# The Orphici



Francis Legge

# **The Orphici**

**G Psacharopoulos** 

# The Orphici:

The Orphic Hymns Daniel Malamis, 2024-12-02 The Orphic Hymns a collection of invocations to the complete Greek pantheon have reached us without explicit information about the contexts of their composition and performance Combining a new critical edition and translation of the hymns with an in depth study of the poetic strategies they employ and the forms of Greek poetry they draw upon this book explores what the hymns can tell us about themselves Through the use of allusion and figures that look to the earliest Greek poetry the hymns present themselves as a text to be heard and meditated upon in performance and as Orpheus summative revelation on the nature and unity of the divine realm Robert McGahey, 1994-01-01 This book examines Orpheus as a figure who bridges the experience of the Greek tribal shaman and the modern poet St phane Mallarm the father of modernism First mentioned in 600 B C Orpheus was present at the moment when the Apolline forms of western culture were being encoded He appears again at the opposite moment embodied in the language crisis at the end of the nineteenth century which inaugurated the break up of those forms and ushered in the Dionysian Mallarm's Orphic Moment when Orpheus's scattered limbs first begin to stir back to life enacts a dance at the boundary of Apollo and Dionysos marking the collapse of Apolline form back into its Dionysian ground in Nietzsche's The Birth of Tragedy The Orphic Poems Martin Litchfield West, 1983 The Magic of the Orphic Hymns Tamra Lucid, Ronnie Pontiac, 2023-08-22 Recaptures the magical vitality of the original Orphic Hymns Presents literary translations of the teletai that restore important esoteric details and correspondences about the being or deity to which each hymn is addressed Includes messages inscribed on golden leaves meant to be passports for the dead as well as a reinvention of a lost hymn to Number that preserves the original mystical intent of the teletai Explores the obscure origins and the evolution of the Orpheus myth revealing a profound influence on countercultures throughout Western history As famous Renaissance philosopher Marsilio Ficino wrote No magic is more powerful than that of the Orphic Hymns These legendary teletai of Orpheus were not simply hymns they were initiatic poems for meditation and ritual magical and ceremonial use each one addressed to a specific deity such as Athena or Zeus or a virtue such as Love Justice and Equality Yet despite the mystical concepts underlying them the original hymns were formulaic creating an obstacle for translators Recapturing the magical vitality that inspired mystery cults through the ages Tamra Lucid and Ronnie Pontiac present new versions of the teletai that include important esoteric details and correspondences about the being or deity to which each hymn is addressed The authors also include a new version of a lost hymn called Number and messages that were inscribed on golden leaves meant to be passports for the dead reinventions that preserve the original magical intent and mysticism of the teletai Revealing the power of the individual hymns to attune the reader to the sacred presence of the Orphic Mysteries and the higher order of nature the authors also show how taken together the Orphic Hymns are a book of hours or a calendar of life addressing every event from birth to death and walking us through all the experiences of human existence as necessary and holy The

'Orphic' Gold Tablets and Greek Religion Radcliffe G. Edmonds (III),2011-01-06 Examines new methodologies used in the study of these tablets Includes an updated edition and translation of the tablet texts The Orphic Hymns .2013-07-31 The best selling English translation of the mysterious and cosmic Greek poetry known as the Orphic Hymns At the very beginnings of the Archaic Age the great singer Orpheus taught a new religion that centered around the immortality of the human soul and its journey after death He felt that achieving purity by avoiding meat and refraining from committing harm further promoted the pursuit of a peaceful life Elements of the worship of Dionysus such as shape shifting and ritualistic ecstasy were fused with Orphic beliefs to produce a powerful and illuminating new religion that found expression in the mystery cults Practitioners of this new religion composed a great body of poetry much of which is translated in The Orphic Hymns The hymns presented in this book were anonymously composed somewhere in Asia Minor most likely in the middle of the third century AD At this turbulent time the Hellenic past was fighting for its survival while the new Christian faith was spreading everywhere The Orphic Hymns thus reflect a pious spirituality in the form of traditional literary conventions The hymns themselves are devoted to specific divinities as well as to cosmic elements Prefaced with offerings strings of epithets invoke the various attributes of the divinity and prayers ask for peace and health to the initiate Apostolos N Athanassakis and Benjamin M Wolkow have produced an accurate and elegant translation accompanied by rich commentary Greek Religion William Keith Guthrie, 1993-10-10 The tales told of Orpheus are legion He is said to have been an Argonaut and to have saved Jason's life Rivers are reported to have stopped their flow to listen to the sounds of his lyre and his voice Plato cites his poetry and Herodotus refers to practices that are called Orphic Did Orpheus in fact exist His influence on Greek thought is undeniable but his disciples left little of substance behind them Indeed their Orphic precepts have been lost to time W K C Guthrie attempts to uncover and define Orphism by following its circuitous path through ancient history He tackles this daunting task with the determination of a detective and the analytical rigor of a classical scholar He ferries his readers with him on a singular voyage of discovery The Orphic Moment of Stéphane Mallarmé Robert McGahey, 1989

Ritual Texts for the Afterlife Fritz Graf, Sarah Johnston, Sarah Iles Johnston, 2013-07-04 Fascinating texts written on small gold tablets that were deposited in graves provide a unique source of information about what some Greeks and Romans believed regarding the fate that awaited them after death and how they could influence it These texts dating from the late fifth century BCE to the second century CE have been part of the scholarly debate on ancient afterlife beliefs since the end of the nineteenth century Recent finds and analysis of the texts have reshaped our understanding of their purpose and of the perceived afterlife The tablets belonged to those who had been initiated into the mysteries of Dionysus Bacchius and relied heavily upon myths narrated in poems ascribed to the mythical singer Orpheus After providing the Greek text and a translation of all the available tablets the authors analyze their role in the mysteries of Dionysus and present an outline of the myths concerning the origins of humanity and of the sacred texts that the Greeks ascribed to Orpheus Related ancient texts

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