SIR RICHARD STEELE, M.P. The Later Career

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The Rise of Literary Journalism in the Eighteenth Century Iona Italia, 2005-02-22 Recent years have witnessed a heightened interest in eighteenth century literary journalism and popular culture This book provides an account of the early periodical as a literary genre and traces the development of journalism from the 1690s to the 1760s covering a range of publications by both well known and obscure writers The book s central theme is the struggle of eighteenth century journalists to attain literary respectability and the strategies by which editors sought to improve the literary and social status of their publications Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study **Prose Immortality**, 1711-1819 Jacob Sider Jost, 2015-02-18 Writers have always aspired to immortality using their works to preserve their patrons their loved ones and themselves beyond death For Pindar Horace and Shakespeare the vehicle of such preservation was poetry In the eighteenth century figures such as Joseph Addison Edward Young Samuel Richardson Laetitia Pilkington Samuel Johnson and James Boswell invented a new kind of literary immortality built on the documentary power of prose For eighteenth century authors the rhythms and routines of daily lived experience were too rich to be distilled into verse and prose genres such as the periodical paper novel memoir essay and biography promised a new kind of lastingness that responded to the challenges and opportunities of Enlightenment philosophy and evolving religious thought Prose Immortality 1711 1819documents this transformation of British literary culture spanning the eighteenth century and linking journalism literature theology and philosophy In recovering the centrality of the afterlife to eighteenth century culture this prizewinning book offers a versatile and wide ranging argument that will speak not only to literary scholars but also to historians scholars

of religion and all readers interested in the power of literature to preserve human experience through time Winner of the Walker Cowen Memorial Prize for an Outstanding Work of Scholarship in Eighteenth Century Studies **Domestic**Captivity and the British Subject, 1660-1750 Catherine Ingrassia, 2022-06-29 In seventeenth and eighteenth century Britain captivity emerged as a persistent metaphor as well as a material reality The exercise of power on both an institutional and a personal level created conditions in which those least empowered particularly women perceived themselves to be captive subjects This domestic captivity was inextricably connected to England's systematic enslavement of kidnapped Africans and the wealth accumulation realized from those actions even as early fictional narratives suppressed or ignored the experience of the enslaved Domestic Captivity and the British Subject 1660 1750 explores how captivity informed identity actions and human relationships for white British subjects as represented in fictional texts by British authors from the period This work complicates interpretations of canonical authors such as Aphra Behn Richard Steele and Eliza Haywood and asserts the importance of authors such as Penelope Aubin and Edward Kimber Drawing on the popular press unpublished personal correspondence and archival documents Catherine Ingrassia provides a rich cultural description that situates literary texts from a range of genres within the material world of captivity Ultimately the book calls for a reevaluation of how literary texts that code a heretofore undiscussed connection to the slave trade or other types of captivity are understood

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