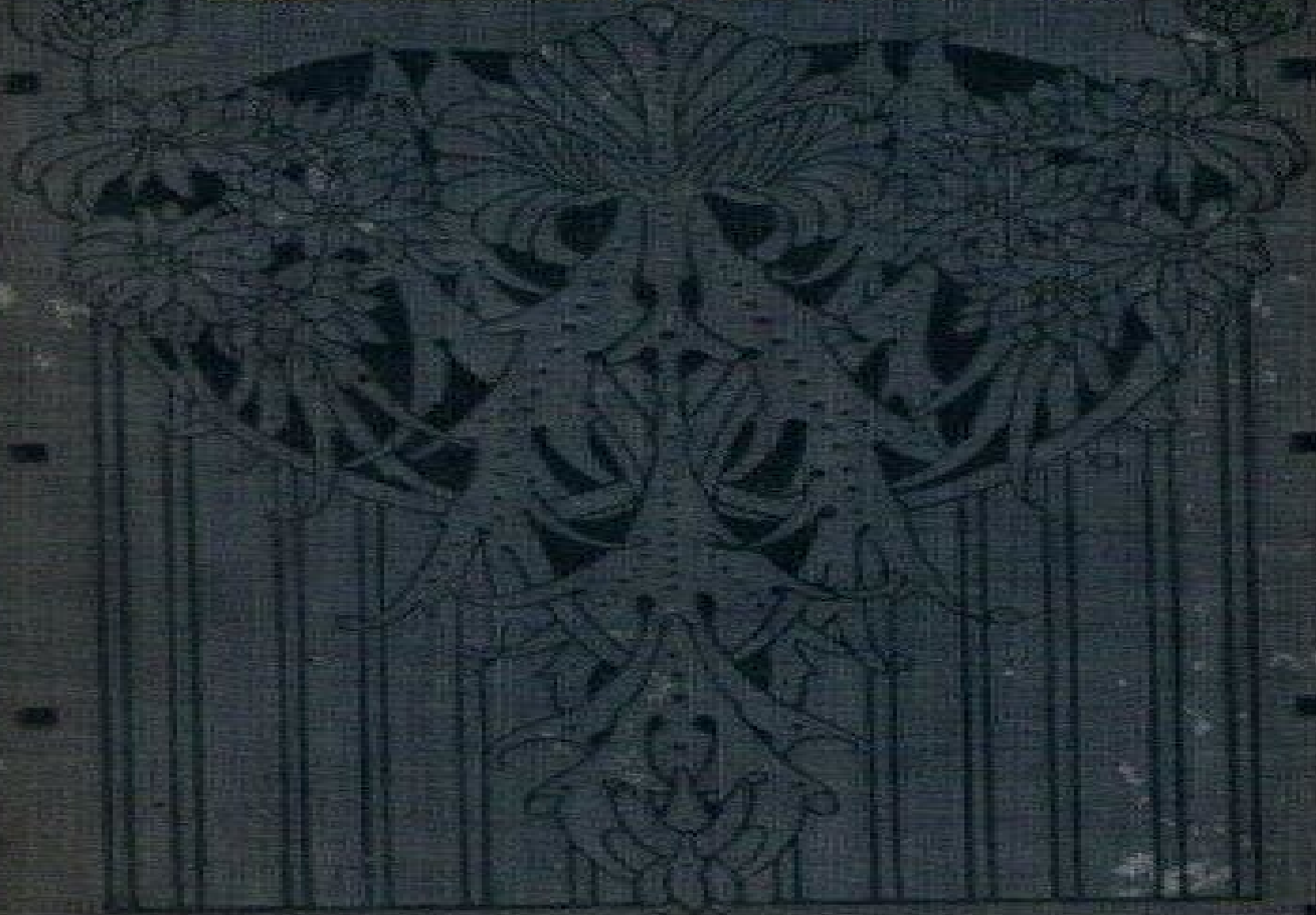


• THE KING OF •
THE DARK CHAMBER
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Guha-Thakurta, 2013-09-05 This is Volume V out of eleven that form a collection on India its History Economy and Society First published in 1930 this book looks at the origin and development of Bengali Drama and contains matter for historians as well as direct criticism of what the author considers to be genuinely dramatic in the literature of Bengal past or present

The Library of John Quinn John Quinn, 1924 **Quarterly Bulletin of the Providence Public Library** Providence Public Library (R.I.), 1910 Gitanjali Reborn Martin Kämpchen, 2017-08-03 Radice himself a recognized English poet and erudite scholar delved into the deeper meaning of Tagore's poems and songs and discussed his ideas on education and the environment with an insight probably no other Westerner has He also translated Tagore's short stories and short poems and finally was able to make a complete breakthrough by translating Gitanjali afresh and restoring Tagore's original English manuscript Martin Kämpchen lives in Santiniketan West Bengal and Germany and is a reputed Tagore scholar and writer

A Catalogue of Books in English Literature and History Bernard Quaritch (Firm), 1915 **Modern Plays; Some Aspects of Recent and Contemporary Drama** Frances Tobey, 1926 Tagore and Nationalism K. L. Tuteja, Kaustav Chakraborty, 2017-03-15 This volume brings together eminent Tagore scholars and younger writers to revisit the concepts of nation nationalism identity and selfhood civilization culture and homeland in Tagore's writings As these ideas take up the centre stage of politics in the subcontinent as also elsewhere in the world in the 21st century it becomes extremely relevant to revisit his works in this context Tagore's ambivalence towards nationalism as an ideology was apparent in the responses in his discussions with Indians and non Indians alike Tagore developed the concept of syncretic civilization as a basis of nationalist civilizational unity where society was central unlike the European model of state centric civilization However as the subterranean tensions of communalism became clear in the early 20th century Tagore reflexively critiqued his own political position in society He thus emerged as the critic of the nation nation state and in this he shared his deep unease with other thinkers like Romain Rolland and Albert Einstein This volume for the first time covers the socio political historical literary and cultural concerns relating to Tagore's efforts towards the de colonization of the Self The volume begins with various perspectives on Tagore's ambivalence about nationalism It encompasses critical examinations of Tagore's literary works and other art forms as well as adaptations of his works on film It also reads Tagore's nationalism in a comparative mode with contemporary thinkers in India and abroad who were engaged in similar debates **Bulletin** Malden Public Library (Mass.), 1913

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