



New Left

The New Left

Nigel Young



The New Left:

Community and Organization in the New Left, 1962-1968 Wini Breines, 1989 Did New Left activists have an opportunity to start a revolution that they simply could not bring off Was their rejection of conventional forms of political organization a fatal flaw or were the apparent weaknesses of the movement the lack of central authority the distrust of politics actually hidden strengths Wini Breines traces the evolution of the New Left movement through the Free Speech Movement Students for a Democratic Society SDS and SDS's community organization projects For Breines the movement's goal of participatory decision making even when it was not achieved made up for its failure to take practical and direct action By the late 1960s antiwar activism contributed to the decline of the New Left as the movement was flooded with new participants who did not share the founding generation's political experiences or values Originally published in 1982 Wini Breines's classic work now includes a new preface in which she reassesses and for the most part affirms her initial views of the movement She argues that the movement remains effective in the midst of radical changes in activist movements Breines also summarizes and evaluates the new and growing scholarship on the 1960s Her provocative analysis of the New Left remains important today

The Historical Development of West Germany's New Left after 1968 Matthias Daprich, 2018-03-14 There is a gap in the existing literature as to why the New Left in West Germany entered a phase of rapid decline by the end of the 1970s The overarching aim of this thesis is to offer a politico theoretical explanation for the historical development of the New Left and why the red decade between 1967 and 1976/77 ended so abruptly Within this context the thesis will focus on the Maoist K Gruppen and particular emphasis will be placed on the Marxistische Gruppe which defied the general decline of West Germany's New Left and developed into its largest organisation during the 1980s Furthermore the Red Cells movement will be analysed from which both currents emerged in the wake of the student movement In conclusion this thesis will reveal that the influence of politico theoretical aspects on the historical development of the New Left has been given too little consideration and that the New Left's fate cannot be adequately explained by external factors but demands the consideration of the very development of theories and the practical conclusions organisations reached regarding their social economic and cultural circumstances This work will be the first to provide an insight into the potential of such a theoretical explanation for an understanding of the specific developments of the post 1968 West German New Left

New Left Revisited John Campbell McMillian, Paul Buhle, 2008 Starting with the premise that it is possible to say something significantly new about the 1960s and the New Left the contributors to this volume trace the social roots the various paths and the legacies of the movement that set out to change America As members of a younger generation of scholars none of them apart from Paul Buhle has first hand knowledge of the era Their perspective as non participants enables them to offer fresh interpretations of the regional and ideological differences that have been obscured in the standard histories and memoirs of the period Reflecting the diversity of goals the clashes of opinions and the tumult of the time these essays will engage seasoned scholars

as well as students of the 60s **Rethinking the New Left** V. Gosse, 2016-03-21 Gosse one of the foremost historians of the American postwar left has crafted an engaging and concise synthetic history of the varied movements and organizations that have been placed under the broad umbrella known as the New Left As one reader notes gosse has accomplished something difficult and rare if not altogether unique in providing a studied and moving account of the full array of protest movements from civil rights and Black Power to student and antiwar protest to women s and gay liberation to Native American Asian American and Puerto Rican activism that defined the American sixties as an era of powerfully transformative rebellions His is a big tent view that shows just how rich and varied 1960s protest was In contrast to most other accounts of this subject the SDS and white male radicals are taken out of the center of the story and placed more toward its margins A prestigious project from a highly respected historian *The New Left in the United States 1955-1975* will be a must read for anyone interested in American politics of the postwar era **The First New Left** Michael Kenny, 1995 In the late 1950s Stuart Hall Edward Thompson and Raymond Williams among others came together as part of a promising new political formulation the New Left The six years of the group s formal existence represents one of the richest and most exciting periods in the intellectual history of the left in Britain This short period saw the beginning of many future theoretical developments in radical politics and the founder members of the New Left are now associated with ground breaking work in history culture and politics Michael Kenny documents and analyses the debates of the New Left showing how their preoccupations prefigure many contemporary concerns the broadening of the previously narrow definition of politics an engagement with popular culture the exploration of a Gramscian politics and the attempt to open a third space between a defunct Marxism Leninism and an intellectually barren labourist tradition **New Social Movements in Western Europe** Hanspeter Kriesi, 1995 Shows how social change affects political mobilization indirectly through the restructuring of existing power relations comparing the impact of the ecology gay rights peace and women s movements in France Germany the Netherlands and Switzerland Of interest to students and researchers in political science and sociology Annotation copyright by Book News Inc Portland OR **Toward a History of the New Left** R. David Myers, 1989 **The New Left** Massimo Teodori, 1969 June 1988 *The New Left* Priscilla Long, 1969 **ED** Mehdi Hasan, 2012-09-26 What makes a man put politics and ambition before family Ed Miliband is perhaps the least understood political leader of modern times Brought up against A backdrop of tragedy with a prominent Marxist thinker for a father Ed followed his brother to the same college at Oxford into Parliament and into the Cabinet before at the eleventh hour snatching away David s dream of the leadership This new and fully updated edition follows Ed through the highs of leading the charge against Rupert Murdoch and News International to the lows of plummeting poll ratings poor press and that infamous Blackbustertweet Yet in the wake of Osborne s omnishambles Budget and Labour s impressive gains in May 2012 s local elections political commentators have started to ask with increasing volume if we could indeed see Prime Minister Ed Miliband As the 2015 general election approaches Mehdi Hasan and James

