

# THE MYTHIC WEST

IN TWENTIETH-CENTURY AMERICA

ESSAYS BY ARTHUR  
MURPHY

Foreword by Robert Taft



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# The Mythic West In Twentieth Century America

**Jason E. Pierce**



## **The Mythic West In Twentieth Century America:**

**The Mythic West in Twentieth-century America** Robert G. Athearn, 1986 Briefly describes life in the West and discusses the ephemeral nature of the region western towns the tourist industry agriculture fiction and the ecology movement

**Red Lodge and the Mythic West** Bonnie Christensen, 2002 Tracing the story of Red Lodge from the 1880s to the present Christensen tells how a mining town managed to endure the vagaries of the West's unpredictable extractive industries economy She connects Red Lodge to a myriad of larger events and historical forces to show how national and regional influences have contributed to the development of local identities exploring how and why westerners first rejected and then embraced western images and how ethnicity wilderness and historic preservation became part of the identity that defined one town

**BOOK JACKET The Mythical West** Richard W. Slatta, 2001-11-20 This cultural journey down memory lane showcases how major Western figures events and places have been portrayed in folk legends art literature and popular culture Ever since the days of the 49ers and George Armstrong Custer the Old West has been America's most potent source of legend But it is sometimes hard to separate fact from fiction Did you know for example that Annie Oakley was a talented marksman who shot an estimated 40 000 rounds per year while practicing and performing for Buffalo Bill Cody's Wild West Show in the late 1800s Or that many interpreters believe that The Wonderful Wizard of Oz is not just a fairy tale but also a Populist allegory These are just two of the folk legends dissected and examined in this veritable cultural geography The volume covers everything from billionaire Howard Hughes and composer Aaron Copeland to Aztlan the legendary first city of the Aztecs and Area 51 the top secret U S Air Force base at Groom Lake Nevada that has fascinated UFO and conspiracy buffs

**The North American West in the Twenty-First Century** Brenden W. Rensink, 2022-11 In 1893 Frederick Jackson Turner famously argued that the generational process of meeting and conquering the supposedly uncivilized western frontier is what forged American identity In the late twentieth century new western historians dissected the mythologized western histories that Turner and others had long used to embody American triumph and progress While Turner's frontier is no more the West continues to present America with challenging processes to wrestle navigate and overcome **The North American West in the Twenty-First Century** edited by Brenden W Rensink takes stories of the late twentieth century modern West and carefully pulls them toward the present explicitly tracing continuity with or unexpected divergence from trajectories established in the 1980s and 1990s Considering a broad range of topics including environment Indigenous peoples geography migration and politics these essays straddle multiple modern frontiers not least of which is the temporal frontier between our unsettled past and uncertain future These forays into the twenty-first century West will inspire more scholars to pull histories to the present and by doing so reinsert scholarly findings into contemporary public awareness

**The American West: A New Interpretive History** Robert V. Hine, John Mack Faragher, Jon T. Coleman, 2017-08-08 A fully revised and updated new edition of the classic history of western America The newly revised second edition of this concise

engaging and unorthodox history of America's West has been updated to incorporate new research including recent scholarship on Native American lives and cultures. An ideal text for course work, it presents the West as both frontier and region, examining the clashing of different cultures and ethnic groups that occurred in the western territories from the first Columbian contacts between Native Americans and Europeans up to the end of the twentieth century.

**The Epic History of the American West** William Nester, 2025-10-30. The American West evokes powerful imagery: warriors on horseback, cowboys in saloons, and pioneers in wagons heading westward. It symbolizes freedom, reinvention, and the American Dream. However, this idealized image obscures the complex, often violent history of the West, which is as unjust as it is inspiring. Historians debate the boundaries of the American West, but it's clear that it's a dynamic concept, both a place and an idea evolving over time. For three centuries, the frontier and western history overlapped until the frontier disappeared in 1890. Early narratives celebrated explorers, settlers, and entrepreneurs who developed the West, portraying them as heroic figures. However, modern historians criticize this triumphant view, highlighting the exploitation, racism, and ecological damage caused by Western expansion. They focus on marginalized groups: racial minorities, women, and workers, while critiquing the often overlooked injustices faced by Indigenous peoples and others. This revisionist perspective emphasizes the darker aspects of Western history, challenging previous glorifications of development and heroism.

*The Epic History of the American West* bridges traditional and revisionist views, exploring the region's complex legacy from violent struggles to ongoing cultural and ideological conflicts. It reflects the West's enduring significance, blending history and mythology to reveal its multifaceted nature.

