

PHILOSOPHICAL STUDIES IN CONTEMPORARY CULTURE

Klaus Brinkmann

# Idealism Without Limits

*Hegel and the Problem of Objectivity*

 Springer

# Social Idealism And The Problem Of Objectivity

**Steve Fuller**



## **Social Idealism And The Problem Of Objectivity:**

*Social Idealism and the Problem of Objectivity* Tronn Overend, 1977      *Max Weber* Alan Sica, The most profound and enduring social theorist of sociology's classical period Max Weber speaks as cogently to concerns of the new century as he did to those of the past In Max Weber and the New Century Alan Sica demonstrated Weber's preeminent position and lasting vitality within social theory by applying his ideas to a broad range of topics of contemporary concern Max Weber A Comprehensive Bibliography is a companion volume that offers some 4 600 bibliographic listings of work on Weber making it the most complete guide to the literature in English and a testament to the continued vitality of Weber's thought Sica's work supersedes all previous bibliographical efforts covering the Weber literature both in the quantity and accuracy of its references and the clarity and convenience of its format In order to demonstrate the enormous variety of Weberiana in English Sica has adopted a liberal criterion for inclusion rather than a critical one choosing to mix the best with what may be more routine work Following a preface in which previous bibliographies and bibliographic problems are discussed the volume opens with a series of five specialized bibliographies The first lists Weber's works in English translation The second lists reviews of Weber's major works including those translated into English while the third covers reviews of recent books and other work on Weber The fourth section contains a selection of dissertations and theses relating to Weber or his ideas The fifth includes primary and secondary sources treating Weber on rationality and rationalization processes The last and largest section offers a comprehensive Weber bibliography of works in English This large scale endeavor attempts to identify with accuracy and completeness the entire universe of Weber scholarship in English It will be an essential scholarly tool for sociologists historians economists and students of cultural and intellectual history Alan Sica is professor of sociology and director of the Social Thought Program at Pennsylvania State University      **Jürgen Habermas** Luca Corchia, 2010      **A Question of Values** Peter Lawler, 1995 Places the work of Johan Galtung in the context of past and current debates in international relations political theory and more generally in the social sciences This comprehensive and critical account scrutinises Galtung's conceptual icons such as positive peace and structural violence      Objectivity Guy Axtell, 2016-02-01 What do you find more trustworthy experts or numbers personal know how or objective facts Can science claim special authority based on the objectivity of its methods Are our ethical decisions always better when we strive to be impartial and unbiased Why should we value objectivity and is it achievable anyway These are a few of the thought provoking questions Guy Axtell asks in this comprehensive new text book employing examples from the natural and social sciences as well as philosophy This unique introduction surveys the key issues in a clear and concise way assessing the nature of objectivity and value of the demand to be impartial decision makers Moving beyond the fundamentals Axtell explores contemporary feminist and social epistemological attempts to reconstruct the concept of objectivity explains the implications of the so called science wars for philosophy and the analytical method and the ethical consequences of these debates Objectivity is an excellent

introduction to one of the most exciting areas of study in philosophy and science today Students and scholars alike will value this balanced guide to a hotly contested and vitally important topic

**Philosophical Dimensions of Personal Construct Psychology** Bill Warren, 2002-09-11 This book traces the philosophical history of Personal Construct Psychology through the broad and complex tradition of phenomenology and thinkers such as Spinoza Hegel and Heidegger The author also gives credit to the influence of general creative and dramatic literature across a variety of cultures Specific issues addressed in depth include the position of Personal Construct Psychology with regard to philosophy of science determinism and free will concepts of mental illness and the implications for social and political philosophy

**Qualitative Research In Education** Robert R. Sherman, Rodman B. Webb, 2004-08-02 Published in the year 1988 Qualitative Research In Education is a valuable contribution to the field of Education

The Journal of Philosophy, 1909 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933

