



The Mystics Experience

Xiang Xie



The Mystics Experience:

Mysticism Jess Hollenback, 1996-11-01 This sweeping study of mysticism by Jess Hollenback considers the writings and experiences of a broad range of traditional religious mystics including Teresa of Avila, Black Elk and Gopi Krishna. It also makes use of a new category of sources that more traditional scholars have almost entirely ignored, namely the autobiographies and writings of contemporary clairvoyants, mediums and out of body travelers. This study contributes to the current debate about the contextuality of mysticism by presenting evidence that not only are the mystic's interpretations of and responses to experiences culturally and historically conditioned, but historical context and cultural environment decisively shape both the perceptual and affective content of the mystic's experience as well. Hollenback also explores the linkage between the mystic's practice of recollection and the onset of other unusual or supernormal manifestations such as photisms, the ability to see auras, telepathic sensitivity, clairvoyance and out of body experiences. He demonstrates that these extraordinary phenomena can actually deepen our understanding of mysticism in unexpected ways. A unique feature of this book is its in-depth analysis of empowerment, an important phenomenon ignored by most scholars of mysticism. Empowerment is a peculiar enhancement of the imagination, thoughts and desires that frequently accompanies mystical states of consciousness. Hollenback shows its cross-cultural persistence, its role in constructing the perceptual and existential environments within which the mystic dwells, and its linkage to the fundamental contextuality of mystical experience.

The Mystic Experience Jordan Paper, 2004-10-14 Explores the human experience of mysticism and looks at it within the spiritual traditions around the world.

The Riddle of Christian Mystical Experience Paul Mombaers, 2003 A distinctive feature of mystical experience is that it is imageless. Mystics of various traditions witness, indeed, to their going beyond all intermediaries so as to enjoy immediate union. Understandably, the idea of imageless immediacy is attractive, and it is especially in vogue with those who hope to discover that different religious spiritualities converge if only the particularity of, say, the Christian way would be left behind. However, a crucial question arises here: If mystical union consists in simply transcending what is part and parcel of the human condition, where is its relevance? Is the mystic, as such, in a position to be his or her human self, thinking and loving, enjoying and suffering? Can he or she be active in the world of humankind? Obviously, it is especially in the Christian tradition that this matter comes to the fore as a radical difficulty. For here there is the divine Image and Mediator, so much so that the Humanity of Jesus ought to be integral to a person's union with God. Perhaps the Christian mystic is such an extraordinary figure that the Humanity and all other images and intermediaries are for him or her at best a stepping stone that is bound to disappear. *The Riddle of Christian Mystical Experience* aims to clarify this issue by analyzing the writings of such visionaries as Julian of Norwich, Teresa of Avila and Maria Petyt of the ecstasy-minded masters, Richard of Saint Victor, Bernard of Clairvaux and Bonaventure, describing Francis of Assisi's experience of the cream of the Flemish mystics, namely Hadewijch and Jan van Ruusbroec. Nevertheless, the preference for the mystical text does not prevent

the Riddle from drawing on the insights of modern philosophers such as Jean Paul Sartre and Jean Luc Marion when treating of images and idols or Michael Polanyi and Ludwig Wittgenstein when reflecting on intermediaries The main result of this procedure may come as a surprise Far from turning into a detached creature who forgets about the Humanity and the human the full fledged mystic is as a Flemish mystic puts it wholly in God where he rests in enjoyment and wholly in himself where he loves with works Experiencing union with intermediary and without intermediary the true Christian mystic is unimagined as well as imagined upon the humanity of our Lord through heartfelt affection

The Immediacy of Mystical Experience in the European Tradition Miklós Vassányi, Enikő Sepsi, Anikó Daróczi, 2017-01-19 This volume examines mystical experiences as portrayed in various ways by authors such as philosophers mystics psychoanalysts writers and peasant women These mystical authors have throughout the ages attempted to convey the unsayable through writings paintings or oral stories The immediate experience of God is the primary source and ultimate goal of these mystical expressions This experience is essentially ineffable yet all mystical authors either consciously or unconsciously feel an urge to convey what they have undergone in the moments of rapture At the same time they are in the role of intermediaries the goal of their self expression either written painted or oral is to make others somehow understand or feel what they have experienced and to lead others toward the spiritual goal of human life This volume studies the mystical experiences and the way they have been described or portrayed in West European culture from Antiquity to the present from an interdisciplinary perspective and approaches the concept of immediate experience in various ways

