

10 Trends That Will Impact
You and Your Family By
The Year 2000

The New Millennium

Pat Robertson

The New Millennium 10 Trends That Will Impact You And Your Family By The Year

**David G. Horrell,Cherryl
Hunt,Christopher Southgate,Francesca
Stavrakopoulou**

The New Millennium 10 Trends That Will Impact You And Your Family By The Year :

The Nature of the Religious Right Neall W. Pogue, 2022-04-15 In *The Nature of the Religious Right* Neall W Pogue examines how white conservative evangelical Christians became a political force known for hostility toward environmental legislation Before the 1990s this group used ideas of nature to help construct the religious right movement while developing theologically based eco friendly philosophies that can be described as Christian environmental stewardship On the twentieth anniversary of Earth Day in 1990 members of this conservative evangelical community tried to turn their eco friendly philosophies into action Yet this attempt was overwhelmed by a growing number in the leadership who made anti environmentalism the accepted position through public ridicule conspiracy theories and cherry picked science Through analysis of rhetoric political expediency and theological imperatives *The Nature of the Religious Right* explains how ideas of nature played a role in constructing the conservative evangelical political movement why Christian environmental stewardship was supported by members of the community for so long and why they turned against it so decidedly beginning in the 1990s

Freedom's Distant Shores R. Drew Smith, 2006 This volume examines relations between U S Protestants and Africa since the end of colonial rule It draws attention to shifting ecclesiastical and socio political priorities especially the decreased momentum of social justice advocacy and the growing missionary influence of churches emphasizing spiritual revival and personal prosperity The book provides a thought provoking assessment of U S Protestant involvements with Africa and it proposes forms of engagement that build upon ecclesiastical dynamism within American and African contexts

The Christian Right, the Far Right and the Boundaries of American Conservatism Martin Durham, 2000 Mothers and meaning on the early modern English stage is a study of the dramatised mother figure in English drama from the mid sixteenth to the early seventeenth centuries It explores a range of genres moralities histories romantic comedies city comedies domestic tragedies high tragedies romances and melodrama and includes close readings of plays by such diverse dramatists as Udall Bale Phillip Legge Kyd Marlowe Peele Shakespeare Middleton Dekker and Webster The study is enriched by reference to religious political and literary discourses of the period from Reformation and counter Reformation polemic to midwifery manuals and Mother s Legacies the political rhetoric of Mary I Elizabeth I and James VI reported gallows confessions of mother convicts and Puritan conduct books It thus offers scholars of literature drama art and history a unique opportunity to consider the literary visual and rhetorical representation of motherhood in the context of a discussion of familiar and less familiar dramatic texts

Writing the Rapture Crawford Gribben, 2009-02-02 For the past twenty years evangelical prophecy novels have been a powerful presence on American bestseller lists Emerging from a growing conservative culture industry the genre dramatizes events that many believers expect to occur at the end of the age the rapture of the saved the rise of the Antichrist and the fearful tribulation faced by those who are left behind Seeking the forces that drove the unexpected success of the Left Behind novels Crawford Gribben traces the gradual development of the

prophecy fiction genre from its eclectic roots among early twentieth century fundamentalists The first rapture novels came onto the scene at the high water mark of Protestant America From there the genre would both witness the defeat of conservative Protestantism and participate in its eventual reconstruction and return providing for the renaissance of the evangelical imagination that would culminate in the Left Behind novels Yet as Gribben shows the rapture genre while vividly expressing some prototypically American themes also serves to greatly complicate the idea of American modernity assaulting some of its most cherished tenets Gribben concludes with a look at post Left Behind rapture fiction noting some works that were written specifically to counter the claims of the best selling series Along the way he gives attention not just to literary fictions but to rapture films and apocalyptic themes in Christian music Writing the Rapture is an indispensable guide to this flourishing yet little understood body of literature

Ecological Hermeneutics David G. Horrell,Cherryl Hunt,Christopher Southgate,Francesca Stavrakopoulou,2010-06-02 Leading scholars reflect critically on the kinds of appeal to the Bible that have been made in environmental ethics and ecotheology and engage with biblical texts with a view towards exploring their contribution to an ecological ethics The essays explore the kind of hermeneutic necessary for such engagement to be fruitful for contemporary theology and ethics Crucial to such broad reflection is the bringing together of a range of perspectives biblical studies historical theology hermeneutics and theological ethics The thematic coherence of the book is provided by the running focus on the ways in which biblical texts have been or might be read This volume is not about ecotheology but is instead about ecological hermeneutics Indeed some essays show where biblical texts or particular approaches in the history of interpretation represent anthropocentric or even anti ecological moves One of the overall aims of the book is to suggest how and why an ecological hermeneutic might be developed and the kinds of interpretive choices that are required in such a development

A History of the Apocalypse Catalin Negru,2023-01-20 Religion For thousands of years this thing has dictated which people should live and which people should die what shape our buildings should have or what colors our garments should contain what food people should eat or what words people should speak If religion is the opium of the masses then beliefs about the end of the world are like overdoses People touched by such beliefs no longer rely on a hidden personal and intimate god contemplated upon from the safe distance of the beating human heart They live with the promise of divine intervention at a grand scale on the current coordinates of space and time This can be an exceptional motivator and a game changer in terms of civil obedience both at an individual and collective level In the name of an immediate and palpable deity people can commit shocking cruelties However such belief can also account for some of the most exceptional social developments in human history

A Political History of the American Welfare System Brendon O'Connor,2004 John Maynard Keynes once noted that Madmen in authority are distilling their frenzy from some academic scribbler of a few years back O Connor politics and public policy Griffith U Australia supports this observation in his study of the development of the American welfare system and the broader world of political language and rhetoric within which it has been shaped Studying

welfare policy from Lyndon Johnson's liberal social agenda to Bill Clinton's ending welfare as we know it he divides the period and his book into three sections corresponding to welfare politics that conformed to liberal ideology the conservative backlash against liberalism and the forging of a conservative welfare system Annotation 2004 Book News Inc Portland OR booknews.com *Whose Kids Are They Anyway?* Raymond R. Roberts,2010-11-01 Raymond R Roberts makes a liberal's case for teaching religion and morality in public schools by first examining the intersection of religion and public education He shows how proposals for moral education in public schools are shaped by definitions of religion He argues that the public education's critics overstate the failures of public education because they examine public schools in isolation from negative trends in the family the economy the media etc From there he describes how a theory of spheres of influence gives us a better perspective from which to understand public education including its relationship with religion *Claiming the Center* Jack Bartlett Rogers,1995-01-01 Mainline Protestant churches have been seriously impacted by the conflict in belief systems embodied in the opposing worldviews of conservatives and liberals In this book Jack Rogers contends that for mainline churches to remain relevant in today's world they must make an active effort to claim the center an authentic and balanced Christian worldview **Eschatology and Ecology** Paul Hang-Sik Cho,2010 This book raises the question of why Korean people and Korean Protestant Christians in particular pay so little attention in theory or practice to ecological issues The author argues that there is an important connection or elective affinity between this lack of attention and the otherworldly eschatology that is so dominant within Korean Protestant Christianity Dispensational premillennialism originally imported by American missionaries resonated with traditional religious beliefs in Korea and soon came to dominate much of Korean Protestantism This book argues that this of all forms of millennialism is the most damaging to ecological concerns It also suggests how Korean churches may effectively respond to the ecological challenge

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