Macintyre ask the important questions Is Ed up to the job Can he be trusted on the economy And will he manage to bury the hatchet with David and bring his brother back to the Labour frontbench **The MC5 and Social Change** Mathew J. Bartkowiak,2015-01-27 The MC5 s 1969 live album Kick Out the Jams was a new measure of the relationship between music and cultural and political change As the house band and central organizing force for the White Panther Party which advocated an end to capitalism and supported the Black Panther Party s initiatives and aims the MC5 formalized the threat promise and parity of music within larger societal spheres Using the band s career as a case study in evaluating the relationship between rock music and social change this book examines how the inherent rebelliousness of rock afforded both media producers and consumers a safe space in which to question social mores and ideas **An Infantile Disorder?** Nigel Young,2019-03-08 First published in 1977 The New Left as an organised political phenomenon came and went largely in the 1960s Was the Movement that went into precipitate decline after 1969 the same New Left that had developed a decade earlier Nigel Young s thesis is that the core New Left as it had evolved by the mid 1960s had a unique identity that set

The New Left Dimitrios I. Roussopoulos,2007 Revisits the sixties and traces its ongoing impact on North American politics and culture **The New Left** William L. O'Neill,2001-04-19 In his latest publication William L O Neill presents a concise critical history of the New Left the thinking people and events that helped shape the 1960s in America and its principal heir the Academic Left The first two chapters of this lively interpretive narrative relate the history of Students for a Democratic Society SDS an organization that despite such well publicized actions as the first mass protest in Washington against the Vietnam War and the student strike that shut down Columbia University was unable to expand beyond its student base or survive a factional split Next covered is the theatrical Left notably those at the head of the Yippie movement who skillfully manipulated the mainstream media to garner enormous publicity for their stunts and staged events but whose movement like the SDS failed to survive the decade Chapter Four follows the major figures in the story Abbie Hoffman Jerry Rubin Tom Hayden the Weathermen Timothy Leary and others and sifts through various theories to conclude why and how the New Left burned out so quickly Finally Chapter Five addresses the legacy of the New Left in the rise of the Academic Left which while riddled with ironies remains entrenched in academe today The New Left in America Edward J. Bacciocco,1974 **Congressional Record** United States. Congress,1970 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 The Paralysis of Analysis in African American Studies Stephen Ferguson II,2023-09-21 Stephen C Ferguson II provides a philosophical examination of Black popular culture for the first time From extensive discussion of the philosophy and political economy of Hip Hop music through to a developed exploration of the influence of

the postmodernism poststructuralist ideology on African American studies he argues how postmodernism ideology plays a seminal role in justifying the relationship between corporate capitalism and Black popular culture Chapters cover topics such as cultural populism capitalism and Black liberation the philosophy of Hip Hop music and Harold Cruse s influence on the cultural turn in African American studies Ferguson combines case studies of past and contemporary Black cultural and intellectual productions with a Marxist ideological critique to provide a cutting edge reflection on the economic structure in which Black popular culture emerged He highlights the contradictions that are central to the juxtaposition of Black cultural artists as political participants in socioeconomic struggle and the political participants who perform the rigorous task of social criticism Adopting capitalism as an explanatory framework Ferguson investigates the relationship between postmodernism as social theory current manifestations of Black popular culture and the theoretical work of Black thinkers and scholars to demonstrate how African American studies have been shaped

Feminist Theatres in the USA Charlotte Canning,2005-06-28 Feminist Theaters in the USA is a fresh informative portrait of a key era in feminist and theater history It is vital reading for feminist students theater historians and theater practitioners Their continued movement forward will be challenged and enriched by this timely look back at the trials and accomplishments of their predecessors Canning interviews over thirty women who took part in the dynamic feminist theater of the 1970s and 1980s They provide first hand accounts of the excitement struggles and innovations which formed their experience From this foundation Cannning constructs a compelling combination of historical survey critique and celebration which explores The history of the groups and their formation The politics which shaped their work Their methods and creative processes The productions they brought to the stage The reception from critics and audiences

Legacy D. Michael Shafer,1992-02-29 Fourteen essays documenting the Vietnam War s impact and continuing influence on American life particularly on cinema literature the black community and the combat veteran Booklist

Computability and Logic George S. Boolos,John P. Burgess,Richard C. Jeffrey,2002-03-04 This fourth edition of one of the classic logic textbooks has been thoroughly revised by John Burgess The aim is to increase the pedagogical value of the book for the core market of students of philosophy and for students of mathematics and computer science as well This book has become a classic because of its accessibility to students without a mathematical background and because it covers not simply the staple topics of an intermediate logic course such as Godel s Incompleteness Theorems but also a large number of optional topics from Turing s theory of computability to Ramsey s theorem John Burgess has now enhanced the book by adding a selection of problems at the end of each chapter and by reorganising and rewriting chapters to make them more independent of each other and thus to increase the range of options available to instructors as to what to cover and what to defer

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The New Left Introduction

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