Mystical Experience of Reality - Volume II Keith Michael Hancock, 2024-05-05 Is MER The Mystical Experience of Reality What Humans Are All About The Mystical Experience of Reality book and blog series by Keith Michael Hancock is a uniquely serious case history of newly emerging facts about the mystical experience of Reality MER It is presented here to add to the growing scientific and academic literature being produced around the world today what human existence is really all about Does God exist or is much more revealing itself in our evolutionary progress Many scientists and scholars are experiencing the answer Yes Mystical Experience of Reality Volume I and now Volume II are compiled of posts from Keith's Blog Mystic Experiences Volume II was thought necessary because Keith's latest revelations have brought these historically important messages to a concluding realisation of what the human condition is all about See Summing Up at the end of the book Scholars scientists and spiritual Seekers around the world who visit and follow his blog will appreciate Summing Up as a uniquely new complete understanding of why we're here In this book Keith has aimed to keep each topic shorter and on point always leaving you with a new thought to ponder always encouraging you to dig deeper and recall your own experiences thus far WHY KEITH He doesn't know He says he is not aware of any qualification he had or has for receiving the mystical experiences of Reality MER the truth of Reality's existence He says he wasn't religious or spiritual and didn't even know the word mystic when they started The Mystical Experience of Reality as Keith calls it is a well known historical non biological non human historical phenomena that engulfed him as a 14

year old several times every year until his late thirties filling him with the experience of a Reality in which all things known and unknown exist at Its behest guarding guiding accepting everything that exists separately personally individually It is benign and uninterested in human wants or constructs such as religions politics ideologies It only deals with individuals The experiences bring profound joy and love with a knowledge beyond all human experience Keith insists the experience of Reality is caught not taught The books are filled with posts from Keith s blog mysticexperiences net for the author to examine himself and his existence in accordance with the way of Reality Accordingly he says he found by comparison that there is nothing in humanity worth studying The first book Mystic Experiences of Reality Volume I and this one Volume II are summations of years of using writing to explore the awareness given Keith by his mystical experiences in the hope it will add to the literature on the subject which is now being more seriously studied around the world than it has ever been Keith s writing also seeks to pass on Reality s personal message to him All Is Well *Zen and the Unspeakable God* Jason N. Blum,2015-09-21 Zen and the Unspeakable God reevaluates how we study mystical experience Forsaking the prescriptive epistemological box that has constrained the conversation for decades ensuring that methodology has overshadowed subject matter Jason Blum proposes a new interpretive approach one that begins with a mystic s own beliefs about the nature of mystical experience Blum brings this approach to bear on the experiential accounts of three mystical exemplars Meister Eckhart Ibn al Arabi and Hui neng Through close readings of their texts he uncovers the mystics own fundamental assumptions about transcendence and harnesses these as interpretive guides to their experiences The predominant theory first path to interpretation has led to the misunderstanding and misrepresentation of individual mystical experiences and fostered specious conclusions about cross cultural comparability among them Blum s hermeneutic invites the scholarly community to begin thinking about mystical experience in a new way through the mystics eyes Zen and the Unspeakable God offers a sampling of the provocative results of this technique and an explanation of its implications for theories of consciousness and our contemporary understanding of the nature of mystical experience The Mysticism of Ordinary and Extraordinary Experience Harry L. Serio,2021-04-12 We are so much more than we appear to be The why of our existence is far more complex than the how of our being Mysticism probes the hidden nature of who we are why we are and our relationship to our Creator We catch glimpses of this not only in the ordinary experiences of life but also through extraordinary and unusual encounters with mystery Mysticism is the awareness of our reality **The Mystic Experience** Jordan Paper,2012-02-01 The mystic zero or void experience the ecstatic disappearance of self along with everything else is considered by those who have had it to be the most beautiful blissful positive profound and significant experience of their lives Offering both a descriptive and a comparative perspective this book explores the mystic experience across cultures as both a human and cultural event The book begins and ends with descriptions of the author s own mystical experiences and looks at self reported experiences by individuals who do not link their experiences to a religious tradition to determine

