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The Negro In Los Angeles

Janet L. Abu-Lughod



The Negro In Los Angeles:

The Negro in Los Angeles J. Max Bond (Sr.), 1936 **The Negro in Los Angeles** J. Max Bond, 1972 **Black and Brown in Los Angeles** Josh Kun, Laura Pulido, 2014

Black and Brown in Los Angeles is a timely and wide ranging interdisciplinary foray into the complicated world of multiethnic Los Angeles. The first book to focus exclusively on the range of relationships and interactions between Latinas/os and African Americans in one of the most diverse cities in the United States, the book delivers supporting evidence that Los Angeles is a key place to study racial politics while also providing the basis for broader discussions of multiethnic America. Students, faculty, and interested readers will gain an understanding of the different forms of cultural borrowing and exchange that have shaped a terrain through which African Americans and Latinas/os cross paths, intersect, move in parallel tracks, and engage with a whole range of aspects of urban living. Tensions and shared intimacies are recurrent themes that emerge as the contributors seek to integrate artistic and cultural constructs with politics and economics in their goal of extending simple paradigms of conflict, cooperation, or coalition. The book features essays by historians, economists, and cultural and ethnic studies scholars alongside contributions by photographers and journalists working in Los Angeles.

Black Los Angeles Darnell M. Hunt, Ana-Christina Ramón, 2010-04-29

Nar yana s best seller gives its reader much more than Friendly Advice. In one handy collection closely related to the world famous Panchatantra or Five Discourses on Worldly Wisdom, numerous animal fables are interwoven with human stories, all designed to instruct wayward princes. Tales of canny procuresses compete with those of cunning crows and tigers. An intrusive ass is simply thrashed by his master, but the meddlesome monkey ends up with his testicles crushed. One prince manages to enjoy himself with a merchant's wife with her husband's consent, while another is kicked out of paradise by a painted image. This volume also contains the compact version of King Vikrama's Adventures, thirty-two popular tales about a generous emperor told by thirty-two statuettes adorning his lion throne. Co-published by New York University Press and the JJC Foundation. For more on this title and other titles in the Clay Sanskrit series, please visit <http://www.claysanskritlibrary.org>

Making Black Los Angeles Marne L. Campbell, 2016-09-27

Black Los Angeles started small. The first census of the newly formed Los Angeles County in 1850 recorded only twelve Americans of African descent alongside a population of more than 3,500 Anglo-Americans. Over the following seventy years, however, the African American founding families of Los Angeles forged a vibrant community within the increasingly segregated and stratified city. In this book, historian Marne L. Campbell examines the intersections of race, class, and gender to produce a social history of community formation and cultural expression in Los Angeles. Expanding on the traditional narrative of middle-class uplift, Campbell demonstrates that the black working class, largely through the efforts of women, fought to secure their own economic and social freedom by forging communal bonds with black elites and other communities of color. This women-led black working class agency and cross-racial community building, Campbell argues, was markedly more successful in Los Angeles than in any other region in the country. Drawing from

an extensive database of all African American households between 1850 and 1910 Campbell vividly tells the story of how middle class African Americans were able to live work and establish a community of their own in the growing city of Los Angeles

Bohemian Los Angeles Daniel Hurewitz,2007-01-15 Bohemian Los Angeles brings to life a vibrant and all but forgotten milieu of artists leftists and gay men and women whose story played out over the first half of the twentieth century and continues to shape the entire American landscape It is the story of a hidden corner of Los Angeles where the personal first became the political where the nation s first enduring gay rights movement emerged and where the broad spectrum of what we now think of as identity politics was born Portraying life over a period of more than forty years in the hilly enclave of Edendale near downtown Los Angeles Daniel Hurewitz considers the work of painters and printmakers looks inside the Communist Party s intimate cultural scene and examines the social world of gay men In this vividly written narrative he discovers why and how these communities inspiring both one another and the city as a whole transformed American notions of political identity with their ideas about self expression political engagement and race relations Bohemian Los Angeles incorporating fascinating oral histories personal letters police records and rare photographs shifts our focus from gay and bohemian New York to the west coast with significant implications for twentieth century U S history and politics

