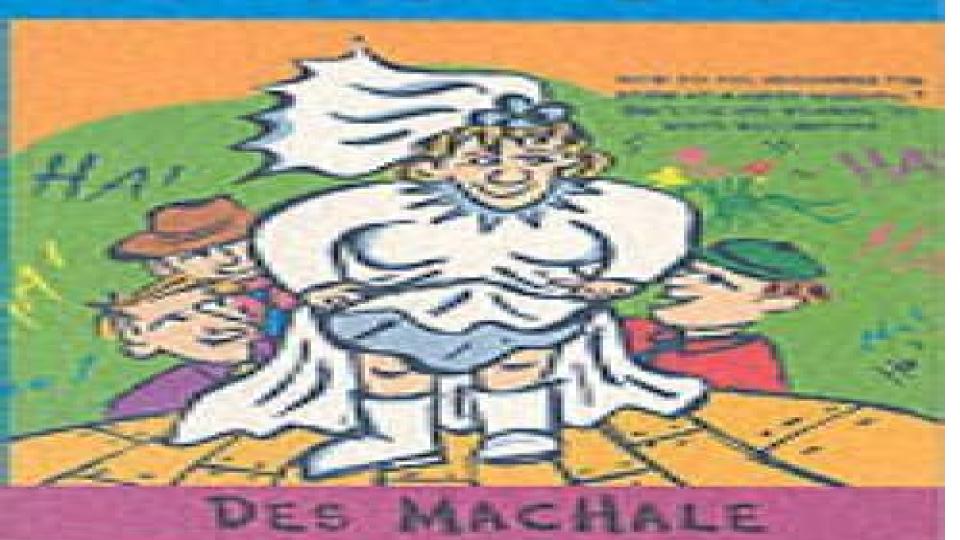
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conflict and superiority and derive ultimately from Hobbes and Freud Instead Davies argues that humor merely plays with aggression and with rule breaking and that the form this play takes is determined by social structures and intellectual traditions. It is not related to actual conflicts between groups In particular Davies convincingly argues that Jewish humor and jokes are neither uniquely nor overwhelmingly self mocking as many writers since. Freud have suggested Rather Jewish jokes like Scottish humor and jokes are the product of a strong cultural tradition of analytical thinking and intelligent self awareness. The volume shows that the forty year popularity of the Polish joke cycle in America was not a product of any special negative feeling towards. Poles Jokes are not serious and are not a form of determined aggression against others or against one s own group. The Mirth of Nations is readable as well as revisionist. It is written with great clarity and puts forward difficult and complex arguments without jargon in an accessible manner. Its rich use of examples of all kinds of humor entertains the reader who will enjoy a great variety of jokes while being enlightened by the author's careful explanations of why particular sets of jokes exist and are immensely popular. The book will appeal to general readers as well as those in cultural stu.

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