

An Early History of **Western Education**



The History Of Western Education

James Bowen



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The demand for this standard history of education continues throughout the world and gives the opportunity for a new revised edition. For the sixth time the book has been brought up to date by Professor Edmund King, recognised in Europe, America and elsewhere overseas as a leading authority on the history of education. Again he retains the many virtues of Dr William Boyd's original text while making necessary modifications in light of the most recent research and of changing attitudes. The new edition takes into account some of the major events in education and the perspectives that have changed since the 11th edition was published in 1975, including the transformation of many educational systems, expectations and massive disillusionment with the achievements of those systems during the juvenile phase of education. The book examines the huge growth of post school education and training, the rise of new variants of Western Education and changes effected by such events as the collapse of the U S S R.

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Volume One: The Ancient World Orient and Mediterranean 2000 B.C. A.D. 1054. The volume traces the development of education in the ancient world from the first scribal cultures of Mesopotamia and Egypt to learning in the early Christian church. A detailed account is given of the achievements of Greece in literacy, learning, philosophy and training for public life, achievements which were further developed in the Hellenistic Orient and incorporated by the Romans into their own highly organized educational system. This leads to the emergence of a specifically Christian ideal of education, the decline of secular learning in the West and the preservation of learning both in Byzantium and in Western monasticism.

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Volume Three: The Modern West Europe and the New World. The final volume covers the period of educational dissent which became conspicuous in the early seventeenth century and reached crisis proportions in the late twentieth when the dominant ideologies of progress and equality generated at the beginning of the nineteenth century were questioned for the first time on a widespread popular scale.

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