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THE SPECIAL NATURE OF WOMEN?

Edited by

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Horan OFM, Daniel P.

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Lonergan and Feminism Cynthia S. W. Crysdale, 1994-01-01 While Lonergan s work has been developed and applied to a range of cultures and ideas few scholars have addressed the question of whether it is subject to feminist critique And few feminists have employed the transcendental method of Lonergan to aid the feminist scholarly agenda This collection of ten essays initiates dialogue among scholars interested in Lonergan and concerned with feminism and engages several fields of enquiry philosophy natural science human science ethics and theology Frederick E Crowe deals with the challenges involved when one applies the work of a generalist such as Lonergan to a particular set of concerns such as those of feminists Three articles by philosophers Paulette Kidder Michael Vertin and Elizabeth Morelli treat questions of epistemology and gender Cynthia Crysdale discusses women s ways of knowing from a social scientific perspective Articles by Tad Dunne and Denise Carmody deal with the question of authenticity and the criteria by which feminist truths are delineated Michael Shute examines Lonergan s work on emergent probability in light of eco feminist critiques of the great chain of being Mary Frohlich addresses the question of the theological significance of sexuality Charles Hefling examines Lonergan's Christology in reference to the feminist question of whether a male saviour can save women Lonergan invites his readers to engage in an experiment in cognitive self appropriation Lonergan and Feminism encourages this experiment Women. Earth. and Creator Spirit, Revised Edition Johnson, Elizabeth A., 2022-11 While this derives from a Madeleva lecture of the same title that was delivered in 1993 the points made and updated by Elizabeth Johnson in this revised edition of Women Earth and Creator Spirit are even more pressing today Since the 1990s the environment has only been degraded more and one could argue that the status of women has been eroded by the rise of religious fundamentalism in almost every culture Johnson draws out the links between attitudes toward women and the way we treat the natural world around us If nature is somehow perceived as feminine then it is no surprise that it is heedlessly abused and used especially when both women and the earth exist under the sovereignty of a patriarchal God The Oxford Handbook of Christianity in Asia Felix Wilfred, 2014 Named by the International Bulletin of Missionary Studies as an Outstanding Book of 2014 for Mission Studies Despite the ongoing global expansion of Christianity there remains a lack of comprehensive scholarship on its development in Asia This volume fills the gap by exploring the world of Asian Christianity and its manifold expressions including worship theology spirituality inter religious relations interventions in society and mission The contributors from over twenty countries deconstruct many of the widespread misconceptions and interpretations of Christianity in Asia They analyze how the growth of Christian beliefs throughout the continent is linked with the socio political and cultural processes of colonization decolonization modernization democratization identity construction of social groups and various social movements With a particular focus on inter religious encounters and emerging theological and spiritual paradigms the volume provides alternative frames for understanding the phenomenon of conversion and studies how the scriptures of other religious

