

Produced by Mainstream Missouri Baptists

THE FUNDAMENTALIST
TAKEOVER
IN THE SOUTHERN
BAPTIST CONVENTION
A BRIEF HISTORY

by Rob James and Gary Leazer
with James Shoopman

The Fundamentalist Takeover In The Southern Baptist Convention

Frances FitzGerald



The Fundamentalist Takeover In The Southern Baptist Convention:

The Fundamentalist Takeover in the Southern Baptist Convention Robison B. James, James Shoopman, 1999

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Incorporated, 2007-01-01 *God's Rascal* Barry Hankins, 2023-09-29 Loathed by mainstream Southern Baptists J Frank Norris 1877 1952 was in many ways the Southern Baptist Convention's first fundamentalist Twenty five years after its first publication this second edition of Barry Hankins's field defining work *God's Rascal* J Frank Norris and the Beginnings of Southern Fundamentalism engages new scholarship on American fundamentalism to reassess one of the most controversial figures in the history of American Christianity In this completely revised edition Hankins pens an entirely new chapter on J Frank Norris's murder trial examines newly uncovered details regarding his recurrent sexual improprieties and reconsiders his views on race in order to place J Frank Norris a man both despicable and captivating among the most significant Southern fundamentalists of the twentieth century Norris merged a southern populist tradition with militant fundamentalism carving out a distinctly take no prisoners political niche within the Baptist church that often offended his allies as much as his enemies Indeed Norris was about as bad as a fundamentalist could be He resided in a world of swirling conspiracies of leftists who he argued intended to subvert both evangelical religion and American culture There are times when Norris's ego looms so large in his story that he seemed less interested in the threat these alleged conspiracies posed than in their power to keep him in the limelight Finally his tactics foreshadowed those employed in the fundamentalists tenacious takeover of the Southern Baptist Convention that would occur more than twenty years after Norris's death **The Exiled Generations**

Carl L. Kell, 2014-01-10 Appendix 2 Deep in the Heart of Texas Don Wilkey Jr Appendix 3 In Memory of Duke Kimbrough McCall the Last Denominationalist September 1 1914 April 2 2013 Bill Leonard Contributors Index **A Genealogy of**

Dissent David Stricklin, 2021-10-21 Between the Civil War and the turn of the last century Southern Baptists gained prominence in the religious life of the South As their power increased they became defenders of the racial political social and economic status quo By the beginning of this century however a feisty tradition of dissent began to appear in Southern Baptist life as criticism of the center increased from both the left and the right The popular belief in a doctrine of once saved always saved led progressive Baptists to claim that moderates once saved did not address the serious social and political problems that faced many in the South These Baptist dissenters claimed that they could not be at ease in Zion Led by the radical Walter Nathan Johnson in the 1920s and 1930s progressive Baptists produced civil rights advocates labor organizers women's rights advocates and proponents of disarmament and abolition of capital punishment They challenged some of the most fundamental aspects of southern society and of Baptist ecclesiastical structure and practice For their efforts and beliefs many of these men and women suffered as they lost jobs experienced physical danger and injury and endured character assassination In *A Genealogy of Dissent* David Stricklin traces the history of these progressive Baptists and their descendants

throughout the twentieth century and shows how they created an active culture of protest within a highly traditional society

Fundamentalism, Fundraising, and the Transformation of the Southern Baptist Convention, 1919-1925

Andrew Christopher Smith, 2024-01-12 Scholars and journalists have paid significant attention to the contemporary Fundamentalist tendencies of southern Protestantism. However, many studies neglect to consider how the Fundamentalist controversies that roiled the Baptists and Presbyterians of the North during the 1920s affected the Southern Baptist Convention schism of 1970. *Fundamentalism, Fundraising, and the Transformation of the Southern Baptist Convention 1919-1925* explores the scope and character of the interaction between Southern Baptists and early Fundamentalism during the late 1910s and early 1920s. By focusing more closely on the Southern Baptist Convention, Andrew Christopher Smith examines the interaction between the northern Fundamentalist movement and southern religion during the era. Though scholars agree that Fundamentalism is not native to the South, no book thus far has considered the effects of the Fundamentalist movement and how it influenced southern Protestant denominational organizations independent of southern rejection of Fundamentalist sponsored interdenominational evangelistic and educational institutions. Smith proposes that Fundamentalist ideas lingering in the atmosphere of the South after wafting there through hearsay, national religious periodicals, and the secular press likely influenced Southern Baptist self-understanding during this critical period. Examining documentary evidence, Smith explains that following the First World War, Southern Baptists pushed toward bureaucratization. The Seventy-Five Million Campaign, a fundraising and organization building drive that the convention approved in 1919, was the denominational movement through which the selective appropriation of Fundamentalist ideas occurred. Exploring the interplay of Southern Baptist claims and northern Fundamentalist precepts, Smith fills a void in scholarly examination of early twentieth-century Baptist history. ANDREW C. SMITH is assistant professor of religion at Carson Newman University. His articles have appeared in *Perspectives in Religious Studies*, *Baptist History and Heritage*, and *Tennessee Baptist History*.

