

Cronología Informativa de Nicaragua

FEBRERO 2019

Domingo	Lunes	Martes	Miércoles	Jueves	Viernes	Sábado
						
3 Una familia de granos políticos. La familia Pérez Rodríguez, congresista y uno de sus hijos, ingresaron al poder y a los días siguientes se le hizo el juramento de fidelidad por la Asamblea Política Nacional en la ciudad de Managua.	4 Ricardo Maduro, ex Comandante en Jefe de la FFAA, se le hizo el juramento de fidelidad por la Asamblea Política Nacional en la ciudad de Managua. "No puedo seguir sirviendo al presidente Maduro", declaró.	5 PIB creció hasta 10.2 % por año porcentajes, impulsado por sectores de construcción y servicios, aunque el sector agrícola se mantuvo estable.	6 Francisco Ramírez visitó al presidente Daniel Ortega y se le hizo el juramento de fidelidad por la Asamblea Política Nacional en la ciudad de Managua. "Quiero la independencia de mi país, pero también quiero la paz y la justicia social", declaró.	7 Álvaro Cordero, ex presidente de la FFAA, se le hizo el juramento de fidelidad por la Asamblea Política Nacional en la ciudad de Managua. "Quiero la independencia de mi país, pero también quiero la paz y la justicia social", declaró.	8 Encuentro de líderes políticos en la ciudad de Managua. Se le hizo el juramento de fidelidad por la Asamblea Política Nacional en la ciudad de Managua. "Quiero la independencia de mi país, pero también quiero la paz y la justicia social", declaró.	9 Encuentro de líderes políticos en la ciudad de Managua. Se le hizo el juramento de fidelidad por la Asamblea Política Nacional en la ciudad de Managua. "Quiero la independencia de mi país, pero también quiero la paz y la justicia social", declaró.
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Moksnes,2012-11-20 Maya Exodus offers a richly detailed account of how a group of indigenous people has adopted a global language of human rights to press claims for social change and social justice Anthropologist Heidi Moksnes describes how Catholic Maya in the municipality of Chenalh in Chiapas Mexico have changed their position vis vis the Mexican state from being loyal clients dependent on a patron to being citizens who have rights as a means of exodus from poverty Moksnes lived in Chenalh in the mid 1990s and has since followed how Catholic Maya have adopted liberation theology and organized a religious and political movement to both advance their sociopolitical position in Mexico and restructure local Maya life She came to know members of the Catholic organization Las Abejas shortly before they made headlines when forty five members including women and children were killed by Mexican paramilitary troops because of their sympathy with the Zapatistas In the years since the massacre at Acteal Las Abejas has become a global symbol of indigenous pacifist resistance against state oppression The Catholic Maya in Chenalh see their poverty as a legacy of colonial rule perpetuated by the present Mexican government and believe that their suffering is contrary to the will of God Moksnes shows how this antagonism toward the state is exacerbated by the government s recent neoliberal policies which have ended pro peasant programs while employing a discourse on human rights In this context Catholic Maya debate the value of pressing the state with their claims Instead they seek independent routes to influence and resources through the Catholic Diocese and nongovernmental organizations relations however that also help to create new dependencies This book incorporates voices of Maya men and women as they form new identities rethink central conceptions of being human and assert citizenship rights Maya Exodus deepens our understanding of the complexities involved in striving for social change Ultimately it highlights the contradictory messages marginalized peoples encounter when engaging with the globally celebrated human rights discourse

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