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The Negro The Southerners Problem

Thomas Nelson Page



The Negro The Southerners Problem:

The Negro Thomas Nelson Page,1904 **The Negro** Thomas Nelson Page,2015-09-01 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Negro* Thomas Page,2015-04-22 In this series of essays on the race relations between Whites and Blacks in the South both before and after the War Between the States the author demonstrates the undeniable harm that came to both races as a result of the interference of the Northern Abolitionists in Southern affairs and the premature emancipation of four million slaves and their elevation to a political status for which they were completely unprepared Page also includes an historical outline of the barbaric history of Negro Africa and the dismal failure of the Black republics of Liberia and Haiti and predicts dire results for America should this country ever become Africanized And yet at the same time he calls for a humane treatment of the American Negro on the part of the dominant White race and a renewed effort on the part of the Southern people in particular to seek his betterment pointing out that the Black man was not directly responsible for the woes brought upon the South during the War Between the States and Reconstruction **The Negro** Thomas Nelson Page,1904 The Negro's Image in the South Claude H. Nolen,2021-10-21 Symbolic of the historic conflict between North and South has been the South s attitude toward African Americans This historical study presents a thorough analysis derived from books periodicals speeches sermons lectures and other documents of the doctrine of white supremacy The Negro Problem Julia E. Johnsen,1921 **The Negro** Thomas Nelson Page,2016-11-06 Thomas Nelson Page April 23 1853 November 1 1922 was a lawyer and American writer He also served as the U S ambassador to Italy under the administration of President Woodrow Wilson during World War I Born at Oakland one of the Nelson family plantations in the village of Beaverdam in Hanover County Virginia to John Page a lawyer and a plantation owner and Elizabeth Burwell Nelson He was a scion of the prominent Nelson and Page families each First Families of Virginia Although he was from once wealthy lineage after the American Civil War which began when he was only 8 years old his parents and their relatives were largely impoverished during Reconstruction and his teenage years In 1869 he entered Washington College known now as Washington and Lee University in Lexington Virginia when Robert E Lee was

president of the college In Page's later literary works Robert E Lee would come to serve as the model figure of Southern Heroism 3 Page left Washington College before graduation for financial reasons after three years but continued to desire an education specifically in law To earn money to pay for his degree Page tutored the children of his cousins in Kentucky From 1873 to 1874 he was enrolled in the law school of the University of Virginia At Washington College and thereafter at UVA Nelson was a member of the prestigious fraternity Delta Psi AKA St Anthony Hall Admitted to the Virginia Bar Association he practiced as a lawyer in Richmond between 1876 and 1893 and also began his writing career He was married to Anne Seddon Bruce on July 28 1886 She died on December 21 1888 of a throat hemorrhage *The Problem South* Natalie J. Ring, 2012 For most historians the late nineteenth and early twentieth centuries saw the hostilities of the Civil War and the dashed hopes of Reconstruction give way to the nationalizing forces of cultural reunion a process that is said to have downplayed sectional grievances and celebrated racial and industrial harmony In truth says Natalie J Ring this buoyant mythology competed with an equally powerful and far reaching set of representations of the backward Problem South one that shaped and reflected attempts by northern philanthropists southern liberals and federal experts to rehabilitate and reform the country's benighted region Ring rewrites the history of sectional reconciliation and demonstrates how this group used the persuasive language of social science and regionalism to reconcile the paradox of poverty and progress by suggesting that the region was moving through an evolutionary period of readjustment toward a more perfect state of civilization In addition *The Problem South* contends that the transformation of the region into a mission field and laboratory for social change took place in a transnational moment of reform Ambitious efforts to improve the economic welfare of the southern farmer eradicate such diseases as malaria and hookworm educate the southern populace uplift poor whites and solve the brewing race problem mirrored the colonial problems vexing the architects of empire around the globe It was no coincidence Ring argues that the regulatory state's efforts to solve the southern problem and reformers increasing reliance on social scientific methodology occurred during the height of U S imperial expansion Race Problems of the South Southern Society for the Promotion of the Study of Race Conditions and Problems in the South. Conference, 1900 **Race Problems of the South** Southern Society for the Promotion of the Study of Race Conditions and Problems in the South, 1900

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