**Contesting the Boundaries of Liberal and Professional Education** Peter Marsh, 1988-06

Objectivity and the Silence of Reason George McCarthy, 2019-01-22 Issues important to the philosophy of social science are widely discussed in the American academy today Some social scientists resist the very idea of a debate on general issues They continue to focus on behaviorist and positivist criteria and the concepts methods and theories appropriate to a particular and narrow form of scientific inquiry McCarthy argues that a new and valuable perspective may be gained on these questions through a return to philosophical debates surrounding the origins and development of nineteenth and twentieth century German sociology In Objectivity and the Silence of Reason he focuses on two key figures Max Weber and Jurgen Habermas reopening the vibrant and rich intellectual dispute about knowledge and truth in epistemology and concept formation logic of analysis and methodology in the social sciences He uses this debate to explore the forms of objectivity in everyday experience and science and the relations between science ethics and politics McCarthy analyzes the tension in Weber's work between his early methodological writings with their emphasis on interpretive science subjective intentionality cultural and historical meaning and the later works that emphasize issues of explanatory science natural causality social prediction and nomological law While arguing for a value free science Weber was highly critical of the disenchanted and meaningless world of technical reason and rejected positivist objectivity McCarthy shows how Habermas attempted to resolve tensions in Weber's work by clarifying the relationship between the methods of subjective interpretation and objective causality Habermas believes that social science cannot be silent in the face of alienation false consciousness and the oppression of technological and administrative rationality and must adopt methodologies connected to the broader ethical and political questions of the day Drawing deeply on the Kantian and neo Kantian tradition that contributed to the development of Weber's method Objectivity and the Silence of Reason demonstrates the crucial integration of philosophy and sociology in German intellectual culture It elucidates the complexities of the development of modern social science The book will be of interest to sociologists philosophers and intellectual historians

The Publishers' Trade List Annual ,1983

**Journal of Moral Theology, Volume 11, Special Issue 1** Matthew J.

Gaudet, Brian Patrick Green, 2022-04-07 Table of Contents An Introduction to the Ethics of Artificial Intelligence Matthew J Gaudet Artificial Intelligence and Moral Theology A Conversation Brian Patrick Green Matthew Gaudet Levi Checketts Brian Cutter Noreen Herzfeld Cory Labrecque Anselm Ramelow OP Paul Scherz Marga Vega Andrea Vicini SJ Jordan Joseph Wales Artificial Intelligence and Social Control Ethical Issues and Theological Resources Andrea Vicini SJ Can Lethal Autonomous Weapons Be Just Noreen Herzfeld Artificial Intelligence and the Marginalization of the Poor Levi Checketts We Must Find a Stronger Theological Voice A Copeland Dialectic to Address Racism Bias and Inequity in Technology John P Slattery Can a Robot Be a Person De Facing Personhood and Finding It Again with Levinas Roberto Dell Oro Metaphysics Meaning and Morality A Theological Reflection on AI Jordan Joseph Wales Theological Foundations for Moral Artificial Intelligence Mark Graves The Vatican and Artificial Intelligence An Interview with Bishop Paul Tighe Brian Patrick Green Epilogue on AI and Moral Theology Weaving Threads and Entangling Them Further Brian Patrick Green The Hero and the Misfit Albert Rosenberg, 2020-01-29 The future of man and society rests with man himself Just as our technological future depends on our understanding of the working of nature so our social future depends largely on our scientific understanding of the future of the workings of society If we are to control and direct social life toward ends we believe to be worthwhile we must first be able to explain and understand the mechanism of society in general and for our own society in particular This study called social science is obviously of vital importance today and for this reason it has been selected as the subject of this book

**Urban Problems (Routledge Revivals)** Michael Pacione, 2014-06-03 Urban problems and their resolution represent one of the major challenges for planners and decision makers in the modern world This book first published in 1990 makes a major contribution to the field presenting an international and interdisciplinary approach to the challenges presented by the urban environment The coverage is comprehensive ranging from the economic and political dimensions of the capitalist system to the issues of poverty and deprivation and questions about housing equity This is an essential reference guide to social economic and environmental problems in urban areas which is of great value to students of planning urban studies geography and sociology *All for Nothing* Andrew Cutrofello, 2014-08-22 Hamlet as performed by philosophers with supporting roles played by Kant Nietzsche and others A specter is haunting philosophy the specter of Hamlet Why is this Wherefore What should we do Entering from stage left the philosopher s Hamlet The philosopher s Hamlet is a conceptual character played by philosophers rather than actors He performs not in the theater but within the space of philosophical positions In *All for Nothing* Andrew Cutrofello critically examines the performance history of this unique role The philosopher s Hamlet personifies negativity In Shakespeare s play Hamlet s speech and action are characteristically negative he is the melancholy Dane Most would agree that he has nothing to be cheerful about Philosophers have taken Hamlet to embody specific forms of negativity that first came into view in modernity What the figure of the Sophist represented for Plato Hamlet

