

READING

Slowly Down The Ganges

Eric Newby

102



Slowly Down The Ganges

John Lawson Stoddard



Slowly Down The Ganges:

Slowly Down the Ganges Eric Newby, 2011 On his 44th birthday Eric Newby sets out on an incredible journey to travel the 1 200 mile length of India's holy river by boat In a misguided attempt to keep him out of trouble Wanda his long suffering travel companion and wife is to be his fellow boatwoman But the journey almost immediately becomes more treacherous and undeniably slower than either had imagined as they run aground 63 times in the first 6 days Travelling in a variety of unstable boats as well as by rails bus and bullock cart and resting at sandbanks and remote villages the Newbys encounter a vast variety of engaging characters and glorious piece of mishaps **Slowly Down the Ganges** HarperCollins Publishers Limited, 1988-11-01

Roads Larry McMurtry, 2010-06-01 As he crisscrosses America driving in search of the present the past and himself Larry McMurtry shares his fascination with this nation's great trails and the culture that has developed around them Ever since he was a boy growing up in Texas only a mile from Highway 281 Larry McMurtry has felt the pull of the road His town was thoroughly landlocked making the highway his river its hidden reaches a mystery and an enticement I began my life beside it and I want to drift down the entire length of it before I end this book In Roads McMurtry embarks on a cross country trip where his route is also his destination As he drives McMurtry reminisces about the places he's seen the people he's met and the books he's read including more than 3 000 books about travel He explains why watching episodes of The Mary Tyler Moore Show might be the best way to find joie de vivre in Minnesota the scenic differences between Route 35 and I 801 which vigilantes lived in Montana and which hailed from Idaho and the histories of Lewis and Clark Sitting Bull and Custer that still haunt Route 2 today As it makes its way from South Florida to North Dakota from eastern Long Island to Oregon Roads is travel writing at its best **Sicily. Genoa. A drive through the Engadine** John Lawson Stoddard, 1911

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Conservation of Forests of India Bruce G. Marcot,1993 **Moonlight on the Ganga** Claire Krulikowski,2016-07-05 In this reflective and enjoyable India travel memoir hooks of fears claw at author Claire Krulikowski on her first morning s awakening in India a land she d never planned to visit However in Rishikesh she hears the call of Ma Ganga the sacred Ganges River and accepts its enticing invitation to leave everything she knows behind Diving into the river of life teeming around her including meetings with lepers wounded monkeys swamis stalkers pilgrims shopkeepers holy cows and more Krulikowski steps outside her beliefs of how things should be trusting life and everything in it She comes to know happiness and peace moment by moment Presented in exquisite vignettes enjoy these tales of spirit that are seemingly channeled by the sacred river *Eliza Hamilton Dunlop* Katie Hansord,Jason Rudy,Stuart Gibson,Dr Peter Minter,Dr Graeme Skinner,Dr James Wafer,Professor Duncan Wu,2021-05-01 Eliza Hamilton Dunlop 1796 1880 arrived in Sydney in 1838 and became almost immediately notorious for her poem The Aboriginal Mother written in response to the infamous Myall Creek massacre She published more poetry in colonial newspapers during her lifetime but for the century following her death her work was largely neglected In recent years however critical interest in Dunlop has increased in Australia and internationally and in a range of fields including literary studies settler postcolonial and imperial studies and Indigenous studies This stimulating collection of essays by leading scholars considers Dunlop s work from a range of perspectives and includes a new selection of her poetry **Five Emus to the King of Siam** Helen Tiffin,2007 Western exploitation of other peoples is inseparable from attitudes and practices relating to other species and the extra human environment generally Colonial depredations turn on such terms as human savage civilised natural progressive and on the legitimacies governing apprehension and control of space and landscape Environmental impacts were reinforced in patterns of unequal exchange by the transport of animals plants and peoples throughout the European empires instigating widespread ecosystem change under unequal power regimes a harbinger of today s globalization This book considers these imperial exchanges and charts some contemporary legacies of those inequitable imports and exports transportations and transmutations Sheep farming in Australia transforming the land as it dispossessed the native inhabitants became a symbol of new white nationhood The transportation of plants and animals into and across the Pacific even where benign or nostalgic had widespread environmental effects despite the hopes of the acclimatisation societies involved and by extension of missionary societies planting the seeds of Christianity In the Caribbean plantation slavery pushed back the jungle itself an imported word and erased the indigenous occupants one example of the righteous biblically justified cultivation of the wilderness In Australia artistic depictions of landscape often driven by romantic and gothic aesthetics encoded contradictory settler mindsets and literary representations of colonial Kenya mask the erasure of ecosystems Chapters on the early twentieth century in Canada Kenya and Queensland indicate increased awareness of the value of species preservation conservation and disease control The tension between

traditional and Euroscientific attitudes towards conservation is revealed in attitudes towards control of the Ganges while the urge to resource exploitation has produced critical disequilibrium in Papua New Guinea Broader concerns centering on ecotourism and ecocriticism are treated in further essays summarising how the dominant West has alienated nature from human beings through commodification in the service of capitalist progress **A Sense of Place** Michael

