



Slavery Sabbath War & Women

Case Issues
in Biblical
Interpretation

WILLARD M. SWARTLEY

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Swartley, 1983-05-07 Willard M Swartley effectively demonstrates how the Bible can be used for authoritative guidance on social issues Includes introduction appendices and index

Global Voices on Biblical Equality Aída Besançon

Spencer, William David Spencer, Mimi Haddad, 2008-08-18 Global Voices on Biblical Equality is a fresh look at the

contextualizing of gender equality throughout the world Biblical equality is a burgeoning global reform movement led by scholars and leaders not only in North America but also on every continental landmass in the world What inroads is biblical equality making around the globe What is its appeal What still needs reform How is biblical equality transforming each culture In this book female and male writers who are ethnically part of every continent explore the contextual challenges successes and adaptations of engaging the biblical text on gender and ministry The contributors write on Asia and Asian America India China Korean America Africa Zimbabwe and African America Indigenous America and Latin America Native America Hispanic America Brazilian America and Western Europe and Australia and North America The editors and authors are Aida Besancon Spencer William David Spencer Ranked Adjunct and Mimi Haddad Other contributors are Ellen Alexander Beulah Wood Cecilia Yau Matthew D Kim Constantine M Murefu Darin Vincent Poullard Sandra Gatlin Whitley Awilda Gonzalez Tejera John Runyon and Eliana Marques Runyon Elke Werner Roland Werner Kevin Giles and Roberta Hestenes

Reception History, Tradition and Biblical Interpretation Robert Evans, 2014-08-28 This study seeks to make a contribution to current debates about the nature of Wirkungsgeschichte or reception history and its place in contemporary Biblical Studies The author addresses three crucial questions the relationship between reception history and historical critical exegesis the form of reception history itself with a focus on the issue of which acts of reception are selected and valorized and the role of tradition pre judgements and theology in relation to reception history Disagreements about these matters contribute to what many characterise as the fragmentation of the discipline of biblical studies The study champions the hermeneutics of Hans Georg Gadamer as a theoretical resource for understanding biblical interpretation and a way of holding together with integrity the varied activities undertaken within the discipline Each aspect of the argument is illustrated tested and further explored with reference to the post history of exhortations in the New Testament to be subject These have been widely cited and applied for 2 000 years in literature law and politics as well as in theological traditions In this way the study makes a contribution not just to the theory but also the practice of reception history

Sunday Craig Harline, 2011-09-13 The mere mention of Sunday will immediately conjure up a rich mix of memories associations and ideas for most anyone of any age Whatever we think of be it attending church reading a bulky newspaper eating brunch or watching football Sunday occupies a unique place in Western civilization But how did we come to have a day with such a singular set of traditions Here historian Craig Harline examines Sunday from its ancient beginnings to contemporary

America in a fascinating blend of stories and analysis For the earliest Christians the first day of the week was a time to celebrate the liturgy observe the Resurrection and work But over time Sunday in the Western world took on still other meanings and rituals especially in the addition of both rest and recreation to the day s activities Harline illuminates these changes in enlightening profiles of Sunday in medieval Catholic England Sunday in the Reformation and Sunday in nineteenth century France home of the most envied and sometimes despised Sunday of the modern world He continues with moving portraits of soldiers and civilians trying to observe Sunday during World War I examines the quiet Sunday of England in the 1930s and concludes with the convergence of various European traditions in the American Sunday which also adds some distinctly original habits of its own such as in the realms of commerce and professional sports With engaging prose and scholarly integrity Sunday is an entertaining and long overdue look at a significant hallmark of Western culture

Christianity's Dangerous Idea Alister McGrath, 2008-11-04 A New Interpretation of Protestantism and Its Impact on the World The radical idea that individuals could interpret the Bible for themselves spawned a revolution that is still being played out on the world stage today This innovation lies at the heart of Protestantism s remarkable instability and adaptability World renowned scholar Alister McGrath sheds new light on the fascinating figures and movements that continue to inspire debate and division across the full spectrum of Protestant churches and communities worldwide *Out of Context* Richard L. Schultz, 2012-11-01 Although 92% of American households own at least one Bible their use of the Bible varies significantly Only 59% of Americans read the Bible at least occasionally and an even smaller percentage go beyond merely reading the Bible and actually study it It is no wonder that even those who say they read the Scriptures often don t understand them Veteran Bible professor Richard L Schultz believes the misinterpretation and misapplication of biblical texts amounts to a crisis of interpretive malpractice In *Out of Context* he seeks to explain how biblical interpretation goes wrong and how to get it right He introduces readers to the important concepts of context word meaning genre and the differences between the world of the Bible and our own Readers who delve into the fascinating world of biblical interpretation found in this book will find their Scripture reading enhanced and be enlightened by Schultz s powerful and ultimately positive message