has represented for modern philosophers Cutrofello analyzes five aspects of Hamlet's negativity: his melancholy, negative faith, nihilism, tarrying, which Cutrofello distinguishes from delaying and nonexistence. Along the way we meet Hamlet in the texts of Kant, Coleridge, Hegel, Marx, Schopenhauer, Kierkegaard, Nietzsche, Freud, Russell, Wittgenstein, Heidegger, Benjamin, Arendt, Schmitt, Lacan, Deleuze, Foucault, Derrida, Badiou, and other philosophers. Whirling across a kingdom of infinite space, the philosopher's Hamlet is nothing if not thought-provoking.

**Hegel and Contemporary Continental Philosophy** Dennis King Keenan, 2004-06-10. Twenty-three of the most important writings by contemporary continental thinkers on the work of Hegel.

**Sociological Abstracts** Leo P. Chall, 1985. Social Epistemology Steve Fuller, 2002. This is the book that launched the research program of social epistemology, which has fuelled imaginations and provoked debates across many disciplines around the world. Its opening question remains as pressing as ever: How should knowledge production be organised? The second edition contains a substantial new introduction in which Fuller reflects on social epistemology's place in the history of analytic and continental epistemology and discusses the inspiration he has drawn from a wide variety of fields in the humanities and social sciences. It also includes a spirited attack on alternative philosophical groundings for social epistemology and a detailed response to the standard criticism that social epistemology has received from realist philosophers and natural scientists during the Science Wars. In *Social Epistemology*, Fuller seeks to reconcile normative philosophy of science and empirical sociology of knowledge. He reinterprets key problems in the philosophy of science, such as realism, the nature of objectivity, the demarcation of science from other disciplines, and the nature of our knowledge of other times and places. In the course of this reinterpretation, which draws on concepts and arguments from many branches of the humanities and social sciences, Fuller considers such philosophically neglected questions as: How is the burden of proof determined in science? On what basis is the historian licensed to say that a consensus has been reached on a scientific claim? What implications do our patently imperfect means of linguistic transmission have for the notion that science retains and accumulates knowledge? Finally, Fuller proposes a course of Knowledge Policy Studies designed to make the theory of knowledge a branch of political theory and thereby to hasten the evolution of the epistemologist into a knowledge policy maker. In its new edition, the book remains a provocative contribution to the debate on the production, dissemination, and interpretation of knowledge in the sciences.

*Erich Fromm's Critical Theory* Kieran Durkin, Joan Braune, 2020-04-16. Interest in Fromm is increasing as a prominent Marxist, sociologist, psychoanalytic theorist, and public intellectual. The unique normative humanist thrust of his writings provides a crucial critical reference point for those seeking to understand and transcend the societal pathologies of our age. The essays in this volume retrieve, revive, and expand upon Fromm's central insights and contributions. They offer a critical theory of culture, the self, psychology, and society that goes beyond what is typical of the narrower concerns of the fragmented and isolated disciplines of today, demonstrating the pan-disciplinary potential of Fromm's work. But this book does not simply reassert Fromm's ideas and rehash his theories; rather,

reconstructs them to bring them into meaningful dialogue with contemporary ideas and cultural political and economic developments Providing new approaches to Fromm s ideas and work brings them up to date with contemporary problems and debates in theory and society and helps us understand the challenges of our times      **Power, Ideology, and Control** John C. Oliga, 2007-08-20 One of the great challenges we face today is coming to grips with forces of power in both theoretical and methodological terms in a way that prepares us for action action that is not totally subject to existing forces The literature has some excellent theoretical accounts of power but these say little about what we should do Most often they are abstract and out of reach of all but a select few In this book however we have a clear cut account of power ideology and control that paves the way for practic minded people to make a genuine attempt at tackling issues of power on both organizational and societal levels John C Oliga suggests a division between what he calls objectivist subjectivist and relational perspectives With objectivism he refers to theories that focus on power as capacities located in social structures These tend to be either synergistic e g Parsonian collective or conflictual e g Marxian conflictual view theoretical orientations With subjectivism he discusses theories that focus on power possessed by agents With relational approaches he places theories that conceive power as a property of interaction among social forces

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