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Ireland's encounter with modernity that corrects these stereotypes. By situating the island's history between 1780 and 1916 within its broader European, global, and colonial contexts, he demonstrates that Ireland's pathway to modernity was not inevitable, belated, or unidirectional. Over a complex and centuries-long process, it was made modern in its own distinctive way. This was related to but distinct from Ireland's complicated colonial relationship with Britain and played out in the broader contexts of globalisation and the rise of capitalism. And at the heart of this history are the Irish people themselves, both those who lived on the island and the millions of those who left during this period and made their lives in Britain, America, Australia, and beyond, who made sense of modernity in a variety of conflicting ways and in so doing sought to shape their own destinies and adapt the old ways of doing things in the face of relentless waves of progress. Changes in values, consciousness, and beliefs interacted with broader social, political, and cultural revolutions to create a distinctive experience of becoming modern. The result is a bold and wide-ranging new history of modern Ireland that restores agency to those who lived and made its history, raising important and timely questions about modernity, globalisation, modern history, and post-colonialism.

The Irishman in the English Novel of the Nineteenth Century Mary Edith Kelley (Sister),

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