

The Freedom Principle: Escaping the Chains

**STEPS TO ESCAPE THE CYCLE AND
EMBRACE GENUINE FREEDOM.**

Olivia L. Clark



The Freedom Principle

Sue Peabody



The Freedom Principle:

The Freedom Principle Lansing Pollock, 1981 **A Coherence Theory in Ethics** Joseph P. Demarco, 2022-06-08 This book offers a comprehensive approach to moral experience. It respects the many dimensions of our moral life which elude the traditional philosophical theories that deal exclusively with principles, consequences, virtues, or some other single dimension. Working from a critique of such traditions, the book shows how to integrate their values in a dynamic coherence. Thus it is not just another ethical theory but a new level of philosophizing in ethics which rewards the reader with an enlarged and enriched vision of our complexity as moral beings.

Liberty, Slavery and the Law in Early Modern Western Europe Filip Batselé, 2020-01-03 This book investigates the legal evolution of the free soil principle in England, France, and the Low Countries during the Early Modern period ca. 1500-1800, which essentially stated that as soon as slaves entered a certain country they would immediately gain their freedom. This book synthesizes the existing literature on the origins and evolution of the principle, adds new insights by drawing on previously undiscussed primary sources on the development of free soil in the Low Countries, and employs a pan-Western European and comparative approach to identify and explain the differences and similarities in the application of this principle in France, England, and the Low Countries. Divided into four sections, the book begins with a brief introduction to the subject matter, putting it in its historical context. Slavery is legally defined using the established international law definition, and both the status of slavery in Europe before the Early Modern Period and the Atlantic slave trade are discussed. Secondly, the book assesses the legal origins of the free soil principle in England, France, and the Low Countries during the period 1500-1650 and discusses the legal repercussions of slaves coming to England, France, and the Low Countries from other countries where the institution was legally recognized. Thirdly, it addresses the further development of the free soil principle during the period 1650-1800. In the fourth and last section, the book uses the insights gained to provide a pan-Western European and comparative perspective on the origins and application of the free soil principle in Western Europe. In this regard, it compares the origins of free soil for the respective countries discussed as well as its application during the heyday of the Atlantic slave trade. This perspective makes it possible to explain some of the divergences in approaches between the countries examined and represents the first ever full-scale country comparison on this subject in a book.

"There Are No Slaves in France" Sue Peabody, 1996-10-24 *There Are No Slaves in France* examines the paradoxical emergence of political antislavery and institutional racism in the century prior to the French Revolution. Sue Peabody shows how the political culture of late Bourbon France created ample opportunities for contestation over the meaning of freedom. Based on various archival sources, this work will be of interest not only to historians of slavery and France but to scholars interested in the emergence of modern culture in the Atlantic world.

The Freedom Principle John Litweiler, 1984 *A Critique of Freedom and Equality* John Charvet, 1981-08-31 Mr. Charvet's book is about the grounds of ethical life or the nature and basis of our ethical obligations. He begins with an extended criticism of individualist theories; he

also considers the theories of Hegel and Marx which like his own are critical of individualist conceptions. He develops an original account of the grounds of ethical life that successfully integrates the particular and communal elements of individuality and he shows how this conception requires specific forms of social and political life. This unusual book will appeal to students and scholars of political theory, the history of ideas, sociology and philosophy.

Rethinking the Law of Armed Conflict in an Age of Terrorism Christopher A. Ford, Amichai Cohen, 2012-01-01

Ten years after the terrorist attacks of September 11, 2001, *Rethinking the Law of Armed Conflict in an Age of Terrorism*, edited by Christopher Ford and Amichai Cohen, brings together a range of interdisciplinary experts to examine the problematic encounter between international law and challenges presented by conflicts between developed states and non-state actors such as international terrorist groups. Through examinations of the counter-terrorist experiences of the United States, Israel, and Colombia, coupled with legal and historical analyses of trends in international humanitarian law, the authors place post-9/11 practice in the context of the international legal community's broader struggle over the substantive content of international rules constraining state behavior in irregular wars and explore trends in the development of these rules. From the beginning of international efforts to rewrite the laws of armed conflict in the 1970s, the legal rules to govern irregular conflicts of the state on non-state territory have been contested terrain. Particularly in the wake of the 9/11 attacks, policymakers, lawyers, and scholars have debated the merits, relevance, and applicability of what are said to be competing war and law enforcement paradigms of legal constraint and even the degree to which international law can be said to apply to counter-terrorist conflicts at all. Ford and Cohen's volume puts such debates in historical and analytical context and offers readers an insight into where the law has been headed in the fraught years since September 2001. The contributors provide the reader with differing perspectives upon these questions, but together their analyses make clear that law-governed restraint remains a cardinal value in counter-terrorist war, even as the law stands revealed as being much more contested and indeterminate than many accounts would have it. *Rethinking the Law of Armed Conflict in an Age of Terrorism* provides an important conceptual framework through which to view the development of the law as the policy and legal communities move into the second decade of the global war on terrorism.