Shapiro,2009-05-01 In A Sense of Place journalist travel writer Michael Shapiro goes on a pilgrimage to visit the world s great travel writers on their home turf to get their views on their careers the writer s craft and most importantly why they chose to live where they do and what that place means to them The book chronicles a young writer s conversations with his heroes writers he s read for years who inspired him both to pack his bags to travel and to pick up a pen and write Michael skillfully coaxes a collective portrait through his interviews allowing the authors to speak intimately about the writer s life and how place influences their work and perceptions In each chapter Michael sets the scene by describing the writer s surroundings placing the reader squarely in the locale whether it be Simon Winchester s Massachusetts Redmond O Hanlon s London or Frances Mayes s Tuscany He then lets the writer speak about life and the world and through quiet probing draws out fascinating commentary from these remarkable people For Michael it s a dream come true to meet his mentors for readers it s an engaging window onto the twin landscapes of great travel writers and the world in which they live **Saying**

Yes to Life Ruth Valerio,2019-12-19 Ruth Valerio s book is perfect for individuals and groups to think reflect pray and be challenged together JUSTIN WELBY from the Foreword An arresting and thought provoking book brilliantly conceived by turns beautiful and sobering encouraging and challenging PETE WILCOX BISHOP OF SHEFFIELD Saying Yes to Life originally published as the Archbishop of Canterbury s Lent Book 2020 lifts our focus from natural everyday concerns to issues that are having an impact on millions of lives around the world As people made in the image of God we are entrusted to look after what he has created to share in God s joy and ingenuity in making a difference for good Ruth Valerio imaginatively draws on the Days of Creation Genesis 1 as she relates themes of light water land the seasons other creatures humankind Sabbath rest and resurrection hope to matters of environmental ethical and social concern Foundational to Saying Yes to Life is what it means to be human and in particular to be a follower of Jesus Voices from around the world are heard throughout and each chapter ends with discussion questions and a prayer to aid action and contemplation

Travelers' Tales India James O'Reilly,Larry Habegger,2009-11-01 India is among the most difficult and most rewarding of places to travel Some have said India stands for I ll Never Do It Again Many more are drawn back time after time because India is the best show on earth the best bazaar of human experiences that can be visited in a lifetime India dissolves ideas about what it means to be alive and its people give new meaning to compassion perseverance ingenuity and friendship India monsoon and marigold dung and dust colors and corpses smoke and ash snow and endless myth is a cruel unrelenting place of ineffable sweetness Much like life itself Journey to the Kumbh Mela in Allahabad the world s biggest party with David

Yeadon and take A Bath for Fifteen Million People greet the monsoon with Alexancer Frater where the Indian and Pacific Oceans meet track the endangered Indian One Horned Rhinoceros through the jungles of Assam with Larry Habegger encounter the anguish of the caste system with Steve Coll discover the eternal power of the monument of love the Taj Mahal with Jonah Blank and much more Late Victorian Orientalism Eleonora Sasso,2020-06-30 Late Victorian Orientalism is a work of scholarly research pushing forward disciplines into new areas of enquiry This collection of essays tries to redefine the task of interpreting the East in the nineteenth century taking as a starting point Edward Said s Orientalism 1978 in order to investigate the visual fantasised and imperialist representations of the East as well as the most exemplary translations of Oriental texts The Victorians envisioned the East in many different modes or Orientalisms since as Said suggested t here were perhaps as many Orientalisms as Orientalists By combining together Western and Oriental modes of art this study is not only aimed at filling a gap in Victorian and Oriental studies but also at broadening the audiences it is intended for **Clean**,2008-07-24 Why do we still have nits What exactly are purity rules And why have baths scarcely changed in 200 years The long history of personal hygiene and purity is a fascinating subject that reveals how closely we are linked to our deeper past In this pioneering book Virginia Smith covers the global history of human body care from the Neolithic to the present using first hand accounts and sources From pre historic grooming rituals to New Age medicine from ascetics to cosmetics Smith looks at how different cultures have interpreted and striven for personal cleanliness and shows how throughout history this striving for purity has brought great social benefits as well as great tragedies It is probably safe to say that no one who reads this book will look at his or her body or bathroom in quite the same way again

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