Interpreting the Old Testament after Christendom Jeremy Thomson, 2021-07-23 How would you describe the Old Testament Offensive violent patriarchal archaic difficult boring obsolete Many Christians don t bother with it anymore Yet these ancient books were in Jesus lifeblood and they provided the thought world of those early followers who wrote about him in what became the New Testament This book challenges those stereotypes of Israel s Scriptures by exploring their significance in the apostolic writings and by demonstrating the importance of whole books for nuanced interpretation It takes readers on a tour through four key books before considering the wider issues of interpretation that readers must consider in order to hear God s Spirit speaking afresh to a range of contemporary concerns including racism and the environment

After Eden Mary Stewart Van Leeuwen, 1993 Written by an interdisciplinary team of scholars this substantial volume

offers a wide ranging examination from a Christian perspective of the many complexities surrounding gender relations showing how they have changed and how they still need to change if we are to be the men and women God meant us to be No other book treats the systemic embedding of gender issues in all areas of life *God and the Gay Christian* Matthew Vines, 2015-06-16 2025 REVISED AND EXPANDED EDITION The landmark book exploring what the Bible actually says and doesn't say about same sex relationships As a young Christian man Matthew Vines harbored the same basic hopes of many young people to one day share his life with someone to build a family of his own to give and receive love But when Vines realized he was gay those hopes were called into question The Bible he'd been taught condemned gay relationships Feeling the tension between his understanding of the Bible and the reality of his same sex orientation Vines devoted years to intensive research into what the Bible says about homosexuality He asked questions such as What was the real sin of Sodom What did Paul have in mind when he wrote about same sex relations Is mandatory celibacy biblical Can same sex marriage fulfill Scripture's vision for marriage Accessibly written and carefully argued this expanded edition of *God and the Gay Christian* includes an updated introduction two new chapters and two new appendices In the book Vines engages with leading critiques of his work and shows readers how affirming same sex relationships can go hand in hand with maintaining moral boundaries and upholding an orthodox Christian faith *Appealing to Scripture in Moral Debate* Charles H. Cosgrove, 2002 Arguing from scripture is one of the ways that Christians test their moral judgments But are all methods of appealing to the Bible equally valid and effective In this book Charles Cosgrove looks at the church's long tradition of moral debate and analyzes five important hermeneutical rules that guide contemporary use of scripture in ethical argument After introducing the nature of moral arguments generally Cosgrove devotes one chapter to each of the five rules of biblical interpretation that make ethical appeals to scripture persuasive He sets forth each rule's rationale provides examples of its operation and subjects it to critique Based not only on the work of biblical scholars and Christian ethicists but also on Cosgrove's own experience with debates in classrooms churches and other Christian contexts this volume is a valuable aid to readers who employ moral reasoning in real life settings *Playing with Scripture* Andrew Judd, 2024-01-22 This book puts a creative new reading of Hans Georg Gadamer's philosophical hermeneutics and literary genre theory to work on the problem of Scripture Reading texts as Scripture brings two hermeneutical assumptions into tension that the text will continually say something new and relevant to the present situation and that the text has stability and authority over readers Given how contested the Bible's meaning is how is it possible to read Scripture as authoritative and relevant Rather than anchor meaning in author text or reader Gadamer's phenomenological model of hermeneutical experience as *Spiel* play offers a dynamic intersubjective account of how understanding happens avoiding the dead end of the subjective/objective dichotomy Modern genre theory addresses some of the criticisms of Gadamer accounting for the different roles played by readers in different genres using the new term *Lesespiel* reading game This is tested in three case studies of contested texts the

