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# THE HUMAN FACTOR IN CHANGING AFRICA



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# **The Human Factor In Changing Africa**

**Melville Jean Herskovits** 

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the West Indies and South America documented the far reaching influence of African cultures in the Americas He founded the first major interdisciplinary American program in African studies in 1948 at Northwestern University and his controversial classicThe Myth of the Negro Pastdelineated African cultural influences on American blacks and showcased the vibrancy of African American culture He also helped forge the concept of cultural relativism particularly in his bookMan and His Works While Herskovits promoted African and African American studies he criticized some activist black scholars most notably Carter G Woodson and W E B Du Bois whom he considered propagandists because of their social reform orientation After World War II Herskovits became an outspoken public figure advocating African independence and attacking American policymakers who treated Africa as an object of Cold War strategy Drawing extensively on Herskovits s private papers and published works Jerry Gershenhorn s biography recognizes Herskovits s many contributions and discusses the complex consequences of his conclusions methodologies and relations with African American scholars The Niger Journal of Richard and John Lander Robin Hallett, 2013-11-05 The journal of the Lander brothers provides a narrative of one of the most important missions of exploration in the history of West Africa The editor's introduction contains much new material on the Landers and their journey drawn from hitherto unpublished sources while an epilogue describes Richard Lander's last expedition to the Niger in 1832 4 and his death at Fernando Po Originally published in 1965 Tribes Without Rulers John Middleton, David Tait, 2013-11-05 Recent research in Africa has shown a wide range of political systems from small societies of wandering hunters to large states of several million people comparable with mediaeval European feudal kingdoms In between are many societies in which a central government is lacking the political system is based upon a balance of power between many small groups which with their lack of classes or specialized political offices have been called ordered anarchies First published in 1958 Hunger and Work in a Savage Tribe Audrey I. Richards, 2013-11-05 The force of hunger in shaping human character and social structure has been largely overlooked This omission is a serious one in the study of primitive society in which starvation is a constant menace This work remedies this deficiency and opens up new lines of anthropological inquiry The whole network of social institutions is examined which makes possible the consumption distribution and production of food eating customs as well as the religion and magic of food production Leopards and **Leaders** Malcolm Ruel, 2020-04-15 This study of politics and government among a West African people the Banyang of the Upper Cross River covers the end of the period of Colonial administration The book Shows the inter relationship between the structure of the small forest communities and the highly autonomous processes by which they were governed Analyses the relationship between residence and common descent as principles of corporate grouping Includes a case study of the political struggle involved in one community s claims to independence Originally published in 1969

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