characteristics of this universal human experience These characteristics are compared to statements of acknowledged mystics in diverse religious traditions The mystic experience is also situated within other ecstatic religious experiences to distinguish it from similar but distinct experiences such as lucid dreams shamanism and mediumism Jordan Paper goes on to look at how the mystic experience has been considered in various fields such as sociology psychology anthropology biology and comparative religious studies

Little Lessons from the Mystics Bob Burnham, 2021-01-08 Little Lessons from the Mystics is catechist and spiritual director Bob Burnham's follow up to Little Lessons from the Saints In his new book Burnham provides brief stories from mystics lives to help us make connections learn lessons and begin our own mystical practices Organized by the main mysteries of our faith the Incarnation the Paschal Mystery the People of God and the Most Holy Trinity this book offers an inviting perspective on mystics and mysticism that is refreshing new and helpful

Mystical Experience of Reality Keith Michael Hancock, 2019-12-10 The Mystical Experience of Reality is a well known non biological non human historical phenomena that engulfed the author as a 14 year old several times every year until his late thirties filling him with the experience of a Reality in which all things known and unknown exist at Its behest guarding guiding accepting everything that exists separately personally individually It is benign and uninterested in human wants or constructs such as religions politics ideologies The author is what Buddhism would call a pratyakabuddha a silent buddha whose experience of this Reality was spontaneous without having been requested or by given human help a mystic He insists the experience of Reality is caught not taught that it cannot be evangelized or proselytized worshipped or used Reality rules Its ways are not our ways Our ways are not Reality's Jesus failed Religions are not spiritual just emotional So the book started with a Blog mysticexperiences.net for the author to examine himself and existence in accordance with the way of Reality Accordingly he found nothing in humanity worth studying This book is a summation of four years of using writing the blog to explore the awareness given him by his mystical experiences in the hope it will add to the literature on the subject which is now being more seriously studied around the world than it has ever been by physicists metaphysicists philosophers theologians psychologists even cosmologists and especially Seekers for whom the author has special messages for their unique hunger and thirst The book also seeks to pass on Reality's message to the author All is well

Dimensions of Mystical Experiences Ralph W. Hood, 2001 Main headings Part 1 Conceptual issues in the empirical study of mysticism Part 2 The measurement of mysticism Part 3 The quasi experimental elicitation of mystical experience Part 4 Mysticism religious orientation eroticism and death Part 5 Triggers and evaluation of mystical experience Part 6 The veridical nature of mystical experience Epilogue

Mysticism Jess Byron Hollenback, 1996 This sweeping study of mysticism by Jess Hollenback considers the writings and experiences of a broad range of traditional religious mystics including Teresa of Avila Black Elk and Gopi Krishna It also makes use of a new category of sources that more traditional scholars have almost entirely ignored namely the autobiographies and writings of contemporary clairvoyants mediums and out of body travelers This study

contributes to the current debate about the contextuality of mysticism by presenting evidence that not only are the mystic's interpretations of and responses to experiences culturally and historically conditioned but historical context and cultural environment decisively shape both the perceptual and affective content of the mystic's experience as well. Hollenback also explores the linkage between the mystic's practice of recollection and the onset of other unusual or supernatural manifestations such as photisms, the ability to see auras, telepathic sensitivity, clairvoyance, and out-of-body experiences. He demonstrates that these extraordinary phenomena can actually deepen our understanding of mysticism in unexpected ways. A unique feature of this book is its in-depth analysis of empowerment, an important phenomenon ignored by most scholars of mysticism. Empowerment is a peculiar enhancement of the imagination, thoughts, and desires that frequently accompanies mystical states of consciousness. Hollenback shows its cross-cultural persistence, its role in constructing the perceptual and existential environments within which the mystic dwells, and its linkage to the fundamental contextuality of mystical experience.

