

THE OPEN SOCIETY & ITS ENEMIES

NEW ONE-VOLUME EDITION



KARL POPPER

WITH A NEW INTRODUCTION BY ALAN RYAN
AND AN ESSAY BY E. H. GOMBRICH

The Open Society And Its Enemies

Karl Popper



The Open Society And Its Enemies:

The Open Society and Its Enemies Karl Popper, 2012-11-12 Popper is one of the twentieth century's towering and influential philosophical and intellectual figures widely read today. This marks the first time *The Open Society and Its Enemies* has been published in a single paperback volume; hardback version was published for the Popper Centenary in 2002. Features a preface by Vaclav Havel and a personal recollection on the story behind the book's publication by Ernst Gombrich. *The Open Society* is one of the twentieth century's most important books both in its impact on European intellectual and political life and in its sales.

The Open Society and Its Enemies Karl Raimund Popper, 2003 Written in political exile during the Second World War and first published in 1945 Karl Popper's *The Open Society and Its Enemies* is one of the most influential books of the twentieth century. Hailed by Bertrand Russell as a vigorous and profound defence of democracy, its now legendary attack on the philosophies of Plato, Hegel and Marx exposed the dangers inherent in centrally planned political systems. Popper's highly accessible style, his erudite and lucid explanations of the thought of great philosophers and the recent resurgence of totalitarian regimes around the world are just three of the reasons for the enduring popularity of *The Open Society and Its Enemies* and for why it demands to be read both today and in years to come. This is the second of two volumes of *The Open Society and Its Enemies*.

The Open Society and Its Enemies Karl R. Popper, 2020-09-15 A landmark defense of democracy that has been hailed as one of the most important books of the twentieth century. One of the most important books of the twentieth century, *The Open Society and Its Enemies* is an uncompromising defense of liberal democracy and a powerful attack on the intellectual origins of totalitarianism. An immediate sensation when it was first published, Karl Popper's monumental achievement has attained legendary status on both the Left and Right. Tracing the roots of an authoritarian tradition represented by Plato, Marx and Hegel, Popper argues that the spirit of free critical inquiry that governs scientific investigation should also apply to politics. In a new foreword, George Soros, who was a student of Popper, describes the revelation of first reading the book and how it helped inspire his philanthropic Open Society Foundations.

The Open Society and its Enemies Karl Popper, 2012-12-06 Written in political exile in New Zealand during the Second World War and published in two volumes in 1945, *The Open Society and its Enemies* was hailed by Bertrand Russell as a vigorous and profound defence of democracy. This legendary attack on the philosophies of Plato, Hegel and Marx prophesied the collapse of communism in Eastern Europe and exposed the fatal flaws of socially engineered political systems. It remains highly readable, erudite and lucid and as essential reading today as on publication in 1945. It is available here in a special centenary single volume edition.

The Open Society and Its Enemies: The spell of Plato Karl Raimund Popper, 1971 Popper was born in 1902 to a Viennese family of Jewish origin. He taught in Austria until 1937 when he emigrated to New Zealand in anticipation of the Nazi annexation of Austria the following year and he settled in England in 1949. Before the annexation Popper had written mainly about the philosophy of science but from

1938 until the end of the Second World War he focused his energies on political philosophy seeking to diagnose the intellectual origins of German and Soviet totalitarianism. *The Open Society and Its Enemies* was the result. In the book Popper condemned Plato, Marx and Hegel as holists and historicists. A holist, according to Popper, believes that individuals are formed entirely by their social groups; historicists believe that social groups evolve according to internal principles; that it is the intellectual's task to uncover them. Popper, by contrast, held that social affairs are unpredictable and argued vehemently against social engineering. He also sought to shift the focus of political philosophy away from questions about who ought to rule toward questions about how to minimize the damage done by the powerful. The book was an immediate sensation and though it has long been criticized for its portrayals of Plato, Marx and Hegel, it has remained a landmark on the left and right alike for its defense of freedom and the spirit of critical inquiry.

The Open Society and its Enemies Karl Popper, 2005-07-26

Written in political exile during the Second World War and first published in 1945, Karl Popper's *The Open Society and Its Enemies* is one of the most influential books of the twentieth century. Hailed by Bertrand Russell as a vigorous and profound defence of democracy, its now legendary attack on the philosophies of Plato, Hegel and Marx exposed the dangers inherent in centrally planned political systems. Popper's highly accessible style, his erudite and lucid explanations of the thought of great philosophers and the recent resurgence of totalitarian regimes around the world are just three of the reasons for the enduring popularity of *The Open Society and Its Enemies* and for why it demands to be read both today and in years to come.