New York, Chicago, Los Angeles Janet L. Abu-Lughod,1999 New York Chicago and Los Angeles for all their differences they are quintessentially American cities They are also among the handful of cities on the earth that can be called global Janet L Abu Lughod s book is the first to compare them in an ambitious in depth study that takes into account each city s unique history following their development from their earliest days to their current status as players on the global stage

Race, Space, and Riots in Chicago, New York, and Los Angeles Janet L. Abu-Lughod,2007-09-10 *Race Space and Riots in Chicago* New York and Los Angeles weaves together historical narratives of major riots with the changing contexts in which they have occurred to show how urban space politics and economic conditions not simply an abstract race conflict all structure the form and virulence of urban rebellions Comparing six major race riots that occurred in the three largest American metropolitan centers Abu Lughod draws upon archival research primary and secondary sources and field work to reconstruct events especially for the 1964 Harlem riot and Chicago s 1968 riots where no single study currently exists

[The Marcus Garvey and Universal Negro Improvement Association Papers, Vol. III](#) Marcus Garvey,2023-09-01 This is the third volume of Robert A Hill s massive ten volume survey of Marcus Mosiah Garvey and the extraordinary mass movement of black social protest he inspired Hill brings together a wealth of original documents speeches letters newspaper articles intelligence reports pamphlets and diplomatic dispatches to provide a record of the period between the first and second international conventions of the Universal Negro Improvement Association The success of the August 1920 convention as documented in Volume II justified Garvey s expanded emphasis on African redemption and established his movement s substantial following in black communities around the world And by the time of the August 1921 convention the UNIA was the major political force

among blacks in the postwar world As Volume III reveals however there arose signs of crisis in the movement Garvey s lieutenants began to doubt both the financial health of the Black Star Line and the wisdom of Garvey s methods of raising money for his Liberian colonization and trade scheme Soon the entire Black Star Line enterprise hovered on the brink of bankruptcy and a steep decline in the shipping business made prospects for the Black Star Line even less promising But Garvey capitalized on the momentum gathered at the August 1920 convention and spent much of his time in a new round of promotional tours devoted to selling Black Star Line stock shoring up weak UNIA divisions and chartering new ones This gave J Edgar Hoover his long awaited opportunity to remove Garvey from the Afro American political scene When Garvey embarked on a promotional tour of the West Indies and Central America in February 1921 the United States government with some assistance from the British attempted to keep Garvey from returning to the country Garvey s trip was to mark a turning point in the history of the UNIA Garvey s lieutenants who were charged with running the UNIA during his absence frequently clashed over unclear lines of authority This also created severe difficulties for the Black Star Line and the UNIA s Liberian project Under these circumstances Garvey asked for and received from the 1921 convention control over all UNIA and Black Star Line finances as a means of centralizing all authority in his hands At the same time Garvey launched an attack at the convention against those black leaders including W E B Du Bois whom he perceived as opponents of the UNIA He further initiated a controversial campaign to label these political opponents as advocates of social equality between the races while offering as an alternative his philosophy of racial purity This volume is the third of six that focus on America the seventh and eighth focus on Africa and the last two on the Caribbean In Volume III Robert Hill documents the complexities and turmoil of the Garvey movement from 1920 to 1921 as an unfolding drama emerges that pits American and European political diplomatic and economic interests against the first comprehensive expression of the modern black struggle for freedom This is the third volume of Robert A Hill s massive ten volume survey of Marcus Mosiah Garvey and the extraordinary mass movement of black social protest he inspired Hill brings together a wealth of original documents speeches letters newspaper articl

The Story of the Negro in Los Angeles County Octavia B. Vivian, 1936

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