlighting topics including emotional labor deviant behavior and organizational cynicism this book is ideally designed for hotel managers tour directors restaurateurs travel agents business managers professionals researchers academicians and students *Pragmatism and the Forms of Sense* Robert E. Innis,2010-11-01 Making sense of the world around us is a process involving both semiotic and material mediation the use of signs and sign systems preeminently language and various kinds of tools technics As we use them we experience them subjectively as extensions of our bodily selves and objectively as instruments for accessing the world with which we interact Emphasizing this bipolar nature of language and technics understood as intertwined forms of sense Robert Innis studies the multiple ways in which they are rooted in and transform human perceptual structures in both their individual and social dimensions The book foregrounds and is organized around the notion of semiotic embodiment Language and technics are viewed as probes upon which we rely in which we are embodied and that themselves embody and structure our primary modes of encountering the world While making an important substantive contribution to present debates about the biasing of perception by language and technics

Innis also seeks to provide a methodological model of how complementary analytical resources from American pragmatist and various European traditions can be deployed fruitfully in the pursuit of new insights into the phenomenon of meaning making

The Language of Democracy Andrew Whitmore Robertson, 2005 Tracing the history of political rhetoric in nineteenth century America and Britain Andrew W Robertson shows how modern election campaigning was born Robertson discusses early political cartoons and electioneering speeches as he examines the role of each nation's press in assimilating masses of new voters into the political system Even a decade after the American Revolution the authors shows British and American political culture had much in common On both sides of the Atlantic electioneering in the 1790s was confined mostly to male elites and published speeches shared a characteristically Neoclassical rhetoric As voting rights were expanded however politicians sought a more effective medium and style for communicating with less educated audiences Comparing changes in the modes of in the two countries Robertson reconstructs the transformation of campaign rhetoric into forms that incorporated the oral culture of the stump speech as well as elite print culture By the end of the nineteenth century the press had become the primary medium for initiating persuading and sustaining loyal partisan audiences In Britain and America millions of men participated in a democratic political culture that spoke their language played to their prejudices and courted their approval Today's readers concerned with broadening political discourse to reach a more diverse audience will find rich and intriguing parallels in Robertson's account

Through Other Continents Wai-chee Dimock, 2006 Publisher description

Goethe 2000 Paul Bishop, 2017-12-02 The two hundred and fiftieth anniversary of the birth of Johann Wolfgang von Goethe was celebrated in Scotland by a colloquium held under the auspices of the University of Glasgow's Centre for Intercultural Germanistics in April 1999 Its aim was to reflect both Goethe's own commitment to Weltliteratur and the pressing need in our global village at the turn of the millennium for cultural exchange between scholars of different nations For if as Goethe said *wer fremde Sprachen nicht kennt weis nichts von seiner eigenen* then it is also true that *wer fremde Kulturen nicht kennt weis nichts von seiner eigenen* Discussing different themes different texts and working with different methodological presuppositions the papers in this collection nevertheless share the conviction that the significance of Goethe for the new millennium can best be shown by setting his works in an intercultural context The volume also includes John Michael Krois Inaugural Ernst Cassirer Lecture in Intercultural Relations held in the University of Glasgow in April 2000 entitled Ernst Cassirer and the Renaissance of Cultural Theory

The Truth of Realism John Walker, 2017-12-02 In his new book Walker offers a radical reassessment of the German realist novel in the nineteenth century Especially in the English speaking world German narrative realism has persistently been interpreted as the literary expression of an ideology of the aesthetic The German realist novel is alleged to reflect philosophical idealism to reject the prose of modern society in favour of the poetry of the inner aesthetic life This book challenges that received view Walker argues that German narrative realism should be read not only in relation to but in crucial respects against the dominant philosophical idiom of nineteenth

century Germany German narrative realism often functions as a critique of the idea and ideology of inwardness in nineteenth century German culture To understand this the author argues we must reread German realist novels above all as narratives not as the supposed reflection of philosophical categories The core of the book is therefore the close reading of eight of the best known realist novels in German by Keller Raabe and Fontane This reading shows how the German realist novel far from transposing the assumptions of aesthetic idealism into narrative form exposes the real consequences of those assumptions in the culture and society of its time John Walker is Head of the School of Languages Linguistics and Culture at Birkbeck University of London

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