High-church Baptists in the South James E. Tull, 2000 James E. Tull's study and critique of the history and teachings of Landmarkism has established itself as a classic treatment of this important movement. This present version of that study is the revised, condensed, and updated edition of Tull's 1960 original. Tull did not finish the revision before he died in 1989, but Morris Ashcraft has now completed that task according to Tull's directions and notes. Ashcraft has also added a helpful preface. With this new edition of Tull's invaluable work on Landmarkism, a new generation of historians, students, and all seeking to understand Baptists have at hand a most helpful teacher. Tull on Landmarkism Virginia Connally, M.D.:

Trailblazing Physician, Woman of Faith Loretta Fulton, 2011 Virginia Connally, first female physician in Abilene, has been a pioneer in many areas of her life. She is a graduate of Hardin Simmons, member of First Baptist Church of Abilene, and founding member of the Texas Baptist Missions Foundation. She has many accomplishments, honors, and has garnered respect from politicians and pastors alike. The Evangelicals Frances FitzGerald, 2017-04-04 Winner of the 2017 National Book

Critics Circle Award National Book Award Finalist Time magazine Top 10 Nonfiction Book of the Year New York Times Notable Book Publishers Weekly Best Books of 2017 This epic history The Boston Globe from Pulitzer Prize winning historian Frances FitzGerald is the first to tell the powerful dramatic story of the Evangelical movement in America from the Puritan era to the 2016 election We have long needed a fair minded overview of this vitally important religious sensibility and FitzGerald has now provided it The New York Times Book Review The evangelical movement began in the revivals of the eighteenth and nineteenth centuries known in America as the Great Awakenings A populist rebellion against the established churches it became the dominant religious force in the country During the nineteenth century white evangelicals split apart first North versus South and then modernist versus fundamentalist After World War II Billy Graham attracted enormous crowds and tried to gather all Protestants under his big tent but the civil rights movement and the social revolution of the sixties drove them apart again By the 1980s Jerry Falwell and other southern televangelists such as Pat Robertson had formed the Christian right Protesting abortion and gay rights they led the South into the Republican Party and for thirty five years they were the sole voice of evangelicals to be heard nationally Eventually a younger generation proposed a broader agenda of issues such as climate change gender equality and immigration reform Evangelicals now constitute twenty five percent of the American population but they are no longer monolithic in their politics They range from Tea Party supporters to social reformers Still with the decline of religious faith generally FitzGerald suggests that evangelical churches must embrace ethnic minorities if they are to survive A well written thought provoking and deeply researched history that is impressive for its scope and level of detail The Wall Street Journal Her brilliant book could not have been more timely more well researched more well written or more necessary The American Scholar

Encyclopedia of Religious Controversies in the United States Bill J. Leonard, Jill Y. Crainshaw, 2012-12-05 This book provides a thorough introduction to historical and contemporary issues in American religion tackling controversial hot button topics such as abortion Intelligent Design and Scientology Surveying key aspects of the controversial issues persons and religious groups of today Encyclopedia of Religious Controversies in the United States Second Edition is a thorough update and expansion of the first edition of this book This two volume work contains many new entries that reflect current 21st century religious controversies Written by a variety of scholars with varying specializations the content covers major people ideas terms institutions groups books and events The A Z format allows for easy location of materials a chronology of developments and events enables readers to trace the development of contentious topics over time and a section of primary document excerpts gives readers further perspective on the issues

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