



The New England Puritans

B Lingard



The New England Puritans:

The New England Mind Perry Miller, 1983 An analysis of the basic beliefs held by the New England Puritans on religion education cosmology and man Notes *The Puritan Experiment* Francis J. Bremer, 1995-08 The comprehensive history of a system of faith that shaped the nation *The Price of Redemption* Mark A. Peterson, 1997 Beginning with the first colonists and continuing down to the present the dominant narrative of New England Puritanism has maintained that piety and prosperity were enemies that the rise of commerce delivered a mortal blow to the fervor of the founders and that later generations of Puritans fell away from their religious heritage as they moved out across the New England landscape This book offers a new alternative to the prevailing narrative which has been frequently criticized but heretofore never adequately replaced The author's argument follows two main strands First he shows that commercial development rather than being detrimental to religion was necessary to sustain Puritan religious culture It was costly to establish and maintain a vital Puritan church for the needs were many including educated ministers who commanded substantial salaries public education so that the laity could be immersed in the Bible and devotional literature substantial expenses in themselves the building of meeting houses and the furnishing of communion tables all and more were required for the maintenance of Puritan piety Second the author analyzes how the Puritans gradually developed the evangelical impulse to broadcast the seeds of grace as widely as possible The spread of Puritan churches throughout most of New England was fostered by the steady devotion of material resources to the maintenance of an intense and demanding religion a devotion made possible by the belief that money sown to the spirit would reap divine rewards In 1651 about 20 000 English colonists were settled in some 30 New England towns each with a newly formed Puritan church A century later the population had grown to 350 000 and there were 500 meetinghouses for Puritan churches This book tells the story of this remarkable century of growth and adaptation through intertwined histories of two Massachusetts churches one in Boston and one in Westfield a village on the remote western frontier from their foundings in the 1660s to the religious revivals of the 1740s In conclusion the author argues that the Great Awakening was a product of the continuous cultivation of traditional religion a cultural achievement built on New England's economic development rather than an indictment and rejection of its Puritan heritage *Puritan Village* Sumner Chilton Powell, 2019-02-12 Pulitzer Prize Winner A meticulous and remarkably detailed account of the early government and social organization of the town of Sudbury Massachusetts Time In addition to drawing on local records from Sudbury Massachusetts the author of this classic work which won the Pulitzer Prize in History traced the town's early families back to England to create an outstanding portrait of a colonial settlement in the seventeenth century He looks at the various individuals who formed this new society how institutions and government took shape what changed or didn't in the movement from the Old World to the New and how those from different local cultures adjusted adapted competed and cooperated to plant the seeds of what would become in the century to follow a commonwealth of the United States of

America An important and interesting book to the student of institutions even to the sociologist as well as to the historian The New England Quarterly

The New England Colonies: A Place for Puritans 6-Pack for Georgia ,2019-09-16

The New England Colonies: A Place for Puritans 6-Pack for California ,2018-06-01 Build literacy skills and social studies content area knowledge with this nonfiction title This 6 Pack offers an integrated English language arts approach that specifically addresses California content standards for history social science as well as reading writing and English language development standards Students will learn more about the group that traveled across the Atlantic to create New England This title contains text features such as captions bold print glossary and index to increase understanding and build academic vocabulary This 6 Pack includes six copies of this title and a lesson plan that aligns to California s History Social Science Content Standards

The Fathers of New England: A Chronicle of the Puritan Commonwealths Charles McLean Andrews,2022-05-29 In The Fathers of New England A Chronicle of the Puritan Commonwealths Charles McLean Andrews delves into the foundational narratives of New England s Puritan settlements offering a meticulous chronicle that interweaves historical analysis with a vivid portrayal of the societal frameworks established by these early leaders Andrews employs a narrative style infused with rich descriptive elements providing readers with not only historical facts but also a sense of the lived experiences that shaped the ethos of Puritan governance This work resonates within the literary context of early American historiography reflecting the complexities of faith culture and politics that characterized the 17th century Andrews a prominent historian and influential educator was imbued with a profound understanding of American colonial history cultivated through his extensive research and academic pursuits His passion for elucidating the interplay between religion and governance in the New England colonies is evident throughout his writing This scholarly endeavor may well be seen as a quest to reclaim the nuanced complexities of Puritan life countering the often monolithic perceptions that dominate popular narratives For readers interested in early American history social movements and the intricate dynamics that forged the United States Andrews s work serves as an invaluable resource The Fathers of New England not only enlightens readers about the Puritan Commonwealths but also invites deeper reflections on the beginnings of American identity and governance

Puritan Legacies Keith W. F. Staveland,1987 Using Paradise Lost as a touchstone first to the English Revolution and second to the way that revolution was transferred to America Staveland convincingly argues that the structure of feeling embodied in the poem persists through three centuries of American culture His discussion of Puritan radicalism in New England and more importantly his detailed case studies of Marlborough and Westborough Massachusetts which he investigates and understands by constant reference to Milton s great poem display his strong gifts as both literary critic and intellectual historian Puritan Legacies is a challenging example of the New Historicism we have so long needed

New England Nation B. Daniels,2012-09-06 Out of European revolutions and social upheaval an extraordinary society of literate pious and prosperous English Puritans flowered in seventeenth century New England This wonderfully readable history recreates the

world of Puritan New England and places it in the broad sweep of history The book provides a fascinating look into Puritan society with sailors sinners women children and Native Americans joining the usual Puritan ministers of the seventeenth century Combining remarkable primary sources with an enjoyable narrative this book reveals the New England Nation in its fullness and complexity and reveals striking parallels with the America of today **The Long Argument** Stephen Foster,2012-12-01 In this wide ranging study Stephen Foster explores Puritanism in England and America from its roots in the Elizabethan era to the end of the seventeenth century Focusing on Puritanism as a cultural and political phenomenon as well as a religious movement Foster addresses parallel developments on both sides of the Atlantic and firmly embeds New England Puritanism within its English context He provides not only an elaborate critique of current interpretations of Puritan ideology but also an original and insightful portrayal of its dynamism According to Foster Puritanism represented a loose and incomplete alliance of progressive Protestants lay and clerical aristocratic and humble who never decided whether they were the vanguard or the remnant Indeed in Foster s analysis changes in New England Puritanism after the first decades of settlement did not indicate secularization and decline but instead were part of a pattern of change conflict and accomodation that had begun in England He views the Puritans own claims of declension as partisan propositions in an internal controversy as old as the Puritan movement itself The result of these stresses and adaptations he argues was continued vitality in American Puritanism during the second half of the seventeenth century Foster draws insights from a broad range of souces in England and America including sermons diaries spiritual autobiographies and colony town and court records Moreover his presentation of the history of the English and American Puritan movements in tandem brings out the fatal flaws of the former as well as the modest but essential strengths of the latter

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