traditions are used in the practice of Christianity within Asia The Strength of Her Witness Johnson, Elizabeth A., 2016-06-08 The Gospel of John recounts the story of an encounter between Jesus and a Samaritan woman at the well After their conversation she goes out to tell her neighbors about the mysterious stranger and many of them believed on the strength of her witness These essays drawn from around the world reveal the many ways that women have reflected on and borne witness to the person teaching and praxis of Jesus Christ in light of their own varied contexts These contexts include their struggles for life amidst wrenching poverty racism and violence their experience of being female in male dominated structures in the church and society and their commitment to promote justice in view of the human dignity of women all done in tandem with their faith relationship with the living God Heiden und Christen im 5. Jahrhundert Mathijs Lamberigts, Leo Kenis, 2002 Vatican II created an experimental space to be employed by a variety of different domains. The council led in addition to a new understanding of the church namely that of a church in the service of the world Submissions Sarah Coakley, 2008-04-15 In this book Sarah Coakley confronts a central paradox of theological feminism what she terms the paradox of power and vulnerability Confronts a central paradox of theological feminism what Coakley terms paradox of power and vulnerability Explores this issue through the perspective of spiritual practice philosophical enquiry and doctrinal analysis Draws together an essential collection of Sarah Coakley's work in this field Offers an original perspective into contemporary feminist theology God Beyond Gender Gail Ramshaw, 1995 The debate about God language has two opposing extremes One side maintains that biblical language and masculine pronouns must be retained The other argues that female imagery for God is preferable Now Gail Ramshaw presents a third position urging the inclusion of many images for God the correction of others and the total avoidance of any pronouns Concilium, Vol. 1991/6. The special nature of women? .1991 Walk in the Ways of Wisdom Elisabeth Schüssler Fiorenza, Shelly Matthews, Cynthia Briggs Kittredge, Melanie Johnson-DeBaufre, 2003-11-01 World renowned scholars honor Elizabeth Sch ssler Fiorenza in this In the Embrace of God Ann O. Graff, 2005-01-26 Since Karl Rahner posited the importance of the nature of Festschrift the human as the starting point for theological reflection the field of Christian anthropology has been one where very basic questions and much creative theologizing have been focused For example liberation theologians have had much to say about the presumptions inherent in classical definitions of human being and have pointed up the vital idea of social location as an integral part of human experience Theological anthropology has come to be of vital interest to Christian feminists as well As in other disciplines the study of what is human tends to either ignore gender or to favor one as normative In the guest to understand the totality of human experience it is necessary to view it from lived experience At the same time and deeply embedded in the Christian tradition is the recognition that human beings come from God are going to God and dwell in the embrace of God In the Embrace of God provides a well organized clearly focused volume of original essays by North American feminist theologians encompassing the major areas of theological anthropology In addressing the meaning of

creation and end time fall and redemption sin and grace pain and suffering sexuality and ecology these contributors offer fresh insights and helpful new ways to approach the rich complexities of human experience Toward a Theology of Migration G. Cruz, 2016-04-30 Offering a theology of migration Cruz reflects on the Christian vision of one bread one body one people in view of the gifts and challenges of contemporary migration to Christian spirituality mission and inculturation and the need for reform of migration policies based on the experience of refugees migrant women and others and Emerging Personhood Horan OFM, Daniel P., 2019-09-26 An exploration of the meaning and identity of the human person in light of a renewed theology of creation the ongoing discoveries of evolution and natural sciences and newly appropriated Women Responding to the Spirit Coblentz, Jessica, Horan, Daniel P., 2025 This book resources in the theological tradition is a one volume essential collection of selections from the annual Madeleva Lecture over the nearly four decade series of this world class program dedicated to women theologians **The Revival of Natural Law** Nigel Biggar, Rufus Black, 2017-03-02 Natural law theory has been enjoying a significant revival in recent times Led by Germain Grisez in the USA and John Finnis in the UK one school of thinkers has been articulating a highly developed system of natural law built upon a sophisticated account of practical reasoning and a rich and flexible understanding of the human good However long standing prejudices against old style natural law among moral philosophers and Protestant ethicists together with the new theory s appropriation by conservatives in the impassioned debate between the Vatican and dissenting theologians in the United States have prevented the Finnis Grisez version from being adequately appreciated Providing a clear and substantive introduction to the theory for those who are new to it this book then broadens assesses and advances the debate about it examining crucial philosophical theological and ethical issues and opening up discussion beyond the confines of the Roman Catholic Church Part 1 on philosophical issues starts with two broad chapters that locate the Grisez school in relation to modern moral philosophy and the Roman Catholic philosophical tradition of Thomism and then follows these with further chapters on two crucial issues the possibility of consensus on the human good and the nature of moral absolutes Part 2 on theological dimensions begins with a Lutheran critique of Grisez locates him in relation to the ethics of two very prominent 20th century Protestants Karl Barth and Stanley Hauerwas and then explores the major area of theological controversy within the Roman Catholic community how to conceive of the Church's authority with regard to moral matters Part 3 subjects the school's thought to critical examination in a broad range of ethical fields bioethics gender sex and the environment A concluding chapter then develops eight topics that recur in the course of the book the status of ethical realism in the contemporary intellectual climate whether realism is best conceived in rationalist or naturalist terms whether marriage should be counted as a basic good whether physical pleasure should not be counted a basic good whether it is always wrong to act deliberately against a basic good the problems of moral certainty and authority the rapproachement between Protestant and Roman Catholic ethics and finally whether ethical understanding is really independent of one s anthropological point of view

