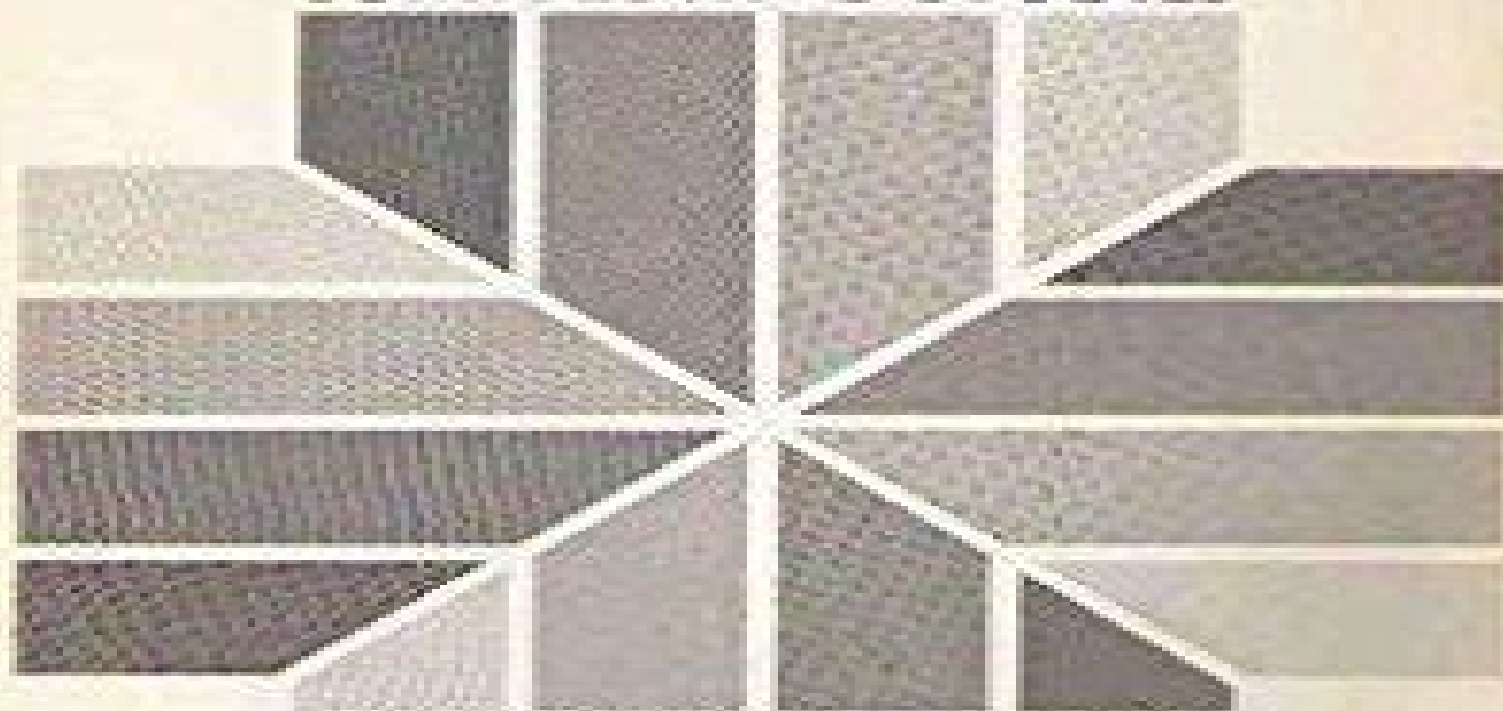


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COMPARATIVE STUDIES



edited and with an introduction by
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Cowboys and Frontiers Richard W. Slatta, 1997 Historians of the American West perhaps inspired by NAFTA and Internet communication are expanding their intellectual horizons across borders north and south This collection of essays functions as a how to guide to comparative frontier research in the Americas Frontiers specialist Richard W Slatta presents topics techniques and methods that will intrigue social science professionals and western history buffs alike as he explores the frontiers of North and South America from Spanish colonial days into the twentieth century The always popular cowboy is joined by the fascinating gaucho llanero vaquero and charro as Slatta compares their work techniques roundups songs tack lingo equestrian culture and vices We visit saloons and pulperias as well as plains and pampas and Slatta expertly compares clothing weather terrain diets alcoholic beverages card games and military tactics From primary records we learn how Europeans Native Americans and African Americans became the ranch hands cowmen and buckaroos of the Americas and why their dependence on the ranch cattle industry kept them bachelors and landless peons *Studies in Culture Contact* James G. Cusick, 2015-03-05 People have long been fascinated about times in human history when different cultures and societies first came into contact with each other how they reacted to that contact and why it sometimes occurred peacefully and at other times was violent or catastrophic *Studies in Culture Contact Interaction Culture Change and Archaeology* edited by James G Cusick seeks to define the role of culture contact in human history to identify issues in the study of culture contact in archaeology and to provide a critical overview of the major theoretical approaches to the study of culture and contact In this collection of essays anthropologists and archaeologists working in Europe and the Americas consider three forms of culture contact colonization cultural entanglement and symmetrical exchange Part I provides a critical overview of theoretical approaches to the study of culture contact offering assessments of older concepts in anthropology such as acculturation as well as more recently formed concepts including world systems and center periphery models of contact Part II contains eleven case studies of specific contact situations and their relationships to the archaeological record with times and places as varied as pre and post Hispanic Mexico Iron Age France Jamaican sugar plantations European provinces in the Roman Empire and the missions of Spanish Florida *Studies in Culture Contact* provides an extensive review of the history of culture contact in anthropological studies and develops a broad framework for studying culture contact s role moving beyond a simple formulation of contact and change to a more complex understanding of the amalgam of change and continuity in contact situations *A World-Systems Reader* Thomas D. Hall, 2000-03-01 This book brings together some of the most influential new research from the world systems perspective The authors survey and analyze new and emerging topics from a wide range of disciplinary perspectives from political science to archaeology Each analytical essay is written in accessible

language so that the volume serves as a lucid introduction both to the tradition of world systems thought and the new debates that are sparking further research today