recontextualization of psalms in the book of Acts the use of Hagar's story Genesis 16 in nineteenth century debates over slavery and the troubling reception history of the rape and murder in Gibeah Judges 19 In each study the application of ancient text to contemporary situation is neither arbitrary nor slavishly bound to tradition but playful **Still Letting My People Go** Jack R. Davidson, 2018-07-11 Eli Washington Caruthers's unpublished manuscript *American Slavery and the Immediate Duty of Southern Slaveholders* is the arresting and authentic alternative to the nineteenth century hermeneutics that supported slavery On the basis of Exodus 10:3 Let my people go that they may serve me Caruthers argued that God was acting in history against all slavery Unlike arguments guided largely by the New Testament Caruthers believed that the Exodus text was a privileged passage to which all thinking on slavery must conform As the most extensive development of the Exodus text within the field of antislavery literature Caruthers's manuscript is an invaluable primary source It is especially relevant to historians' current appraisal of the biblical sanction for slavery in nineteenth century America because it does not correspond to characterizations of antislavery literature as biblically weak To the contrary an analysis of Caruthers's manuscript reveals a thoroughly reasoned biblical argument unlike any other produced during the nineteenth century against the hermeneutics supporting slavery *Slaves, Women & Homosexuals* William J. Webb, 2009-08-20 This volume by William J. Webb explores the hermeneutical maze that accompanies any treatment of these three controversial topics and takes a new step toward breaking down walls within the evangelical community related to them **Joel, Obadiah, Malachi** David W. Baker, 2009-05-26 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context To bring the ancient messages of the Bible into today's world each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award-winning commentary is the ideal resource for today's preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God's Word with the same powerful impact it had when it was first written

First and Second Timothy and Titus (Paideia: Commentaries on the New Testament) Christopher R. Hutson, 2019-11-05 Drawing from many parts of the broad Christian tradition this commentary on First and Second Timothy and Titus helps readers gain a stronger understanding of early Christian ministry in the first two centuries Paideia commentaries show how New Testament texts use ancient narrative and rhetorical strategies to form and shape the reader and provide a fresh reading of the biblical texts in light of ancient culture and modern issues Students pastors and other readers will appreciate the historical literary and theological insight offered in this commentary **New Creation** Rodney Clapp, 2018-08-15 New

Creation introduces readers to the thrilling biblically based vision of a whole world created by and to be redeemed by God. Written at an eminently accessible level it shows how endings or eschatologies animate our lives. It rehearses the biblical story from an eschatological angle emphasizing that Christian eschatology entails a politics. It then delves into how eschatology affects the priesthood of all believers, peace making, prayer, and creation including the rocks and trees, dogs and bees, and maybe even sex. With a light hand it provides biblical cultural background where needed. Throughout it connects theological groundings to present day life, Christian discipleship, and contemporary issues. Here is a view of eschatology that bypasses escapist Rapture theology and puts forward a robust, exciting life now and in the age to come, very different from New Yorker cartoons featuring the afterlife as a bland, boring affair of strumming harps on clouds.

Setting the Record Straight Hany Longwe, 2021-05-17. Kusadziwa Nkufa Komwe. Lack of Knowledge is as Being Dead is a Nyanja maxim. African Philosophy that is true the world over. A person who lacks knowledge is as good as dead, inactive and insensitive. A dead person does not contribute to good life. Lack of knowledge leads to destruction but having knowledge leads to informed decisions and freedom. *Setting the Record Straight* is about correction, wrong understanding, and replacing it with liberating knowledge to the benefit of both church and society.

Four Views on Moving Beyond the Bible to Theology Gary T. Meadors, 2009. *Four Views on Moving Beyond the Bible to Theology* evaluates interpretive models of applying biblical texts and provides perspectives on questions of moving from Scripture to theology.

Fortress Commentary on the Bible Matthew J. M. Coomber, Hugh R. Page Jr., Gale A. Yee, 2015-04-01. *The Fortress Commentary on the Bible: Old Testament and Apocrypha* presents a balanced synthesis of current scholarship enabling readers to interpret Scripture for a complex and pluralistic world. The contributors bring a rich diversity of perspectives to the task of connecting solid historical critical analysis of the Scripture with sensitivity to theological, cultural, and interpretive issues arising in our encounter with the text. The contributors represent a broad array of theological commitment: Protestants, Catholics, Jews, and others. The introductory articles and section introductions in the volume discuss the dramatic challenges that have shaped contemporary interpretation of the Old Testament and Apocrypha. Individual book articles provide an introduction and commentary on key sense units that are explored through the lenses of three critical questions: The text in its ancient context. What did the text probably mean in its original historical and cultural context? The text in the interpretive tradition. How have centuries of reading and interpreting shaped our understanding of the text? The text in contemporary discussion. What are the unique challenges and interpretive questions that arise for readers and hearers of the text today? The result is a commentary that is comprehensive and useful for preaching, teaching, and research.

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