Drawing together North American European and Australian contributors from across moral philosophy and Protestant ethics as well as from Roman Catholic moral theology this book opens up the debate about the Finnis Grisez theory highlighting its strengths and weaknesses in order to advance current discussion about natural law in moral theology and in moral and legal A Liturgist's Guide to Inclusive Language Ronald D. Witherup, 1996 I Analysis of the Context II The Principles of Inclusive Language III Practical Guidelines for Inclusive Language in Liturgy IV Ongoing Developments V The Challenge of the Future Appendix The American Bishops Guidelines Women in Christ Michele M. Schumacher, 2004 The challenge of promoting the new feminism has barely been addressed since it was first launched by Pope John Paul II in his 1995 encyclical Evangelium vitae The thirteen contributors in this book all outstanding international scholars take up this task together laying the necessary theoretical foundation for the new feminism These chapters articulate an integral philosophical and theological understanding of persons that moves beyond patriarchy on the one hand and traditional feminism on the other Central to the new perspective offered here is the biblical revelation of the human person man and woman in Christ a vision that directs women beyond the male standard against which they have too often been measured Far from constraining women to an eternal essence the dynamic view presented here encourages each woman to realize herself in perfect Christian freedom Created in God's Image Gonzalez, Michelle A., 2014-04-10 So God created humankind in his image in the image of God he created them male and female he created them Genesis 1 27 For centuries the creation story in Genesis 1 has been a foundation for Christian understandings of the human being In particular this egalitarian vision of women as well as men being created in the image of God has been a lynchpin to feminist claims for equality in the church and society But as Michele Gonzalez shows feminist theology has struggled against a long contrary tradition in which women s claim to represent the image of God was seen as deficient or secondary to men In tracing the history of this contested theme Gonzalez presents an introduction to the field of feminist anthropology Ultimately she argues a new understanding of imago Dei in women must be rooted in a new understanding of God grounded in yet critical of the Christian tradition

Troubled Bodies Paul A Komesaroff,2016-10-18 With transplant surgery abortion and radical new technologies for human reproduction and prolonging life as part of our everyday experience the need to consider ethical issues in medicine almost goes without saying But the field of traditional biomedical ethics attracts plenty of criticism for its narrow theoretical perspectives and its ignorance of wider philosophical concerns Troubled Bodies breaks new ground by placing medical ethics in a broad framework of philosophical and cultural analysis Ten contributors with diverse backgrounds including medicine and philosophy biology and social theory examine how modern medicine regards the human body and its intimate relationship with other aspects of our culture Certain to provoke vigorous debate this collection seeks to expand ethical reflection on medicine to include current concerns about the body and the implications of the newer medical technologies for society as a whole

Ouilting and Braiding Shannon Schrein,1998 Drawing imagery from practices that have typically been

a part of women s heritage quilting and braiding this work forms a footbridge between tradition and contemporary concerns bringing the study of christology into the lives of people today Quilting and Braiding explores the christologies of pivotal feminist theologians Sallie McFague and Elizabeth A Johnson and examines the impact of feminism on the entire field of theology **Philosophy and Religion** M.J. Charlesworth,2013-10-01 This title presents a core text for undergraduates and those interested in the relationship between philosophy and religion Five chapters track the many different theories of philosophy and religion from medieval times through the Enlightenment to the latest postmodern theories Covering thinkers from Aristotle to Al Ghazali and Kant to Wittgenstein this work is intended for both students and general readers

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