# THE FORMATION AND PERCEPTION OF THE MODERN ARAB WORLD

STUDIES BY MARWAN R. BUHEIRY

Lawrence I. Conrad, Editor

# The Formation And Perception Of The Modern Arab World Studies

**Carol Hakim** 

#### The Formation And Perception Of The Modern Arab World Studies:

The Formation and Perception of the Modern Arab World Marwan R. Buheiry, Lawrence I. Conrad, 1989 This volume an indispensable contribution to an understanding of contemporary Arab history comprises twenty seven important studies by the eminent Lebanese historian Marwan R Buheiry who died in London in 1986 In the course of his distinguished career at the American University of Beirut he published many studies on the political economic social and intellectual history of the modern Arab world in particular of Lebanon and the Arab East in the nineteenth and twentieth centuries The studies published in this volume revolve around four main themes European Perceptions of the Orient The Superpowers and the Arab World The Economic History of the Middle East Middle Eastern Intellectual and Artistic History Many of these studies were first published in French or Arabic translation this volume publishes the original English text and includes much previously unpublished material The final chapter includes a selection of 49 photographs from Buheiry's photograph collection The Formation and Perception of the Modern Arab World Marwan R. Buheiry, Lawrence I. Conrad, 1989 This volume an indispensable contribution to an understanding of contemporary Arab history comprises twenty seven important studies by the eminent Lebanese historian Marwan R Buheiry who died in London in 1986 In the course of his distinguished career at the American University of Beirut he published many studies on the political economic social and intellectual history of the modern Arab world in particular of Lebanon and the Arab East in the nineteenth and twentieth centuries The studies published in this volume revolve around four main themes European Perceptions of the Orient The Superpowers and the Arab World The Economic History of the Middle East Middle Eastern Intellectual and Artistic History Many of these studies were first published in French or Arabic translation this volume publishes the original English text and includes much previously unpublished material The final chapter includes a selection of 49 photographs from Buheiry s photograph collection Intellectual Origins of Islamic Resurgence in the Modern Arab World Ibrahim M. Abu-Rabi?,1996-01-01 A systematic treatment of the religious intellectual cultural and social foundations of the Islamic resurgence in the modern Arab world that is grounded in the larger context of Arab and Islamic intellectual history Imagining the Middle East Matthew F. Jacobs, 2011 As its interests have become deeply tied to the Middle East the United States has long sought to develop a usable understanding of the people politics and cultures of the region In Imagining the Middle East Matthew Jacobs illuminates how Ameri Beirut Samir Kassir, 2010 Beirut is a tour de force that takes the reader from the ancient to the modern world offering a dazzling panorama of the city's Seleucid Roman Arab Ottoman and French incarnations Kassir vividly describes Beirut's spectacular growth in the nineteenth and twentieth centuries concentrating on its emergence after the Second World War as a cosmopolitan capital until its near destruction during the devastating Lebanese civil war of 1975 1990 from publisher description Formation and Perception of Modern Arab World Conran, **Perceptions of** Palestine Kathleen Christison, 2023-04-28 For most of the twentieth century considered opinion in the United States

regarding Palestine has favored the inherent right of Jews to exist in the Holy Land That Palestinians as a native population could claim the same right has been largely ignored Kathleen Christison's controversial new book shows how the endurance of such assumptions along with America's singular focus on Israel and general ignorance of the Palestinian point of view has impeded a resolution to the Arab Israeli conflict Christison begins with the derogatory images of Arabs purveyed by Western travelers to the Middle East in the nineteenth century including Mark Twain who wrote that Palestine's inhabitants were abject beggars by nature instinct and education She demonstrates other elements that have influenced U S policymakers American religious attitudes toward the Holy Land that legitimize the Jewish presence sympathy for Jews derived from the Holocaust a sense of cultural identity wherein Israelis are like us and Arabs distant aliens She makes a forceful case that decades of negative portrayals of Palestinians have distorted U S policy making it virtually impossible to promote resolutions based on equality and reciprocity between Palestinians and Israelis Christison also challenges prevalent media images and emphasizes the importance of terminology Two examples are the designation of who is a terrorist and the imposition of place names which can pass judgment on ownership Christison's thoughtful book raises a final disturbing question If a broader frame of reference on the Palestinian Israeli conflict had been employed allowing a less warped public discourse might not years of warfare have been avoided and steps toward peace achieved much earlier For most of the twentieth century considered opinion in the United States regarding Palestine has favored the inherent right of Jews to exist in the Holy Land That Palestinians as a native population could claim the same right has been largely ignored The Origins of the Lebanese National Idea Carol Hakim, 2013-01-19 In this fascinating study Carol Hakim presents a new and original narrative on the origins of the Lebanese national idea Hakim's study reconsiders conventional accounts that locate the origins of Lebanese nationalism in a distant legendary past and then trace its evolution in a linear and gradual manner She argues that while some of the ideas and historical myths at the core of Lebanese nationalism appeared by the mid nineteenth century a coherent popular nationalist ideology and movement emerged only with the establishment of the Lebanese state in 1920 Hakim reconstructs the complex process that led to the appearance of fluid national ideals among members of the clerical and secular Lebanese elite and follows the fluctuations and variations of these ideals up until the establishment of a Lebanese state The book is an essential read for anyone interested in the evolution of nationalism in the Middle East and A House of Many Mansions Kamal Salibi,1990-10-12 Kamal Salibi is the foremost living historian of Lebanon bevond and his new book is even more important than his earlier one because it throws light on the present and future of the country as well as its past Albert Hourani author of A History of the Arab Peoples Among Lebanese historians only Kamal Salibi has the credibility to write such a book Its timely appearance signals a new era in Lebanese history It will undoubtedly become a classic Nadim Shehadi Director the Centre for Lebanese Studies Oxford The Culture of Sectarianism Ussama Makdisi,2000-07-19 Focusing on Ottoman Lebanon Ussama Makdisi shows how sectarianism was a manifestation of

modernity that transcended the physical boundaries of a particular country His study challenges those who have viewed sectarian violence as an Islamic response to westernization or simply as a product of social and economic inequities among religious groups The religious violence of the nineteenth century which culminated in sectarian mobilizations and massacres in 1860 was a complex multilayered subaltern expression of modernization he says not a primordial reaction to it Makdisi argues that sectarianism represented a deliberate mobilization of religious identities for political and social purposes The Ottoman reform movement launched in 1839 and the growing European presence in the Middle East contributed to the disintegration of the traditional Lebanese social order based on a hierarchy that bridged religious differences Makdisi highlights how European colonialism and Orientalism with their emphasis on Christian salvation and Islamic despotism and Ottoman and local nationalisms each created and used narratives of sectarianism as foils to their own visions of modernity and to their own projects of colonial imperial and national development Makdisi's book is important to our understanding of Lebanese society today but it also makes a significant contribution to the discussion of the importance of religious discourse in the formation and dissolution of social and national identities in the modern world

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