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Odor and the French Social Imagination

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The Foul and the Fragrant Alain Corbin,1986 In a book whose insight and originality have already had a dazzling impact in France Alain Corbin has put the sense of smell on the historical map He conjures up the dominion that the combined forces of smells from the seductress s civet to the ubiquitous excremental odors of city cesspools exercised over the lives and deaths of the French in the eighteenth and nineteenth centuries

The Foul and the Fragrant Alain Corbin,2005

Miasme Et la Jonquille Alain Corbin,1986-01-01 Printbegr nsninger Der kan printes 1 side ad gangen **The Foul and the Fragrant** Alain Corbin, 1994-01-01 The Foul and the Fragrant the Fragrant Alain Corbin, 1982 Alain Corbin, 1996 The Foul & the Fragrant Alain Corbin,1996 The Nineteenth-century Visual Culture Reader Vanessa R. Schwartz, Jeannene M. Przyblyski, 2004 This Reader brings together for the first time key writings about the nineteenth century a key period in contemporary discussion of visual culture Exploring such topics as photographs exhibitions and advertising the editors suggest that modernity rather than modernism is a valuable way of understanding the changes particular to the visual culture of the time and they investigate a variety of nineteenth century images technologies and visual experiences With three specially written essays about definitions of visual culture as an object of study the book examines genealogies and introduces key writings about culture from writers living in the nineteenth century itself or from those who scrutinized its visual culture from early in the twentieth century such as Walter Benjamin and Siegfried Kracauer The Nineteenth Century Visual Culture Reader is organized around key themes technologies of vision practices of display and the circulation of images cities and the built environment visual representations of the past visual representations of catagories of racial sexual and social differences spatial configurations of inside and out private and public Selections include well known authors and new research by younger scholars to produce a well balanced and comprehensive collection Five Senses in Medieval and Early Modern England Wietse de Boer, Beatrix Busse, Annette Kern-Stähler, 2016-05-02 The essays collected in The Five Senses in Medieval and Early Modern England examine the interrelationships between sense perception and secular and Christian cultures in England from the medieval into the early modern periods They address canonical texts and writers in the fields of poetry drama homiletics martyrology and early scientific writing and they espouse methods associated with the fields of corpus linguistics disability studies translation studies art history and archaeology as well as approaches derived from traditional literary studies Together these papers constitute a major contribution to the growing field of sensorial research that will be of interest to historians of perception and cognition as well as to historians with more generalist interests in medieval and early modern England Contributors include Dieter Bitterli Beatrix Busse Rory Critten Javier D az Vera Tobias Gabel Jens Martin Gurr Katherine Hindley Farah Karim Cooper Annette Kern St hler Richard Newhauser Sean Otto Virginia Richter Elizabeth Robertson and Kathrin Scheuchzer Sensory Experience and the Metropolis on the Jacobean Stage (16031625) Hristomir A. Staney, 2016-04-01 At the turn of the seventeenth century

Hristomir Stanev argues ideas about the senses became part of a dramatic and literary tradition in England concerned with the impact of metropolitan culture Drawing upon an archive of early modern dramatic and prose writings and on recent interdisciplinary studies of sensory perception Stanev here investigates representations of the five senses in Jacobean plays in relationship to metropolitan environments. He traces the significance of under examined concerns about urban life that emerge in micro histories of performance and engage the in voluntary and sometimes pre rational participation of the five senses. With a dominant focus on sensation he argues further for drama s particular place in expanding the field of social perception around otherwise less tractable urban phenomena such as suburban formation environmental and noise pollution epidemic disease and the impact of built in city space. The study focuses on ideas about the senses on stage but also to the extent possible explores surviving accounts of the sensory nature of playhouses. The chapters progress from the lower order of the senses taste and smell to the higher hearing and vision before considering the anomalous sense of touch in Platonic terms. The plays considered include five city comedies a romance and two historical tragedies playwrights whose work is covered include. Shakespeare Jonson Webster Fletcher Dekker and Middleton Ultimately Stanev highlights the instrumental role of sensory flux and instability in recognizing the uneasy manner in which the London writers and perhaps many of their contemporaries approached the rapidly evolving metropolitan environment during the reign of King James I

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