This is the second of two volumes of *The Open Society and Its Enemies* [The Open Society and its Enemies in East Asia](#) Gregory G. C. Moore, 2014-04-16

The ideas contained in Karl Popper's *The Open Society and Its Enemies*, one of the most important tracts in political philosophy in the twentieth century, are relevant to anyone seeking to understand the recent history of the East Asian economies. Even though Popper wrote his tract to provide an explanation for both the rise and objectionable nature of totalitarian regimes in Europe in the twentieth century, many of the arguments that he advanced in this European context also explain the social, political and economic relationships that are seen in modern South East Asian economies. The narrative of this book is driven by a research agenda that is interdisciplinary in nature, since to make the link between the Popperian framework and East Asian socio-economic relationships, the contributing authors needed to draw upon research fields as far apart as political philosophy and East Asian studies. With one or two exceptions, however, nearly all of the contributing authors have a background in economics, and this background is reflected in the way that they have sought to tackle the research question. This book is, in short, an interdisciplinary exercise undertaken from an economics perspective, and hence it may best be described as an exercise in political economy rather than pure analytical economics. The novelty of juxtaposing Popperian ideas with a discussion of social, political and economic development in South East Asia makes this narrative of interest to both political philosophers and specialists in South East Asian economies. The key insight drawn from the analysis is that although Karl Popper's *The Open Society and Its Enemies* was a product of a European time

and place it is also relevant to anyone seeking to understand the recent history of the East Asian economies **The Open Society and Its Enemies** Karl R. Popper, 2020-09-15 One of the most important books of the twentieth century Karl Popper's *The Open Society and Its Enemies* is an uncompromising defense of liberal democracy and a powerful attack on the intellectual origins of totalitarianism Popper was born in 1902 to a Viennese family of Jewish origin He taught in Austria until 1937 when he emigrated to New Zealand in anticipation of the Nazi annexation of Austria the following year and he settled in England in 1949 Before the annexation Popper had written mainly about the philosophy of science but from 1938 until the end of the Second World War he focused his energies on political philosophy seeking to diagnose the intellectual origins of German and Soviet totalitarianism *The Open Society and Its Enemies* was the result An immediate sensation when it was first published in two volumes in 1945 Popper's monumental achievement has attained legendary status on both the Left and Right and is credited with inspiring anticommunist dissidents during the Cold War Arguing that the spirit of free critical inquiry that governs scientific investigation should also apply to politics Popper traces the roots of an opposite authoritarian tendency to a tradition represented by Plato Marx and Hegel In a substantial new introduction written for this edition acclaimed political philosopher Alan Ryan puts Popper's landmark work in biographical intellectual and historical context Also included is a personal essay by eminent art historian E H Gombrich in which he recounts the story of the book's eventual publication despite numerous rejections and wartime deprivations **Popper's Open Society After Fifty Years** Ian Jarvie, Sandra Pralong, 2005-08-12 Popper's *Open Society After Fifty Years* presents a coherent survey of the reception and influence of Karl Popper's masterpiece *The Open Society and its Enemies* over the fifty years since its publication in 1945 as well as applying some of its principles to the context of modern Eastern Europe This unique volume contains papers by many of Popper's contemporaries and friends including such luminaries as Ernst Gombrich in his paper *The Open Society and its Enemies Remembering its Publication Fifty Years Ago* **The Open Society and Its Animals** Janneke Vink, 2020-07-10 This book is an interdisciplinary study centred on the political and legal position of animals in liberal democracies With due concern for both animals and the sustainability of liberal democracies *The Open Society and Its Animals* seeks to redefine animals' political legal position in the most successful political model of our time Advancements in modern science point out that many animals are sentient and that like humans they have certain elementary interests The revised perception of animals as beings with elementary interests raises questions concerning the liberal democratic institutional framework Does a liberal democracy have a responsibility towards the animals on its territory and if so what kind Do animals need legal animal rights and lawyers to represent them in court and should they also be represented in parliament And how much change of this kind could a liberal democracy really endure Vink addresses these and other pressing questions relating to the political and legal position of animals in this persuasive and authoritative work compelling us to reconsider the relationship between the open society and the animals in it

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