The Free Society Lansing Pollock, 2019-07-11

In the tradition of Milton Friedman's 1962 classic *Capitalism and Freedom*, Lansing Pollock draws on moral, political, and economic theory to defend a libertarian vision of the good society. Pollock argues that mutual consent derived from a fundamental Kantian moral equality is the ideal standard for judging relations between persons. He contends that if the equal right of all persons to be free is taken seriously, most of the coercion by government that many take for granted is immoral. Pollock situates libertarian moral theory in an American historical context, one compatible with the views of James Madison and Thomas Jefferson. Pollock argues that when the Constitution is interpreted according to the political philosophy of the framers, the modern welfare state is unconstitutional. Pollock goes on to demonstrate how free market economies promote human well-being, whereas government

regulation is often counterproductive In advocating a reduction in the size and scope of government Pollock includes applied policy analyses of poverty and health care among other topical issues He also offers an innovative solution to the problem of funding a limited government without violating individual rights The strength of The Free Society lies in its synthetic achievement In a book that is accessibly written and sure to appeal to scholar and lay reader alike Pollock provides a compelling conception of the good society one in which the libertarian vision includes moral social political and economic perspectives

Freedom National James Oakes, 2012-12-03 Winner of the Lincoln Prize Oakes brilliantly succeeds in clarifying the aims of the war with a wholly new perspective David Brion Davis New York Review of Books Freedom National is a groundbreaking history of emancipation that joins the political initiatives of Lincoln and the Republicans in Congress with the courageous actions of Union soldiers and runaway slaves in the South It shatters the widespread conviction that the Civil War was first and foremost a war to restore the Union and only gradually when it became a military necessity a war to end slavery These two aims Liberty and Union one and inseparable were intertwined in Republican policy from the very start of the war By summer 1861 the federal government invoked military authority to begin freeing slaves immediately and without slaveholder compensation as they fled to Union lines in the disloyal South In the loyal Border States the Republicans tried coaxing officials into gradual abolition with promises of compensation and the colonization abroad of freed blacks James Oakes shows that Lincoln's landmark 1863 proclamation marked neither the beginning nor the end of emancipation it triggered a more aggressive phase of military emancipation sending Union soldiers onto plantations to entice slaves away and enlist the men in the army But slavery proved deeply entrenched with slaveholders determined to re-enslave freedmen left behind the shifting Union lines Lincoln feared that the war could end in Union victory with slavery still intact The Thirteenth Amendment that so succinctly abolished slavery was no formality it was the final act in a saga of immense war social upheaval and determined political leadership Fresh and compelling this magisterial history offers a new understanding of the death of slavery and the rebirth of a nation

Kantian Ethics and the Attention Economy Timothy Aylsworth, Clinton Castro, 2024-02-21 In this open access book Timothy Aylsworth and Clinton Castro draw on the deep well of Kantian ethics to argue that we have moral duties both to ourselves and to others to protect our autonomy from the threat posed by the problematic use of technology The problematic use of technologies like smartphones threatens our autonomy in a variety of ways and critics have only begun to appreciate the vast scope of this problem In the last decade we have seen a flurry of books making self-help arguments about how we could live happier more fulfilling lives if we were less addicted to our phones But none of these authors see this issue as one involving a moral duty to protect our autonomy

Embark on a transformative journey with is captivating work, **The Freedom Principle** . This enlightening ebook, available for download in a convenient PDF format Download in PDF: , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

<https://archive.kdd.org/results/scholarship/index.jsp/Snowblind%20Moon.pdf>

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The Freedom Principle Introduction

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