*Reopening the American West* Hal K. Rothman, 2016-12-15. Take a good look at the American West and you'll see that the frontier is undergoing constant changes, not only changes made to the land but also changes in attitudes about the land held by the people who live there. In this book, Mike Davis, Stephen Pyne, William deBuys, Donald Worster, Dan Flores, and others re-examine the relationship between people and the environment in the American West over five hundred years, from the legacy of Coronado's search for the Cities of Gold to the social costs of tourism and gaming inflicted by modern adventurers. By exploring places in the West, aspects of the region's past, and ways of understanding some of its pressing issues, the authors foster a better understanding of how people interact and perceive land.

*Reopening the American West* takes a fresh approach to the history of the region, examining the premises of earlier scholars as well as those who have redefined the study of the West over the past two decades. It combines provocative essays with insightful analyses to address issues that are representative of the West in the twentieth century: multiculturalism, water issues, resource exploitation, and to reopen the West for all readers interested in new ways of looking at its wide, open spaces.

Contents: Places, Dreams of Earth, William deBuys, Environmentalism and Multiculturalism, Dan L. Flores, Pyne on the Mountain, Stephen J. Pyne, Las Vegas Versus Nature, Mike Davis, Past's The Legacy of John Wesley Powell, Donald Worster, Pokey's Paradox, Tourism and Transformation on the Western Navajo Reservation, Hal K. Rothman, Negotiating National Identity, Western Tourism, and See American First.

Marguerite Schaffer Understanding Place Humanists at the Headgates Helen Ingram Tapping the Rockies Resource Exploitation and Conservation in the Intermountain West Char Miller The Meaning of Place Reimagining Community in a Changing West Robert Gottlieb *The American West* Anne M. Butler, Michael J. Lansing, 2007-08-06 Tracing events from the pre history to the present day this book offers a concise and accessible history of the American West Explores the complex interactions between and among cultures in the American West Chronologically organized and informed by the latest scholarship Grounded in attention to race class gender and the environment the text focuses on social economic and political forces that shaped the lived experiences of diverse westerners and influenced the patterns of western history

**Aryan Cowboys** Evelyn A. Schlatter, 2009-06-03 During the last third of the twentieth century white supremacists moved both literally and in the collective imagination from midnight rides through Mississippi to broadband wired cabins in Montana But while rural Montana may be on the geographical fringe of the country white supremacist groups were not pushed there and they are far from fringe elements of society as many Americans would like to believe Evelyn Schlatter's startling analysis describes how many of the new white supremacist groups in the West have co opted the region's mythology and environment based on longstanding beliefs about American character and Manifest Destiny to shape an organic home grown movement Dissatisfied with the urbanized culturally progressive coasts disenfranchised by affirmative action and immigration white supremacists have found new hope in the old ideal of the West as a land of opportunity waiting to be settled by self reliant traditional families Some even envision the region as a potential white homeland Groups such as Aryan Nations The Order and Posse Comitatus use controversial issues such as affirmative action anti Semitism immigration and religion to create sympathy for their extremist views among mainstream whites while offering a solution in the popular conception of the West as a place of freedom opportunity and escape from modern society *Aryan Cowboys* exposes the exclusionist message of this American ideal while documenting its dangerous appeal

*Making the White Man's West* Jason E. Pierce, 2016-01-15 The West especially the Intermountain states ranks among the whitest places in America but this fact obscures the more complicated history of racial diversity in the region In *Making the White Man's West* author Jason E Pierce argues that since the time of the Louisiana Purchase the American West has been a racially contested space Using a nuanced theory of historical whiteness he examines why and how Anglo Americans dominated the region for a 120 year period In the early nineteenth century critics like Zebulon Pike and Washington Irving viewed the West as a dumping ground for free blacks and Native Americans a place where they could be segregated from the white communities east of the Mississippi River But as immigrant populations and industrialization took hold in the East white Americans began to view the West as a refuge for real whites The West had the most diverse population in the nation with substantial numbers of American Indians Hispanics and Asians but Anglo Americans could control these mostly disenfranchised peoples and enjoy the privileges of power while celebrating their presence as providing a unique regional character From this came the belief in a White Man's

West a place ideally suited for real Americans in the face of changing world The first comprehensive study to examine the construction of white racial identity in the West Making the White Man s West shows how these two visions of the West as a racially diverse holding cell and a white refuge shaped the history of the region and influenced a variety of contemporary social issues in the West today

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