Mystical Experience and Religious Doctrine Philip C. Almond, 2015-02-06 No detailed description available for *Mystical Experience and Religious Doctrine*

Dimensions of Mystical Experiences Ralph W. Hood Jr., 2021-10-25 *The Riddle of Christian Mystical Experience* Paul Mombaers, 2002-12-18 A fascinating study of Christian mysticism. Anyone engaged in the study of Christian mysticism or of its historical figures encounters a recurring puzzle or riddle: How can mystical experience of imageless realms be reconciled with the real bodily presence of Jesus Christ? How can people raised to heights surpassing the corporeal continue to experience the lowly pleasure of a human body? Paul Mombaers's in-depth study of mysticism seeks to resolve this apparent paradox. Through careful readings of great Christian mystics—Julian of Norwich, Teresa of Avila, Bernard of Clairvaux, Francis of Assisi, Richard of Saint Victor, and especially the Flemish mystics Hadewijch and Jan van Ruusbroec—Mombaers uncovers the unity that exists between life in the present world and life in union with the divine. He also provides an original explanation of the role of Jesus' humanity in mediating the Christian mystical experience. Practical as well as theological, this book is both a fascinating look into the minds of several heroes of the faith and a unique devotional tool for those seeking their experiences for themselves.

A Scientific Assessment of the Validity of Mystical Experiences Andrew Papanicolaou, 2021-04-14 In this book, the approach of the natural sciences is adopted to confront the ontological question of how far mystical experiences can be considered as reports of an objective reality rather than reports of subjective delusions. Moving beyond traditional philosophical or cultural and theological interpretations of mystical phenomena, the author uses inductive inference to analyze claims made by secular and religious mystics, highlight links between altered states of consciousness and neurochemistry, and counters reductionist claims that mystical states are exclusively products of neurochemical, neurophysiological, or psychopathological factors. The text also considers the positive long-term effects of proper use of psychedelics and meditation. This fresh approach to mystical experiences will be of interest to scholars, researchers, and postgraduate students working in the areas of psychology and neuroscience, and with an interest

in mysticism in religious studies and philosophy **Mysticism** Bruno Borchert, 1994-01-01 Mystical experience is not really understood in our modern Western culture but we have a rich history and tradition that can be traced from remote ages to the present day It is a phenomenon common to all religions and races differing in manifestation but sharing a similar foundation 8212the realization from personal experience that all things are interdependent that the source is One The mystical experience is often brief immediate maybe mysterious 8212a last experience that brings all embracing emotion love into the bounds of concrete reality Bruno Borchert brings mysticism into sharp focus by exploring ideas and concepts from world religions and explaining Christian mystics in history in perspective and through art He takes us from Zoroaster to European alchemists explores the Hellenistic world the feminine world view and the experience of God shared by saints and well known mystics such as St Theresa and St Francis Modern approaches explored by psychologists like Jung and Maslow and the contemporary search for mystical love make this a necessary book for people who want to understand the spiritual path *Readings in Philosophy of Religion* Linda Zagzebski, Timothy D. Miller, 2009-03-30 Comprised of readings from ancient to modern times this volume offers a comprehensive introduction to the central questions of the philosophy of religion Provides a history of the philosophy of religion from antiquity up to the twentieth century Each section is preceded by extensive commentary written by the editors followed by readings that are arranged chronologically Designed to be accessible to both undergraduate and graduate students **The Varieties of Religious Experience** Michel Ferrari, 2002 William James published his classic work on the psychology of religion *The Varieties of Religious Experience* in 1902 To mark the centenary leading contemporary scholars reflect on changes in our understanding of the questions James addressed

Evil and the Mystics' God Michael Stoeber, 1992-06-18 Certain mystics provocatively respond to the challenges which evil poses to their religious beliefs This book develops the structure of the mystical response to evil together drawing upon the work of Eckhart Bohme Dostoevsky Sankara Ghose and Underhill

Embark on a transformative journey with is captivating work, **The Mystics Experience** . This enlightening ebook, available for download in a convenient PDF format , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

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