

New Left a Collection of Essays

Long, Pr

Note: This is not the actual book cover

The New Left A Collection Of Essays

John Campbell McMillian, Paul Buhle



The New Left A Collection Of Essays:

The New Left Priscilla Long, 1969 **Community and Organization in the New Left, 1962-1968** Wini Breines, 1989
Did New Left activists have an opportunity to start a revolution that they simply could not bring off Was their rejection of conventional forms of political organization a fatal flaw or were the apparent weaknesses of the movement the lack of central authority the distrust of politics actually hidden strengths Wini Breines traces the evolution of the New Left movement through the Free Speech Movement Students for a Democratic Society SDS and SDS's community organization projects For Breines the movement's goal of participatory decision making even when it was not achieved made up for its failure to take practical and direct action By the late 1960s antiwar activism contributed to the decline of the New Left as the movement was flooded with new participants who did not share the founding generation's political experiences or values Originally published in 1982 Wini Breines's classic work now includes a new preface in which she reassesses and for the most part affirms her initial views of the movement She argues that the movement remains effective in the midst of radical changes in activist movements Breines also summarizes and evaluates the new and growing scholarship on the 1960s Her provocative analysis of the New Left remains important today **New Left Revisited** John Campbell McMillian, Paul Buhle, 2008
Starting with the premise that it is possible to say something significantly new about the 1960s and the New Left the contributors to this volume trace the social roots the various paths and the legacies of the movement that set out to change America As members of a younger generation of scholars none of them apart from Paul Buhle has first hand knowledge of the era Their perspective as non participants enables them to offer fresh interpretations of the regional and ideological differences that have been obscured in the standard histories and memoirs of the period Reflecting the diversity of goals the clashes of opinions and the tumult of the time these essays will engage seasoned scholars as well as students of the 60s
The Dark Side of the Left Richard J. Ellis, 1998 Political correctness idealizing the oppressed and an affinity for authoritarian and charismatic leaders are all parts of what Ellis calls the dark side of the left The New Left, National Identity, and the Break-up of Britain Wade Matthews, 2013-08-08 In The New Left National Identity and the Break Up of Britain Wade Matthews charts the nexus between socialism and national identity in the work of key New Left intellectuals E P Thompson Raymond Williams Stuart Hall Perry Anderson and Tom Nairn Matthews considers these New Left thinkers response to Britain's various national questions including decolonization and the End of Empire the rise of European integration and separatist nationalisms in Scotland and Wales and to the national and nationalist implications of Thatcherism Cold War and the fall of communism Matthews establishes a contestatory dialogue around these issues throughout the book based around different New Left perspectives on what has been called the break up of Britain He demonstrates that national questions were crucial to New Left debates **Where the Boys Are** Van Gosse, 1993-12-17 The ignominious failure of the Bay of Pigs invasion in 1961 marked the culmination of a curious episode at the height of the Cold War At the end of the

fifties restless and rebellious youth avant garde North American intellectuals old leftists and even older liberals found inspiration in the images and achievements of Fidel Castro's revolutionary guerrillas Fidelismo swept across the US as young North Americans sought to join the 26th of July Movement in the Sierra Maestra Drawing equally on cultural and political materials from James Dean and Desi Arnaz to C Wright Mills and Studies on the Left Gosse explains how the peculiar conjuncture of 1950s America produced the first great Third World solidarity movement the Fair Play for Cuba Committee which became a locus for the New Left emerging from the ashes of Kennedy's New Frontier Where the Boys Are captures the strange essence of that much abused decade the 1950s at once demonstrating the perfidy of Cold War American liberal opinion towards Cuba and its revolution while explaining why Fidel and his compa eros made such appealing idols for the young the restless and the politically adventurous

The Imagination of the New Left George N. Katsiaficas, 1987 The Imagination of the New Left brings to life the social movements and events of the 1960s that made it a period of world historical importance the Prague Spring the student movements in Mexico Japan Sri Lanka Italy Yugoslavia and Spain the Tet Offensive in Vietnam and guerilla movements in Latin America the Democratic Convention in Chicago the assassination of Martin Luther King the near revolution in France of May 1968 and the May 1970 student strike in the United States Despite its apparent failure the New Left represented a global transition to a newly defined cultural and political epoch and its impact continues to be felt today

Making Peace with the 60s David Burner, 2021-07-13 David Burner's panoramic history of the 1960s conveys the ferocity of debate and the testing of visionary hopes that still require us to make sense of the decade He begins with the civil rights and black power movements and then turns to nuanced descriptions of Kennedy and the Cold War the counterculture and its antecedents in the Beat Generation the student rebellion the poverty wars and the liberals war in Vietnam As he considers each topic Burner advances a provocative argument about how liberalism self destructed in the 1960s In his view the civil rights movement took a wrong turn as it gradually came to emphasize the identity politics of race and ethnicity at the expense of the vastly more important politics of class and distribution of wealth The expansion of the Vietnam War did force radicals to confront the most terrible mistake of American liberalism but that they also turned against the social goals of the New Deal was destructive to all concerned Liberals seemed to rule in politics and in the media Burner points out yet they failed to make adequate use of their power to advance the purposes that both liberalism and the left endorsed And forces for social amelioration splintered into pairs of enemies such as integrationists and black separatists the social left and mainline liberalism and advocates of peace and supporters of a totalitarian Hanoi Making Peace with the 60s will fascinate baby boomers and their elders who either joined denounced or tried to ignore the counterculture It will also inform a broad audience of younger people about the famous political and literary figures of the time the salient moments and above all the powerful ideas that spawned events from the civil rights era to the Vietnam War Finally it will help to explain why Americans failed to make full use of the energies unleashed by one of the most remarkable

decades of our history **New Left, New Right and Beyond** G. Andrews,R. Cockett,A. Hooper,M. Williams,1999-05-19 The 1960s represented a defining turning point in the politics and cultures of western societies But what of the lasting political and cultural legacies of the sixties In this book a range of leading thinkers show how the sixties continue to influence contemporary debates on globalization and democracy The Other American The Life Of Michael Harrington Maurice Isserman,2001-03-08 Most Americans first heard of Michael Harrington with the publication of The Other America his seminal book on American poverty Isserman expertly tracks Harrington s beginnings in the Catholic Worke

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