

Folktales

Folktales are stories passed down within a culture.

Folktales

- usually contains a problem, a solution, and a lesson to be learned.
- include made-up characters that act like humans, but are animals.
- include made-up settings and events.



The Folktale

Vladimir Yakovlevich Propp



The Folktale:

The Folktale Stith Thompson, 1977 As interest in folklore increases the folktale acquires greater significance for students and teachers of literature The material is massive and scattered thus few students or teachers have accessibility to other than small segments or singular tales or material they find buried in archives Stith Thompson has divided his book into four sections which permit both the novice and the teacher to examine oral tradition and its manifestation in folklore The introductory section discusses the nature and forms of the folktale A comprehensive second part traces the folktale geographically from Ireland to India giving culturally diverse examples of the forms presented in the first part The examples are followed by the analysis of several themes in such tales from North American Indian cultures The concluding section treats theories of the folktale the collection and classification of folk narrative and then analyzes the living folklore process This work will appeal to students of the sociology of literature professors of comparative literature and general readers interested in folklore

The Folktale Stith Thompson, 2022-06-14 The son of a farmer Stith Thompson was born near Bloomfield Kentucky After receiving his Ph D from Harvard University in 1914 Thompson began his teaching career at the University of Texas at Austin later teaching at Colorado College and then at the University of Maine Finally he went to Indiana University where he established his prominence as a folklorist Thompson was instrumental in establishing folklore studies in the United States legitimizing it as an academic discipline and placing it on a firm empirical foundation Thompson gained international recognition for his writings which were praised for both their scholarship and their style It has been written of his work that it is not dry attenuated dull pedantic for Mr Thompson has unspoiled direct appreciation of the zest and flavor of the best in traditional literature N Y Times Book Review Thompson believed the folktale to be an important and living art underlying all literary narrative forms Most of all he wanted to acquaint readers with most of the great folktales of the world not only for their own interest as stories but as elements of culture He writes about the nature and form of the folktale gives an account of tales from Ireland to India devotes a special section to the North American Indian tales and myths and another to the methods of collecting classifying studying folktales as a living art He found them rich and varied sources of entertainment and wisdom So much is to be found in them he said that the talents of literary critics historians anthropologists psychologists linguists are all necessary Study of the folktale involved more talents than one man can easily possess Stith Thompson came close to possessing them Los Angeles Times

Morphology of the Folktale Vladimir I[A]kovlevich Propp, V. Propp, 1975 This book is the classic work on forms of the European folktale

Shakespeare and the Folktale Charlotte Artese, 2019-10-22 An international collection of the traditional tales that inspired some of Shakespeare's greatest plays Shakespeare knew a good story when he heard one and he wasn't afraid to borrow from what he heard or read especially traditional folktales The Merchant of Venice for example draws from A Pound of Flesh while King Lear begins in the same way as Love Like Salt with a king asking his three daughters how much they love him then banishing the youngest

when her cryptic reply displeases him This unique anthology presents more than forty versions of folktales related to eight Shakespeare plays The Taming of the Shrew The Comedy of Errors Titus Andronicus The Merchant of Venice All's Well That Ends Well King Lear Cymbeline and The Tempest These fascinating and diverse tales come from Europe the Middle East India the Caribbean and South America and include stories by Gerald of Wales Marie Catherine d'Aulnoy Jacob and Wilhelm Grimm Giambattista Basile J. M. Synge Zora Neale Hurston Italo Calvino and many more Organized by play each chapter includes a brief introduction discussing the intriguing connections between the play and the gathered folktales Shakespeare and the Folktale can be read for the pure pleasure these lively tales give as much as for the insight into Shakespeare's plays they provide

The Folktale in the Old Testament Hermann Gunkel, 2015-01-29 Gunkel's classic work of 1917 is a systematic investigation of the Old Testament in the light of the then emerging principles of folktale scholarship he makes use for example not only of the contributions of the Grimm brothers but is aware of the research into classifications of tale types represented by the ground breaking work of A. Aarne in 1910 and subsequently

Morphology of the Folk Tale V. Propp, 2010-06-03 This seminal work by the renowned Russian folklorist presents his groundbreaking structural analysis of classic fairytales and their genres One of the most influential works of 20th century literary criticism Vladimir Propp's Morphology of the Folk Tale is essential reading for anyone interested in examining the structural characteristics of fairytales Since it first appeared in English in 1958 this groundbreaking study has had a major impact on the work of folklorists linguists anthropologists and literary critics Propp's work is seminal and now that it is available in a new edition should be even more valuable to folklorists who are directing their attention to the form of the folktale especially those structural characteristics which are common to many entries coming from different cultures Choice

The European Folktale Max Lüthi, 1986-09-22 Library Journal L. Thi demonstrates how the folktale by its very distance from reality can play upon the most important themes of human existence

The Folktale Stith Thompson, 2013-10 This is a new release of the original 1946 edition

The Russian Folktale by Vladimir Yakovlevich Propp Vladimir Yakovlevich Propp, 2012-09-12 Vladimir Propp is the Russian folklore specialist most widely known outside Russia thanks to the impact of his 1928 book Morphology of the Folktale but Morphology is only the first of Propp's contributions to scholarship This volume translates into English for the first time his book The Russian Folktale which was based on a seminar on Russian folktales that Propp taught at Leningrad State University late in his life Edited and translated by Sibelan Forrester this English edition contains Propp's own text and is supplemented by notes from his students The Russian Folktale begins with Propp's description of the folktale's aesthetic qualities and the history of the term the history of folklore studies first in Western Europe and then in Russia and the USSR and the place of the folktale in the matrix of folk culture and folk oral creativity The book presents Propp's key insight into the formulaic structure of Russian wonder tales and less schematically than in Morphology though in abbreviated form and it devotes one chapter to each of the main types of Russian folktales the wonder tale the novellistic or

everyday tale the animal tale and the cumulative tale Even Propp s bibliography included here gives useful insight into the sources accessible to and used by Soviet scholars in the third quarter of the twentieth century Propp s scholarly authority and his human warmth both emerge from this well balanced and carefully structured series of lectures An accessible introduction to the Russian folktale it will serve readers interested in folklore and fairy tale studies in addition to Russian history and cultural studies

The Folktales of Palestine Farah Aboubakr, 2019-03-21 Folktales are instrumental in ensuring the survival of oral traditions and strengthening communal bonds Both the stories and the process of storytelling itself help to define social cultural and political identity For Palestinians the threat of losing their heritage has engendered a sense of urgency among storytellers and Palestinian folklorists Yet there has been remarkably little academic scholarship dedicated to the tradition Farah Aboubakr here analyses a selection of folktales edited compiled and translated by Ibrahim Muhawi and Sharif Kanaana in *Speak Bird Speak Again* 1989 In addition to the folktales themselves Muhawi and Kanaana s collection is renowned for providing readers with extensive folkloric historical and anthropological annotations Here for the first time the folktales and the compilers work on them are the subject of scholarly analysis Synthesising various disciplines including memory studies gender studies and social movement studies Aboubakr uses the collection to understand the politics of storytelling and its impact on Palestinian identity In particular the book draws attention to the female storytellers who play an essential role in transmitting and preserving collective memory and culture The book is an important step towards analysing a significant genre of Palestinian literature and will be relevant to scholars of Palestinian politics and popular culture gender studies and memory studies and those interested in folklore and oral literature

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