



The One Who Was Standing Apart From Me

Rodolphe Gasché



The One Who Was Standing Apart From Me:

The One who was Standing Apart from Me Maurice Blanchot, 1993 *In His Voice* David Appelbaum, 2016-03-01 In *His Voice* considers the idea of the neuter in Maurice Blanchot's work and seeks to work out through an exercise of literary impersonation or ventriloquism how and why Blanchot relied on this form Neither active nor passive the neuter expresses a kind of third voice beyond the command of the author one that speaks paradoxically of what lies outside of speaking but nonetheless exerts an irrepressible influence on thought The neuter is exilic messianic and fragmentary Since it cannot be directly accounted for Blanchot uses a number of indirect approaches notably myth to announce the key elements of his view Orpheus Odysseus and principally Narcissus figure his conception and elaborate the operation of giving voice Through a distillation of Blanchot's narrative and critical texts focusing on the late works *The Step Not Beyond* and *The Writing of the Disaster* and through an emphasis on performance *In His Voice* enacts the event of writing in search of how author's inscriptive reality appears in the world Aminadab Maurice Blanchot, 2002-01-01 Thomas enters a boarding house but can't seem to leave **Language and Negativity in European Modernism** Shane Weller, 2019 Proposes that a distinct strain of literary modernism emerged in Europe in response to historical catastrophe **Offering Theory** John Mowitt, 2020-08-04 A reading of Theory that in tracing when and where Theory arises in the event of reading proposes how Theory might best be handled in the context of higher education today Arguing against those who propose to avoid Theory in the name of its putative obsolescence this text sets out to challenge two aspects of this avoidance On the one hand Theory has been set aside in the name of identity politics that is the proposition that its intellectual pertinence has been overshadowed by a sense of political urgency construed as at odds with Theory Theory itself has assumed an identity a profile On the other hand implicit within the avoidance of Theory is a concept of context that calls for reflection Resisting the tendency to treat context as either negligible or obvious this text sets out to trace in the when and where of Theory the rudiments of a sociographic think historiographic account of context In relation to it the reading that is Theory can be usefully situated as part of a politics of higher education in the era of the global crisis of the university **The Stelliferous Fold** Rodolphe Gasché, 2011 This book seeks to develop a novel approach to literature beyond the conventional divide between realism formalism and history aestheticism It accomplishes this not only through a radical reassessment of the specificity of literature in distinction from one of its others namely philosophy but above all by taking critical issue with the venerable concept of the text and its association with the artisanal techniques of weaving and interlacing This conception of the text as an artisanal fabric is the author holds the unreflected presupposition of both realist or historicist and reflective or deconstructive criticism Gasché argues that the scenes of production within literary works created by their authors yet independent of those authors' intentions stage a work's own production in virtual fashion and thus accomplish for those works a certain ideal ontological status that allows for both historical endurance and creative interpretation In Gasché's construction of these scenes in which

literary works render visible within their own fabric the invisible conditions of their autonomous existence certain images prevail the fold the star the veil By showing that these literary images are not simply the opposites of concepts he not only puts into question the common opposition between literature and philosophy but shows that literary works perform a way of argumentation that in spite of all its difference from philosophical conceptuality is on a par with it The argument progresses through close readings of literary works by Lautr amount Nerval de l Isle Adam Huysman Flaubert Artaud Blanchot Defoe and Melville *The Logic of the Lure* John Paul Ricco,2002 The attraction of a wink a nod a discarded snapshot such feelings permeate our lives yet we usually dismiss them as insubstantial or meaningless With *The Logic of the Lure* John Paul Ricco argues that it is precisely such fleeting erotic and even perverse experiences that will help us create a truly queer notion of ethics and aesthetics one that recasts sociality and sexuality place and finitude in ways suggested by the anonymity and itinerant lures of cruising Shifting our attention from artworks to the work that art does from subjectivity to becoming and from static space to taking place Ricco considers a variety of issues including the work of Doug Ischar Tom Burr and Derek Jarman and the minor architecture of sex clubs public restrooms and alleyways **A Call to Stand Apart** Ellen Gould Harmon White,2002 *A Call to Stand Apart* is for the twenty first century It deals with issues faced by contemporary young adults drawing together a variety of previously published material of enduring relevance that has been transformed by modern language paraphrase In this volume the most widely translated female author of all time offers inspired counsel on relationships health social justice careers the authority of Scripture and salvation Each chapter is prefaced by the testimony of a young adult who has been positively influenced by Ellen White and would like to pass that inspiration on to others

Philosophy in Process Paul Weiss,1987-01-01 *The Decision Between Us* John Paul Ricco,2014-03-31 *The Decision Between Us* combines an inventive reading of Jean Luc Nancy with queer theoretical concerns to argue that while scenes of intimacy are spaces of sharing they are also spaces of separation John Paul Ricco shows that this tension informs our efforts to coexist ethically and politically an experience of sharing and separation that informs any decision Using this incongruous relation of intimate separation Ricco goes on to propose that decision is as much an aesthetic as it is an ethical construct and one that is always defined in terms of our relations to loss absence departure and death Laying out this theory of unbecoming community in modern and contemporary art literature and philosophy and calling our attention to such things as blank sheets of paper images of unmade beds and the spaces around bodies *The Decision Between Us* opens in 1953 when Robert Rauschenberg famously erased a drawing by Willem de Kooning and Roland Barthes published *Writing Degree Zero* then moves to 1980 and the neutral mourning of Barthes *Camera Lucida* and ends in the early 1990s with installations by Felix Gonzalez Torres Offering surprising new considerations of these and other seminal works of art and theory by Jean Genet Marguerite Duras and Catherine Breillat *The Decision Between Us* is a highly original and unusually imaginative exploration of the spaces between us arousing and evoking an infinite and profound sense of sharing in scenes of passionate erotic

pleasure as well as deep loss and mourning

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