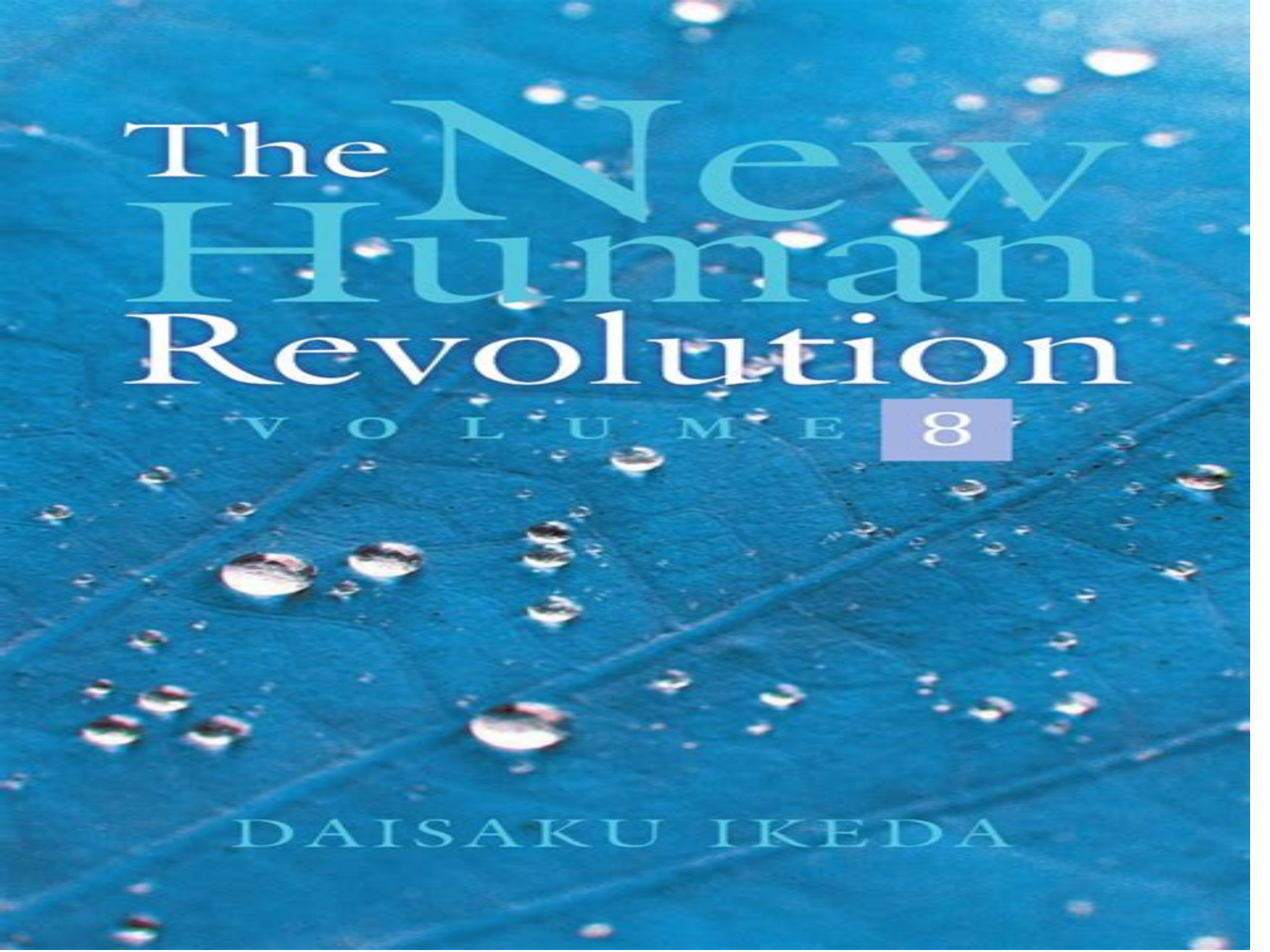




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Philosophy and Human Revolution Vinicio Busacchi, 2018-12-13 This book collects a series of philosophical papers dedicated to the figure and work of Daisaku Ikeda The author's interest in studying Ikeda's work is not to carry out a specialised or disciplinary study of his Buddhist exegesis or to offer a critical

synthesis from the point of view of its basic doctrinal contents and references nor to examine his creed and religious teaching. Beyond the fact that Ikeda's work has the double face of a construction founded on a Japanese philosophical religious tradition with specific links to classical Chinese tradition interfaced with the globe's most representative literary scientific and speculative cultural products it was developed according to an intercultural design strongly marked by western rationality and a spiritual speculative pragmatic approach to life and the world. Throughout this book the author proposes an agnostic suspension in order to leave a place for philosophy and its argumentative constructions. Human Nature and the French Revolution Xavier Martin, 2003-12. What view of man did the French Revolutionaries hold? Anyone who purports to be interested in the Rights of Man could be expected to see this question as crucial and yet surprisingly it is rarely raised. Through his work as a legal historian Xavier Martin came to realize that there is no unified view of man and that alongside the official revolutionary discourse very divergent views can be traced in a variety of sources from the Enlightenment to the Napoleonic Code. Michelet's phrases "Know men in order to act upon them" sums up the problem that Martin's study constantly seeks to elucidate and illustrate; it reveals the prevailing tendency to see men as passive giving legislators and medical people alike free rein to manipulate them at will. His analysis impels the reader to reevaluate the Enlightenment concept of humanism. By drawing on a variety of sources the author shows how the anthropology of Enlightenment and revolutionary France often conflicts with concurrent discourses.

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web the two main functions of the skull are the cranium and the face the skull contains 22 bones many of which are paired the face contains bones which are discussed in a future plate the only bone not attached directly to the other bones of the skull is the mandible bone the base of the skull and upper torso of the body supported by another portion