The Borderlands of the American and Canadian Wests Sterling Evans, 2006-01-01 The Borderlands of the American and Canadian Wests is the first collection of interdisciplinary essays bringing together scholars from both sides of the forty ninth parallel to examine life in a transboundary region The result is a text that reveals the diversity difficulties and fortunes of this increasingly powerful but little understood part of the North American West Contributions by historians geographers anthropologists and scholars of criminal justice and environmental studies provide a comprehensive picture of the history of the borderlands region of the western United States and Canada The Borderlands of the American and Canadian Wests is divided into six parts Defining the Region Colonizing the Frontier Farming and Other Labor Interactions the Borderlands as a Refuge in the Nineteenth Century the Borderlands as a Refuge in the Twentieth Century and Natural Resources and Conservation along the Border Topics include the borderlands environment its aboriginal and gender history frontier interactions and comparisons agricultural and labor relations tourism the region as a refuge for Mormons far right groups and Vietnam War resisters and conservation and natural resources These areas show how the history and geography of the borderlands region has been transboundary multidimensional and unique within North America

At the Gate of Christendom Nora Berend, 2001-05-17 Modern life in increasingly heterogeneous societies has directed attention to patterns of interaction often using a framework of persecution and tolerance This study of the economic social legal and religious position of three minorities Jews Muslims and pagan Turkic nomads argues that different degrees of exclusion and integration characterized medieval non Christian status in the medieval Christian kingdom of Hungary between 1000 and 1300 A complex explanation of non Christian status emerges from the analysis of their economic social legal and religious positions and roles Existence on the frontier with the nomadic world led to the formulation of a frontier ideology and to anxiety about Hungary s detachment from Christendom which affected policies towards non Christians The study also succeeds in integrating central European history with the study of the medieval world while challenging such current concepts in medieval studies as frontier societies persecution and tolerance ethnicity and the other

The Medieval Frontiers of Latin Christendom Felipe Fernandez-Armesto, 2017-05-15 The aim of this first volume in the series The Expansion of Latin Europe is to sketch the outlines of medieval expansion illustrating some of the major topics that historians have examined in the course of demonstrating the links between medieval and modern experiences The articles reprinted here show that European expansion began not in 1492 following Columbus s voyages but earlier as European Christian society re arose from the ruins of the Carolingian Empire The two phases of expansion were linked but the second period did not simply replicate the medieval experience Medieval expansion occurred as farmers merchants and missionaries reduced forests to farmland and pasture created new towns and converted the peoples encountered along the frontiers to Christianity Later colonizers subsequently adapted the medieval experience to

suit their new frontiers in the New World

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