



The Origins Of

Thomas Whittaker



The Origins Of:

The Origins of Life John Maynard Smith, Eörs Szathmáry, 2000 Presents for the general readership the novel picture of evolution proposed in the 1995 book *The major transitions in evolution* *The Origins of Self* Martin P. J. Edwardes, 2019-07-22 *The Origins of Self* explores the role that selfhood plays in defining human society and each human individual in that society It considers the genetic and cultural origins of self the role that self plays in socialisation and language and the types of self we generate in our individual journeys to and through adulthood Edwardes argues that other awareness is a relatively early evolutionary development present throughout the primate clade and perhaps beyond but self awareness is a product of the sharing of social models something only humans appear to do The self of which we are aware is not something innate within us it is a model of our self produced as a response to the models of us offered to us by other people Edwardes proposes that human construction of selfhood involves seven different types of self All but one of them are internally generated models and the only non model the actual self is completely hidden from conscious awareness We rely on others to tell us about our self and even to let us know we are a self *The Origins of Modern Humans* Fred H. Smith, James C. Ahern, 2013-07-09 This update to the award winning *The Origins of Modern Humans* A World Survey of the Fossil Evidence covers the most accepted common theories concerning the emergence of modern Homo sapiens adding fresh insight from top young scholars on the key new discoveries of the past 25 years *The Origins of Modern Humans* Biology Reconsidered allows field leaders to discuss and assess the assemblage of hominid fossil material in each region of the world during the Pleistocene epoch It features new fossil and molecular evidence such as the evolutionary inferences drawn from assessments of modern humans and large segments of the Neandertal genome It also addresses the impact of digital imagery and the more sophisticated morphometrics that have entered the analytical fray since 1984 Beginning with a thoughtful introduction by the authors on modern human origins the book offers such insightful chapter contributions as Africa The Cradle of Modern People Crossroads of the Old World Late Hominin Evolution in Western Asia A River Runs through It Modern Human Origins in East Asia Perspectives on the Origins of Modern Australians Modern Human Origins in Central Europe The Makers of the Early Upper Paleolithic in Western Eurasia Neandertal Craniofacial Growth and Development and Its Relevance for Modern Human Origins Energetics and the Origin of Modern Humans Understanding Human Cranial Variation in Light of Modern Human Origins The Relevance of Archaic Genomes to Modern Human Origins The Process of Modern Human Origins The Evolutionary and Demographic Changes Giving Rise to Modern Humans The Paleobiology of Modern Human Emergence Elegant and thought provoking *The Origins of Modern Humans* Biology Reconsidered is an ideal read for students grad students and professionals in human evolution and paleoanthropology **Toward the Origins of Christmas** Susan K. Roll, 1995 Christmas exerts an enormous attraction today even apart from its Christian character as a celebration of the incarnation of God in the Person of Jesus Even marginal or indifferent Christians crowd the churches on

Christmas Eve and in highly commercialized and technologized Western societies the Christmas season is celebrated with enthusiasm Yet Christmas entered the calendar of feasts relatively late by 336 C E and the reason for its introduction and quick spread remain speculative and based on fragmentary evidence Towards the Origins of Christmas addresses both the contemporary Western celebration of Christmas and its deep historical roots in the church of the fourth century The book presents a thorough investigation of the patristic texts and evidence cited by liturgical scholars in the late 19th and 20th centuries to support two main theories the Calculation theory and the History of Religions theory This historical research is set in the framework of the contemporary experience of Christmas the dynamics of time and the liturgical year the inculturation of liturgy and underlying elements of dualism and patriarchal power paradigms which linger beneath the often commercial and sentimental character of Christmas today Suzan K Roll was born in Clarence Center New York USA in 1952 She holds degrees in classical languages and pastoral theology and in 1993 received a Ph D from the Faculty of Theology of the Catholic University of Louvain Leuven Belgium summa cum laude with the congratulations of the jury She has taught and published in the field of liturgy sacraments pastoral theology and presently teaches at Christ the King Seminary Buffalo New York USA **The Origins of Leadership** Eben Mumford,1909 **The Origins of Christianity** Thomas Whittaker,1909

The Origins of Human Potential Ken Richardson,1998 Offers a new insight into the arguments of nature versus nurture by showing that many of the assumptions on both sides are false re examines evidence about the nature of genes evolution and the nature of the environment in the development of cognitive ability *The ^AOrigins of the World's Mythologies* E.J. Michael Witzel,2012-12-13 Michael Witzel persuasively demonstrates the prehistoric origins of most of the mythologies of Eurasia and the Americas Laurasia *The Origins of Open Field Agriculture* Trevor Rowley,2019-06-26 Originally published in 1981 The Origins of Open Field Agriculture looks at the problems connected with open field agriculture the origins of strip cultivation the three field system the adaptation of Celtic fields and the development of ploughing techniques The book looks at the challenges to traditional ideas on the origins of settlement and their associated economy and casts new light on understandings of village development The book suggests that conventional views of the nucleated village in the midst of open field strips as a product of the Anglo Saxon migration is no longer tenable The book brings together the work of distinguished archaeologists historians and historical geographers and opens up a new perspective on the early development of medieval agriculture *The Origins Of Western Warfare* Doyne Dawson,James D Dawson,2018-02-02 What is the source of the uniquely Western way of war the persistent militarism that has made Europe the site of bloodshed throughout history and secured the dominance of the West over the rest of the world The answer Doyne Dawson persuasively argues in this groundbreaking new book is to be found in the very bedrock of Western civilization ancient Greece and Rome The Origins of Western Warfare begins with an overview of primitive warfare showing how the main motivations of prehistoric combat revenge and honor set the tone for Greek thinking about questions of war and morality These ideas especially as later

developed by the Romans ensured the emergence of a distinctive Western tradition of warfare dynamic aggressive and devastatingly successful when turned against non Western cultures Dawson identifies key factors that led Western culture down this particular path First the Greeks argued that war could be justified as an instrument of human and divine justice securing the social and cosmic order Second war was seen as a rational instrument of foreign policy This probably the most original contribution of the Greeks to military thought was articulated as early as the fifth century b c Finally Greek military thought was dominated by the principle of civic militarism in which the ideal state is based upon self governing citizens trained and armed for war The Roman version of civic militarism became thoroughly imperial in spirit and in general the Romans successfully modified these Greek ideas to serve their expansionist policies At the end of antiquity these traditions were passed on to medieval Europe forming the basis for the just war doctrines of the Church Later in early modern Europe they were fully revived systematized and given a basis in natural law to the benefit of absolute monarchs For centuries this neoclassical synthesis served the needs of European elites and echoes of it are still heard in contemporary justifications for war Providing a careful reconsideration of what the classical sources tell us about Western thinking on fundamental questions of war and peace The Origins of Western Warfare makes a lasting contribution to our understanding of one of the most persistent and troubling aspects of Western culture

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